

ADD ON

AGENDA

Section	Presentation
Item No.	I F

Meeting Date
March 17, 2015



AGENDA REPORT
BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

SUBJECT:	Space Coast Paratroopers Association Award Presentation		
DEPT/OFFICE:	D5		
Requested Action:	Presentation to Commissioner Andy Anderson, District 5		
Summary Explanation & Background:	<p>Space Coast Paratrooper Association will be presenting Commissioner Andy Anderson with a plaque For public service.</p> <p>Dawn Johnson Aide to Commissioner Andy Anderson</p>		
Clerk to the Board Instructions:			
Exhibits Attached:			
Contract /Agreement (If attached):	Reviewed by County Attorney	Yes <input type="checkbox"/>	No <input type="checkbox"/> PR <input type="checkbox"/>
County Manager	Assistant County Manager, Mel Scott	Department Director / Extension	
Stockton Whitten	Assistant County Manager, Venetta Valdengo		



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March 17, 2015

MEMORANDUM

TO: Commissioner Andy Anderson, District 5

RE: Item I.F., Space Coast Paratroopers Association Award Presentation

The Board of County Commissioners, in regular session on March 17, 2015, acknowledged Matthew Susin's recognition of David Isnardi for his public service with Space Coast Paratroopers Association, in giving homes to returning Veterans with missing limbs; and in July David will travel to Washington D.C. to receive the Jefferson Award for Public Service for his public service.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS
SCOTT ELLIS, CLERK

Tammy Etheridge, Deputy Clerk

/jl

Encl. (1)