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|--------------------------|
| Meeting Date             |
| <b>September 1, 2015</b> |



| AGENDA   |                |
|----------|----------------|
| Section  | Public Hearing |
| Item No. | <b>IV. C</b>   |

**AGENDA REPORT**  
*BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS*

|              |   |
|--------------|---|
| SUBJECT:     | Adoption of a Resolution establishing user fees for FY 2015-2016 for the Melbourne Tillman Water Control District |
| DEPT/OFFICE: | Budget Office   |

Requested Action:

It is recommended that the Board of County Commissioners adopt the attached Resolution approving user fees for the Melbourne-Tillman Water Control District for FY 2015-2016 and authorize the Chairman to sign the Resolution.

Summary Explanation & Background:

The user fees requested and recommended by the Melbourne-Tillman Water Control District's Board of Directors are not changed for FY 2015-2016. The attached resolution presents the user fees as adopted by the District's Board and as tentatively approved at the Public Hearing held on August 11, 2015.

The following FY 2015-2016 rates apply:

Residential \$19.13 per lot or acre

Agriculture \$6.69 per lot or acre

Commercial \$37.14 per lot or acre

Contact Karen Petters, Budget Office (321)633-2153

Clerk to the Board Instructions:

Exhibits Attached: Resolution

Contract /Agreement (If attached): Reviewed by County Attorney    Yes     No     PR

|                  |  |                                 |
|------------------|--|---------------------------------|
| County Manager   | Assistant County Manager, Frank Abbate     | Department Director / Extension |
| Stockton Whitten | Assistant County Manager, Venetta Valdengo |                                 |



Tammy Etheridge, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001  
Fax: (321) 264-6972

September 2, 2015

MEMORANDUM

TO: Tom Rosenberg, Budget Director

RE: Item IV.C., Resolution Establishing User Fees for Fiscal Year 2015-2016 for the  
Melbourne-Tillman Water Control District

The Board of County Commissioners, in regular session on September 1, 2015, adopted Resolution No. 15-149, approving user fee for the Melbourne-Tillman Water Control District for Fiscal Year 2015-2016. Enclosed is a certified copy of the Resolution.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
SCOTT ELLIS, CLERK

*Tammy Etheridge*

✓ Tammy Etheridge, Deputy Clerk

/af

Encl. (1)

RESOLUTION NO.2015- 149

A RESOLUTION TO AUTHORIZE AND ADOPT USER FEES PURSUANT TO CHAPTER 86-418, FLORIDA STATUTES, AUTHORIZING THE BOARD OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT TO LEVY USER FEES FOR FISCAL YEAR 2015-2016 AND PROVIDING FOR AN EFFECTIVE DATE.

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WHEREAS, Chapter 86-418, Florida Statutes, provides the authority for the Melbourne-Tillman Water Control District to levy user fees; and

WHEREAS, the Melbourne-Tillman Water Control District is a dependent special district of the Brevard County Board of County Commissioners whose charges and budget are subject to the approval of the Brevard County Board of County Commissioners; and

WHEREAS, the user fees proposed by the Melbourne-Tillman Water Control District have been advertised and the subject of public hearings conducted by the Brevard County Board of County Commissioners on August 11, 2015 and September 1, 2015; and

WHEREAS, the user fees to be levied represent no change over current rates. The rates are stated in this resolution and have been publicly read in full.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, that:

1. The Board of Directors of the Melbourne-Tillman Water Control District has adopted the following classifications (categories of land use) to be assessed as follows:

|                                   |  |
|-----------------------------------|--|
| CLASSIFICATION I, RESIDENTIAL -   | \$19.13 per lot, acre or portion thereof |
| CLASSIFICATION II, AGRICULTURAL - | \$ 6.69 per lot, acre or portion thereof |

CLASSIFICATION III, COMMERCIAL -

\$37.14 per lot, acre or  
portion thereof

This levy has been adopted for the Budget of the District for the Fiscal Year beginning October 1, 2015, and ending September 30, 2016.

2. The aforementioned classifications and fees of the Melbourne-Tillman Water Control District are hereby ratified and affirmed for the Budget and Fiscal Year 2015-2016.

3. A certified copy of this Resolution shall be filed with the Tax Collector of Brevard County, Florida.

4. This Resolution shall take effect immediately upon its adoption.

DONE, ORDERED AND ADOPTED, THIS 1st DAY OF SEPTEMBER, A.D., 2015.


ATTEST:



  
\_\_\_\_\_  
Scott Ellis, Clerk

BOARD OF COUNTY COMMISSIONERS OF  
BREVARD COUNTY, FLORIDA

By: \_\_\_\_\_

  
Robin Fisher, Chairman

As approved by the Board on September 1, 2015



Tammy Etheridge, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001  
Fax: (321) 264-6972

August 12, 2015

Dan Anderson  
Melbourne-Tillman Water Control District  
5990 Minton Road  
Palm Bay, FL 32907

Dear Mr. Anderson:

Re: Approval of Proposed Rates of the Melbourne-Tillman Water Control District for FY 2015-2016

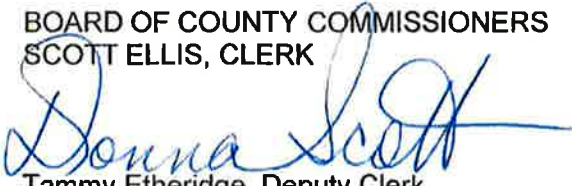
The Board of County Commissioners, in special session on August 11, 2015, approved proposed rates of the Melbourne-Tillman Water Control District for 2015-2016; and recommended for final approval of rates and adoption of the operating budget for the District at the September 29, 2015, Board meeting or earlier as required.

- (1) Residential at \$19.13 per lot or acre
- (2) Agriculture at \$6.69 per lot or acre
- (3) Commercial at \$37.14 per lot or acre

Your continued cooperation is greatly appreciated.

Sincerely yours,

BOARD OF COUNTY COMMISSIONERS  
SCOTT ELLIS, CLERK

*for:*   
Tammy Etheridge, Deputy Clerk

/ds

cc: County Manager  
Budget  
Finance



**Classified Ad Receipt**  
**(For Info Only - NOT A BILL)**

**Customer:** B.O.C.C. COUNTY MANAGER'S OFF  
**Address:** 2725 JUDGE FRAN JAMIESON WAY  
MELBOURNE FL 32940  
USA

**Ad No.:** 0000622011  
**Pymt Method:** Invoice  
**Net Amt:** \$200.86

**Run Times:** 1

**No. of Affidavits:** 1

**Run Dates:** 08/20/15

**Text of Ad:**

AD#622011 8/20/2015

**NOTICE OF PUBLIC HEARINGS**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Brevard County, Florida, on September 1, 2015 at 9:00 A.M., in the Commission Room at 2725 Judge Fran Jamieson Way, Building C, First Floor, Viera, FL, 32940, will hold a public hearing on the following Resolutions:

**Resolution 15-**  
ADOPTION OF THE STORMWATER UTILITY RESOLUTION RATIFYING, CONFIRMING, AND CERTIFYING THE RATE AND THE ANNUAL STORMWATER UTILITY SPECIAL ASSESSMENT ROLLS FOR THE COUNTY FISCAL YEAR BEGINNING OCTOBER 1, 2015.

**Resolution 15-**  
ADOPTION OF RESOLUTION CERTIFYING MUNICIPAL SERVICE BENEFIT UNIT ASSESSMENT ROLLS TO TAX COLLECTOR.

**Resolution 15-**  
ADOPTION OF SCHEDULE OF RATES, ASSESSMENTS, AND CHARGES FOR FIRE SERVICE OPERATIONS, HAZARDOUS MATERIALS SPECIAL OPERATIONS TEAM, FIRE PREVENTION AND INSPECTION FEES, IMPOSED AGAINST ALL IMPROVED REAL PROPERTY WITHIN THE BENEFIT AREA OF BREVARD COUNTY FOR THE FISCAL YEAR BEGINNING OCTOBER 1ST, 2015

**Resolution 15-**  
A RESOLUTION TO AUTHORIZE AND ADOPT USER FEES PURSUANT TO CHAPTER 86-418, FLORIDA STATUTES, AUTHORIZING THE BOARD OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT TO LEVY USER FEES FOR FISCAL YEAR 2015-2016 AND PROVIDING FOR AN EFFECTIVE DATE.

All persons for or against said resolution(s) can be heard at said time and place. If a person decides to appeal any decision made by the Board with respect to such hearing or meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. The needs of hearing or visually impaired persons shall be met if the department sponsoring the hearing is contacted at least 48 hours prior to the public hearing by any person wishing assistance. The sponsoring department is the Budget Office. Telephone Number: (321)633-2153.