

A G E N D A

MEETING OF THE BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS
GOVERNING BOARD OF THE BREVARD MOSQUITO CONTROL DISTRICT
GOVERNING BOARD OF THE BAREFOOT BAY WATER AND SEWER DISTRICT
Government Center Commission Room, Building C
2725 Judge Fran Jamieson Way
Viera, Florida

September 1, 2016

IF YOU WISH TO SPEAK TO ANY ITEM ON THE AGENDA, PLEASE FILL OUT A SPEAKER CARD. PERSONS ADDRESSING THE BOARD SHALL HAVE FIVE MINUTES TO COMPLETE HIS/HER COMMENTS ON EACH AGENDA ITEM FOR WHICH HE/SHE HAS FILLED OUT A CARD.

THE BOARD OF COUNTY COMMISSIONERS REQUESTS THAT SPEAKERS APPEARING UNDER THE PUBLIC COMMENT SECTION OF THE AGENDA LIMIT THEIR COMMENTS AND/OR PRESENTATIONS TO MATTERS UNDER THE BOARD'S JURISDICTION. IT IS THE RESPONSIBILITY OF THE CHAIRMAN TO DETERMINE THE TIME LIMIT ON COMMENTS UNDER PUBLIC COMMENT.

5:00 p.m. CALL TO ORDER

INVOCATION: Reverend Brad Fink, Cross Bridge Church, Rockledge
(District 2)

PLEDGE OF ALLEGIANCE: Commissioner Curt Smith, District 4

- I. **RESOLUTIONS, AWARDS, AND PRESENTATIONS (LESS THAN 5 MINUTES)**
- II. **CONSENT AGENDA (The entire Consent Agenda will be passed in one motion to include everything under Section II.)**
- III. **PUBLIC COMMENTS (30 minutes)**

IV. PUBLIC HEARINGS**A. Tabled Items****B. P&Z Recommendations of August 8, 2016; and PSJ Recommendation of August 10, 2016****DISTRICT 2**

IV.B.1. (16PZ00064) – JANICE RENK – (Robert Potter) - requests a change in classification from AU to RU-2-8, on 1.89 acres, located on the east side of S. Tropical Trail, approx. 102 ft. south of River Cliff Lane (892 S. Tropical Trail, Merritt Island)

P&Z Recommendation: Lawandales/Thodey – Tabled to the 09/12/16 P&Z meeting. Vote was unanimous.

THE FOLLOWING ITEMS WERE TABLED FROM THE 07/11/16 P&Z AND 08/04/16 BCC MEETINGS

DISTRICT 1

IV.B.2. (16PZ00046) – EDWARD A. (III) & JENNIFER J. OSTOPOVICH – requests a change of classification from GU to AU on 2.89 acres, located on the east side of International Ave., approx. 700 ft. north of Golden Shores Blvd. (5175 International Ave., Mims)

P&Z Recommendation: Lawandales/Cannon – Approved. Vote was unanimous.

DISTRICT 2

IV.B.3. (16PZ00055) – BANANA RIVERFRONT, LLC – (Kim Rezanka) – requests a Small Scale Plan Amendment (16S.05) to change the Future Land Use from Residential 15 and CC to all CC; and a change of classification from RU-2-15 to BU-1 on 2.44 acres, located on the west side of Orlando Ave., approx. 415 ft. north of Crescent Beach Dr. (2200 S. Orlando Ave., Cocoa Beach)

P&Z Recommendation: Lawandales/LaMarr – Tabled to the 09/12/16 P&Z meeting. Vote was unanimous.

LPA Recommendation: Lawandales/LaMarr – Tabled to the 09/12/16 P&Z meeting. Vote was unanimous.

DISTRICT 4

IV.B.4. (16PZ00057) – RIVERSIDE COMMONS, LLC – requests a Small Scale Plan Amendment (16S.06) to change the Future Land Use from NC to CC; and a change of classification from RP to BU-1, on 2.52 acres +/-, located on the east side of Hwy. 1, approx. 780 ft. north of Rockledge Dr. (No assigned address. In the Rockledge area.)

P&Z Recommendation of 08/08/16: Thodey/McLellan – Denied. Vote was unanimous.

LPA Recommendation of 08/08/16: Thodey/McLellan – Denied. Vote was unanimous.

IV. PUBLIC HEARINGS (CONTINUED)**B. P&Z Recommendations of August 8, 2016; and PSJ Recommendation of August 10, 2016 (continued)**

THE FOLLOWING ITEM WAS TABLED FROM THE 07/13/16 PSJ AND 08/04/16 BCC MEETINGS

DISTRICT 1

IV.B.5. (16PZ00058) – RJM MERCO, LLC – (Kendall Moore, Esq.) requests a change of classification from RU-1-9 to BU-1-A, on 0.37 acres, located on the northeast corner of Elkcam Blvd. and Manth Ave., approx. 470 ft. west of U.S. Hwy. 1. (Lot 1 = No assigned address. In the Cocoa area. Lot 2 = 1070 Elkcam Blvd., Cocoa)

PSJ Recommendation: Tabled to the 09/14/16 PSJ meeting due to lack of quorum.

V. UNFINISHED BUSINESS**VI. NEW BUSINESS**

- A. Development and Environmental Services Group
- B. Community Services Group
- C. Public Safety and Support Services Group
- D. County Attorney
- E. County Manager
- F. Miscellaneous

VII. PUBLIC COMMENTS (Comments may not address subsequent Agenda items.)**VIII. BOARD REPORTS AND PRESENTATIONS (MORE THAN 5 MINUTES)**

- A. Stockton Whitten, County Manager
- B. Eden Bentley, Deputy County Attorney
- C. Robin Fisher, District 1 Commissioner

VIII. BOARD REPORTS AND PRESENTATIONS (CONTINUED)

- D. Trudie Infantini, District 3 Commissioner
- E. Andy Anderson, District 5 Commissioner
- F. Curt Smith, District 4 Commissioner, Vice Chairman
- G. Jim Barfield, District 2 Commissioner, Chairman

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations or an interpreter to participate in the proceedings, please notify the County Manager's Office no later than 48 hours prior to the meeting at (321) 633-2010.

Assisted listening system receivers are available for the hearing impaired and can be obtained from SCGTV Staff at the meeting. We respectfully request that ALL ELECTRONIC ITEMS and CELL PHONES REMAIN OFF while the County Commission is in session. Thank you.

This meeting will be broadcast live on Space Coast Government Television (SCGTV) on Bright House Networks Cable Channel 499, Comcast (North Brevard) Cable Channel 51, and Comcast (South Brevard) Cable Channel 13. SCGTV will also replay this meeting during the coming month on its 24-hour video server nights, weekends, and holidays. Check the SCGTV website for daily program updates at <http://www.scgtv.org>.

The Advanced Agenda may be viewed at: <http://www.brevardcounty.us>.

In accordance with Resolution 2014-219 Section VIII (8.1) The agenda shall provide a section for public comment limited to thirty (30) minutes following approval of the consent agenda during each regular County Commission meeting. The purpose of public comment is to allow individuals to comment on any topic relating to County business which is not on the meeting agenda. Individuals delivering public comment shall be restricted to a three-minute time limit on their presentation. During this thirty (30) minute segment of public comment, speakers will be heard in the order in which they turned in a speaker card asking to be heard. Any speaker not heard during the first thirty (30) minute segment will be heard during a second public comment segment held at the conclusion of business specified on the regular Commission agenda. With the exception of emergency items, the Board will take no action under the Public Comment section, but can refer the matter to another meeting agenda.

IV. PUBLIC HEARINGS**A. Tabled Items****B. P&Z Recommendations of August 8, 2016; and PSJ Recommendation of August 10, 2016****DISTRICT 2**

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