

**Board Meeting Date**

7-17-25

Item Number: \_\_\_\_\_

F.1, F.2., F.3. Consent

Motion By: \_\_\_\_\_

KA

Second By: \_\_\_\_\_

KD

Nay By: \_\_\_\_\_

| Commissioner          | DISTRICT | AYE                                 | NAY                      |
|-----------------------|----------|-------------------------------------|--------------------------|
| Commissioner Delaney  | 1        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vice Chair Goodson    | 2        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Adkinson | 3        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Altman   | 5        | <input type="checkbox"/>            | <input type="checkbox"/> |
| Chairman Feltner      | 4        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |