

# Zoning

Brevard County Board Of County Commissioners Governing Board Of The Brevard Mosquito Control District Governing Board Of The Barefoot Bay Water And Sewer District

2725 Judge Fran Jamieson Way Viera, FL 32940 Agenda Thursday, May 26, 2022

If you wish to speak to any item on the agenda, please fill out a speaker card. Persons addressing the Board shall have three minutes to complete his/her comments on each public hearing agenda item for which he/she has filled out a card.

The Board of County Commissioners requests that speakers appearing under the Public Comment section of the agenda limit their comments and/or presentations to matters under the Board's jurisdiction. It is the responsibility of the Chair to determine the time limit on comments under Public Comment and other agenda items that are not Quasi-Judicial Public Hearings. In Quasi-Judicial proceedings, fifteen (15) minutes shall be allowed for applicants and five (5) minutes for other speakers.

- A. CALL TO ORDER 5:00 PM
- B. INTENTIONALLY OMITTED
- C. PLEDGE OF ALLEGIANCE Commissioner Curt Smith, District 4
- D. MINUTES FOR APPROVAL: March 8, 2022, Regular Minutes
- E. RESOLUTIONS, AWARDS AND PRESENTATIONS
- F. CONSENT AGENDA (The entire Consent Agenda will be passed in one motion to include everything under Section F.)

#### **Development and Environmental Services Group**

North Brevard Economic Development Zone

**F.1.** Approval of Resolution to Re-Purchase Property in County-Owned Commerce Park in Titusville

### Planning and Development

**F.2.** Committee Appointment RE: Public School Facility Planning and Concurrency Interlocal Agreement (ILA)

- **F.3.** Preliminary Development Plan Amendments, Re: Tranquility Estates Planned Unit Development (PUD) Minor Amendment #1 (District 2)
- **F.4.** Acceptance, Re: Binding Development Plan with Carter and Jessica Hayes (District 2)
- **F.5.** Acceptance, Re: Binding Development Plan with Surrey Homes, LLC (f.k.a. Jackson Family Trust; and C.B. Davis Family Trust (District 1)
- **F.6.** Acceptance, Re: Binding Development Plan with Sunil Rajan, Sudhir Rajan, and Suresh Rajan (District 2)
- **F.7.** Acceptance, Re: Binding Development Plan with John Louis Freeman (District 2)

#### Valkaria Airport

- **F.8.** Amendment 1 Public Transportation Grant Agreement, Hangar Development Construction Phase Funding at Valkaria Airport.
- **F.9.** Ratification of the advertisement and Invitation to Bid for the Construction of Taxiway E at Valkaria Airport

# **Community Services Group**

Housing and Human Services

**F.10.** Approval, Re: Partial Defeasance of Two United States Department of Housing and Urban Development (HUD) Section 108 Loans

### **Tourism Development Department**

- **F.11.** Approval, Re: Tourist Development Council (TDC) FY 2022-2023 Tourism + Lagoon Grant Program Funding, Guidelines, Application and Committee Scoresheet.
- **F.12.** Approval, Re: Tourist Development Council (TDC) FY 2022-2023 Cultural Support Grant Program Funding, Guidelines, Application and Committee Scoresheet.
- **F.13.** Approval, Re: FY2022-2023 Tourist Development Council (TDC) Capital Facilities Grant Program Application, Funding, Guidelines, and Committee Score Sheet. Approve one (1) year extension for the Cocoa Village Playhouse TDC Capital Facilities grant reimbursement period.
- **F.14.** Approval, Re: Tourist Development Council (TDC) FY 2022-2023 Major Event Grant Program Funding, Guidelines, Application and Committee Scoresheet.
- **F.15.** Approval, Re: Tourist Development Council (TDC) FY 2021-2022 Tourism + Lagoon Grant Program, additional funding for the City of Satellite Beach Samsons Island Submerged Lands Restoration Project Phase 2 Project

## **Administrative Services Group**

## County Attorney

**F.16.** Proposed Resolution re: School Board of Brevard County Referendum Election for a 4 Year Ad Valorem Tax Millage Increase for School Operations

### County Manager

**F.17.** Pay Plan Adjustment to Address Positions that have High Vacancy Rates and/or High Turnover.

#### Miscellaneous

- F.18. Bill Folder
- **F.19.** Brevard County Annual Comprehensive Financial Report for the fiscal year ended September 30, 2021 and Brevard County Annual Financial Audits Report for the fiscal year ended September 30, 2021

### G. PUBLIC COMMENTS

#### H. PUBLIC HEARINGS

- **H.1.** Charles K. Donaldson requests a Small Scale Comprehensive Plan Amendment (22S.04) to change the Future Land Use designation from RES 1 to RES 4. (22SS00001) (Tax Account 2416959) (District 2)
- **H.2.** OBC Realty, LLC requests a Small Scale Comprehensive Plan Amendment (22S.05), to change the Future Land Use designation from RES 15 to CC. (22SS00002) (Tax Accounts 2521003 and 2521005) (District 2)
- **H.3.** Clifton Thomas (Clayton Bennett) requests a change of zoning classification from BU-1-A to RU-1-13, with a BDP limited to 1 unit. (22Z00012) (Tax Account 2954089) (District 3) This application has been withdrawn by the applicant. Letter received 05/16/22.
- **H.4.** William L. (Jr.) and Sharon R. Feagan) request a change of zoning classification from AU to RR-1. (22Z00010) (Tax Account 3022409) (District 1)
- **H.5.** Heath and Shannon Morgan request a change of zoning classification from RU-1-9 to SR. The property is 0.69 acres, located on the north side of Miami Ave., approx. 200 ft. east of City Acres Rd. (22Z00011) (Tax Account 2863495) (District 5)
- **H.6.** PR Corporate Holdings, LLC; and AkBlue Holdings, LLC (Kim Fischer) requests a change of zoning classification from AU to RU-1-11. (22Z00013) (Tax Account 2105549) (District 1)

**H.7.** Health First, Inc.; and Health First Shared Services, Inc. (Kim Rezanka) requests a change of zoning classification from BU-1 and BU-2 to PUD, with waivers. (22PUD00001) (District 2)

#### I. UNFINISHED BUSINESS

#### J. NEW BUSINESS

# **Development and Environmental Services Group**

**J.1.** Waiver Request for Subdivision Sign, Re: Island Forest Preserve (District 2) Developer: IFP Development, LLC

## **Public Safety Group**

**J.2.** Allocation of American Rescue Plan Act (ARPA), Second Tranche funding to partially fund construction of the new Brevard County Emergency Operations Center (EOC).

#### Miscellaneous

**J.3.** DAD 1300 N. Atlantic Cocoa, LP Tourist Development Grant

#### Add Ons

### K. PUBLIC COMMENTS

#### L. BOARD REPORTS

- L.1. Frank Abbate, County Manager
- L.2. Abigail Jorandby, County Attorney
- L.3. Rita Pritchett, Commissioner District 1
- L.5. John Tobia, Commissioner District 3
- L.6. Curt Smith, Commissioner District 4, Vice Chair
- L.7. Kristine Zonka, Commissioner District 5, Chair

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations or an interpreter to participate in the proceedings, please notify the County Manager's Office no later than 48 hours prior to the meeting at (321) 633-2010.

Assisted listening system receivers are available for the hearing impaired and can be obtained from SCGTV staff at the meeting. We respectfully request that ALL ELECTRONIC ITEMS and CELL PHONE REMAIN OFF while the County Commission is in session. Thank You.

This meeting will be broadcast live on Space Coast Government Television (SCGTV) on Spectrum Cable Channel 499, Comcast (North Brevard) Cable Channel 51, and Comcast (South Brevard) Cable Channel 13 and AT&T U-verse Channel 99. SCGTV will also replay this meeting during the coming month on its 24-hour video server nights, weekends, and holidays. Check the SCGTV website for daily program updates at http://www.brevardfl.gov. The Agenda may be viewed at: http://www.brevardfl.gov/Board Meetings

In accordance with BCC-97 Section G.1 the agenda shall provide a section for public comment limited to thirty (30) minutes following approval of the consent agenda during each Regular County Commission Meeting. The purpose of public comment is to allow individuals to comment on any topic relating to County business which is not on the meeting agenda. Individuals delivering public comment shall be restricted to a three-minute time limit on their presentation. During this thirty (30) minute segment of public comment, speakers will be heard in the order in which they turned in a pink card asking to be heard. Any speaker not heard during the first thirty minute segment will be heard during a second public comment segment held at the conclusion of business specified on the regular Commission agenda. Individuals may not speak under both the first and second public comment period. With the exception of emergency items, the Board will take no action under the Public Comment section, but can refer the matter to another meeting agenda or request a staff report.

Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.