



Agenda Report

2725 Judge Fran Jamieson
Way
Viera, FL 32940

Consent

F.3.

2/20/2024

Subject:

Final Plat and Contract Approval, Re: Laurasia - Phase 2
Developer: The Viera Company District 4

Fiscal Impact:

None

Dept/Office:

Planning and Development

Requested Action:

In accordance with Section 62-2841(i) and Section 62-2844, it is requested that the Board of County Commissioners grant final plat approval and authorize the Chair to sign the final plat and infrastructure contract for Laurasia, Phase 2.

Summary Explanation and Background:

There are three stages of review for subdivision plan approval: the pre-application conference, the preliminary plat/final engineering plan review, and the final plat review. The pre-application conference for the above project was held on April 29, 2021. The preliminary plat and final engineering plans, which is the second stage of approval, were approved on March 17, 2022. The third stage of review is the final plat approval for recordation. The applicant is posting a performance bond and contract for guarantee of the completion of the infrastructure improvements.

Laurasia, Phase 2 is located east of Stadium Parkway and south of Pineda Boulevard in a DRI District designated by Brevard County's Future Land Use Map. Potable water for the subdivision will be provided by the City of Cocoa, and sewer service will be provided by Brevard County. The proposed subdivision contains 99 lots on 64.64 acres.

Staff has reviewed the final plat and contract for Laurasia, Phase 2, and has determined that it complies with the applicable ordinances.

This approval is subject to minor engineering changes as applicable. Board approval of this project does not relieve the developer from obtaining all other necessary jurisdictional permits.

Reference: 21SD00005, 23FM00009

Contact: Tim Craven, Planner III, Ext. 58266

Clerk to the Board Instructions:

Please have the contract signed and return the original and a certified copy to Planning and Development.



Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001

Fax: (321) 264-6972

Kimberly.Powell@brevardclerk.us

February 21, 2024

M E M O R A N D U M

TO: Tad Calkins, Planning and Development Director Attn: Tim Craven

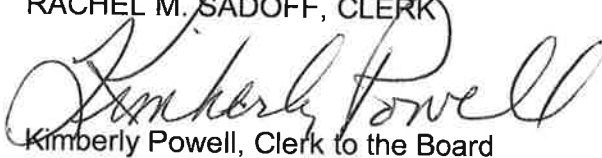
RE: Item F.3., Final Plat and Contract Approval for Laurasia, Phase 2 – Developer: The Viera Company

The Board of County Commissioners, in regular session on February 20, 2024, granted final plat approval; and authorized the Chair to sign the final plat and Subdivision Infrastructure Contract for Laurasis, Phase 2 – Developer: The Viera Company, subject to minor engineering changes as applicable, and developer responsible for obtaining all other necessary jurisdictional permits. Enclosed is a fully-executed and certified copy of the Contract.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS
RACHEL M. SADOFF, CLERK


Kimberly Powell, Clerk to the Board

/ds

Encls. (2)

cc: Contracts Administration

Subdivision No. 21SD00005

Project Name: Laurasia Subdivision (Village 2,
Neighborhood 6) – Phase 2

**Subdivision Infrastructure
Contract**

THIS CONTRACT entered into this 20 day of FEBRUARY, 2024, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and The Viera Company, hereinafter referred to as "PRINCIPAL."

WITNESSETH:

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:

and all other improvements depicted in subdivision number 21SD00005. A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

2. Principal agrees to construct the improvements strictly in accordance with the plans and specifications on file in the Land Development Division (which construction is hereinafter referred to as the "Work"). Such plans and specifications (hereinafter referred to as the "Plans") are hereby incorporated into this Agreement by reference and made a part hereof. Principal warrants to County that the Work will conform to the requirements of the Plans and other requirements specified in the County's approval of the Work. Principal also warrants to County that the Work will be free from faults and defects. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered to be defective. All defective Work, whether or not in place, may be rejected, corrected, or accepted as provided in this paragraph 2.

If within two (2) years after approval and acceptance of the improvements by County, any Work is found to be defective, Principal shall promptly, without cost to County, either correct such defective Work, or, if it has been rejected by County, remove it from the site and replace it with non-defective Work. If Principal does not promptly comply with the terms of such instructions, County may elect any of the remedies provided for in paragraph 6 herein below. Corrective Work shall be warranted to be free from defects for a period of six (6) months. Any defect in such Work shall be corrected again by Principal promptly upon notice of the defect from County. In the event the maintenance bond given by Principal in connection with County's acceptance of the improvements is extended, the two (2) year warranty period provided for herein shall be extended for a like period.

To the extent assignable, Principal assigns to County all of Principal's warranty rights under its construction contract with the contractor constructing the improvements (including all warranties provided by law of in equity with respect to such construction contract), which warranties may be asserted by County on behalf of Principal in the event Principal fails to perform its warranty obligations hereunder. Where warranties granted hereunder overlap, the more stringent requirement shall control."

3. The PRINCIPAL agrees to complete said construction on or before the 28th day of February 2025.

4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of \$3,336,121.41. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
5. The COUNTY agrees to accept said plat above described for recording in the public records of Brevard County, Florida and to accept the areas depicted thereon as dedicated for public use, including but not limited to streets and parks, at such time as said improvements are satisfactorily completed. Satisfactory completion in accordance with the plans and specifications shall be determined by written approval of the County Development Engineer or designated assistant.
6. In the event, PRINCIPAL fails to complete said improvements within the time prescribed, the COUNTY may elect to take all or any of the following actions:
 - A. Vacate all or part of such recorded plat where improvements have not been completed in accordance with the plans and specifications,
 - B. Complete the improvements utilizing COUNTY employees and materials and request payment from the bond or the PRINCIPAL,
 - C. Request the surety on said performance bond to complete such improvements, or
 - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records, and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs, or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
OF BREVARD COUNTY, FLORIDA

Rachel M. Sadoff
Rachel M. Sadoff, Clerk

Jason Steele
Jason Steele, Chair

As approved by the Board on: FEBRUARY 20, 20 24.

WITNESSES:

PRINCIPAL: The Viera Co.

Karen J. Prosser

Todd J. Pokrywa, as President

Mary Ellen McKibben

1-25-24
DATE

State of: Florida

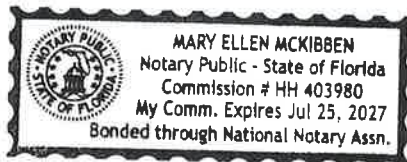
County of: Brevard

The foregoing instrument was acknowledged before me this 25th day of Jan, 2024, by Todd J. Pokrywa, Pres. who is personally known to me or who has produced as identification and who did (did not) take an oath.

My commission expires:

S E A L

Commission Number:



Mary Ellen McKibben
Notary Public

Mary Ellen McKibben
Notary Name printed, typed or stamped.

SURETY PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, THE VIERA COMPANY, hereinafter referred to as "Owner" and, TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, hereinafter referred to as "Surety", are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, hereinafter referred to as "County", in the sum of \$3,336,121.41 for the payment of which we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, Owner has entered into a contract with the County dated the 20 day of FEBRUARY, 20 24, which contract is made a part hereof by reference.

NOW THEREFORE, the condition of this obligation is such that if Owner shall promptly and faithfully perform said contract and complete the work contemplated therein by February 28th, 2025, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

If the Owner shall be declared in default of said contract by the County, the Surety shall have sixty (60) days from the date of said default within which to take whatever action it deems necessary in order to insure performance. If, at the expiration of sixty (60) days from the date of said default, no arrangements have been made by the Owner or surety satisfactory to the County for the completion of said contract, then the County shall have the right to complete said contract and the Owner and Surety jointly and severally, shall pay all costs of completing said contract to the County, including but not limited to engineering, legal and other costs, together with any damages, either direct or consequential, which the County may sustain on account of the Owner's default of said contract. After the expiration of the aforesaid grace period, the County shall have the additional right to contract for the completion of said contract upon which the Owner has defaulted and upon the County's acceptance of the lowest responsible bid for the completion of said contract, the Owner and Surety shall become immediately liable for the amount of said bid and in the event the County is required to commence legal proceedings for the collection thereof, interest shall accrue at the rate of six percent (6%) per annum beginning with the commencement of such legal proceedings. The County, in its discretion, may permit the Surety to complete said contract, in the event of Owner's default.

In the event that the County commences suit for the collection of any sums due hereunder, the obligors and each of them agree to pay all costs incurred by the County, including attorney's fees.

EXECUTED this 24th day of January, 20 24.

OWNER: THE VIERA COMPANY


Todd J. Pokrywa, President

SURETY:


Christine Payne, Attorney-in-Fact





**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Christine Payne** of **ORLANDO, Florida**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

By:

Robert L. Raney, Senior Vice President

City of Hartford ss.

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **24th** day of **January**, 2024.



Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

PLAY NOTES

2. STATE'S REQUESTORS TO REVIEW THE INFORMATION SHALL BE SET IN ACCORDANCE WITH 15 C.F.R. § 162.101.
 3. STATE'S REQUESTORS TO REVIEW THE INFORMATION SHALL BE LOCATED WITHIN THE LIMITS OF THESE P.A.U. BROADCASTS, FOR VERIFICATION, CONTROL, DATA COMPARE, THE BROADCAST COUNTY SURVEYING AND MAPPING DEPARTMENT.
 4. ALL LIMITS ARE NON-ADJACENT, UNLESS OTHERWISE NOTED.
- 5. BROADCAST COUNTY INFORMATION NOTES:**
- A. **MANAGED AND FOREST MANAGEMENT** IS FUNDED ALLOCATED TO BROADCAST COUNTY, YEAR AND ACROSS ALL PRIORITY OWNERS. MANAGED FOREST IS LOCATED THROUGH INFORMATION, NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - B. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - C. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - D. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - E. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - F. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - G. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - H. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - I. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - J. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - K. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - L. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - M. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - N. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - O. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - P. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - Q. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - R. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - S. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - T. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - U. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - V. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - W. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - X. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - Y. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.
 - Z. **FOREST MANAGEMENT INFORMATION** IS NOT THROUGH THE P.A.U. CONSENTS TO THE APPLICABLE INFORMATION AND FOREST MANAGEMENT.

6. THE UNDERTAKING HEREUNDER ARE SUBJECT TO THE FOLLOWING:

- [illegible]

3) TRAFFIC AGREEMENT REGARDING THE TITLE UP AND PAYMENT OF VALANCE 2 MASTER AMORTMENT ASSESSMENTS RECORDED NOVEMBER 22, 2017 IN OFFICIAL RECORDS BOOK 1524 PAGE 136; AND TRAFFIC AGREEMENT REGARDING THE TITLE UP AND PAYMENT OF VALANCE 2 MASTER AMORTMENT ASSESSMENTS RECORDED MAY 12, 2022 IN OFFICIAL RECORDS BOOK 1641 PAGE 1794. ALL OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA.

- [illegible]

STATE PLANE COORDINATE NOTES:
THE COORDINATES SHOWN HEREON ARE BASED ON THE STATE PLANE COORDINATE SYSTEM FOR CALIFORNIA, 1983.

A LOG CONTAINING SEVENTY-THREE LASHES/INCHES OF GRY RECORDS WAS PERFORMED ON 10/04/04. THE REMOVED VEHICLE DATA WAS ACQUIRED BY LEAD SQUAD/RECORDS LASHES/INCHES/VERSION 2.7. THE STATIONING BROOKFIELD/WHITE HILL/EDDIE IN THE NETWORK ADJUSTMENT.

[illegible]

NOTICE: THIS PLAT IS RECORDED IN THE PUBLIC RECORDS OF THE JURISDICTION WHERE COORDINATE DATA WERE OBTAINED. THE COORDINATE DATA AND THE INFORMATION ON THIS PLAT ARE NOT TO BE USED TO CONVEY DISTANCE OR TO DETERMINE DISTANCE. THE DISTANCE SHOWN ON THIS PLAT AND THE FACTOR CAN BE USED TO CORRECT DISTANCE TO OBTAIN DISTANCE. ALL OF THE VALUES SHOWN ARE EXPRESSED IN U.S. DISTANCE.

LAURASIA - PHASE 2

BEING A RE-PLAT OF A PORTION OF TRACT Q,
LAURISA-Phase 1 REFLAT, ACCORDING TO THE PLAT
THEREOF AS RECORDED IN PLAT BOOK 74, PAGE 1, PUBLIC
RECORDS OF BREWARD COUNTY, FLORIDA TOGETHER WITH
A PARCEL OF LAND IN SECTIONS 28 AND 29, TOWNSHIP 26
SOUTH, RANGE 36 EAST, BREWARD COUNTY, FLORIDA



LOCATELLI
N.Y.C.

THE VIENA COMPANY
7380 MURRELL ROAD, SUITE 200
MELBOURNE, FLORIDA 32940

[illegible]

Mrs. Ellen T. Libbey

CERTIFICATE OF SURVEYOR

ANNALS OF THE ENTOMOLOGICAL SOCIETY OF AMERICA
[Vol. 100, No. 1, pp. 101–103, 2007]
DOI: 10.1093/aesa/kyn001
© 2007 Entomological Society of America

CERTIFICATE OF COUNTY SURVEYOR

I, HENRIEY CERNY, Trustee, have reviewed the foregoing plat and find that it conforms with Chapter 177, part 1, Florida Statutes and County Ordinance 85-284 (10/0), as amended.

Witness my hand and the seal of said office, this 22nd day of May, 1985.

Henriey Cerny, Professional Surveyor's License No. 44245

CERTIFICATE OF ACCEPTANCE OF DEDICATION
BY BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY That the Board of County Commissioners hereby accepts the foregoing as a true and correct copy of the minutes of the meeting of the Board of County Commissioners, held on the _____ day of _____, 19____, and directs the County Clerk to cause the same to be published for the public use as this date.

 JAMES L. BAKER, Clerk

 JOHN A. BAKER, County Clerk

CERTIFICATE OF APPROVAL
BY BOARD OF COUNTY COMMISSIONERS

ATTEST:

Monica Lopez, Clerk

Clerk of the Board

CERTIFICATE OF CLERK

I certify under penalty of perjury that the information on Chapter 177, part 1 provided herein, and was true and correct as of the date it was prepared or last revised on _____ at _____ Fla. No. _____

TEST:

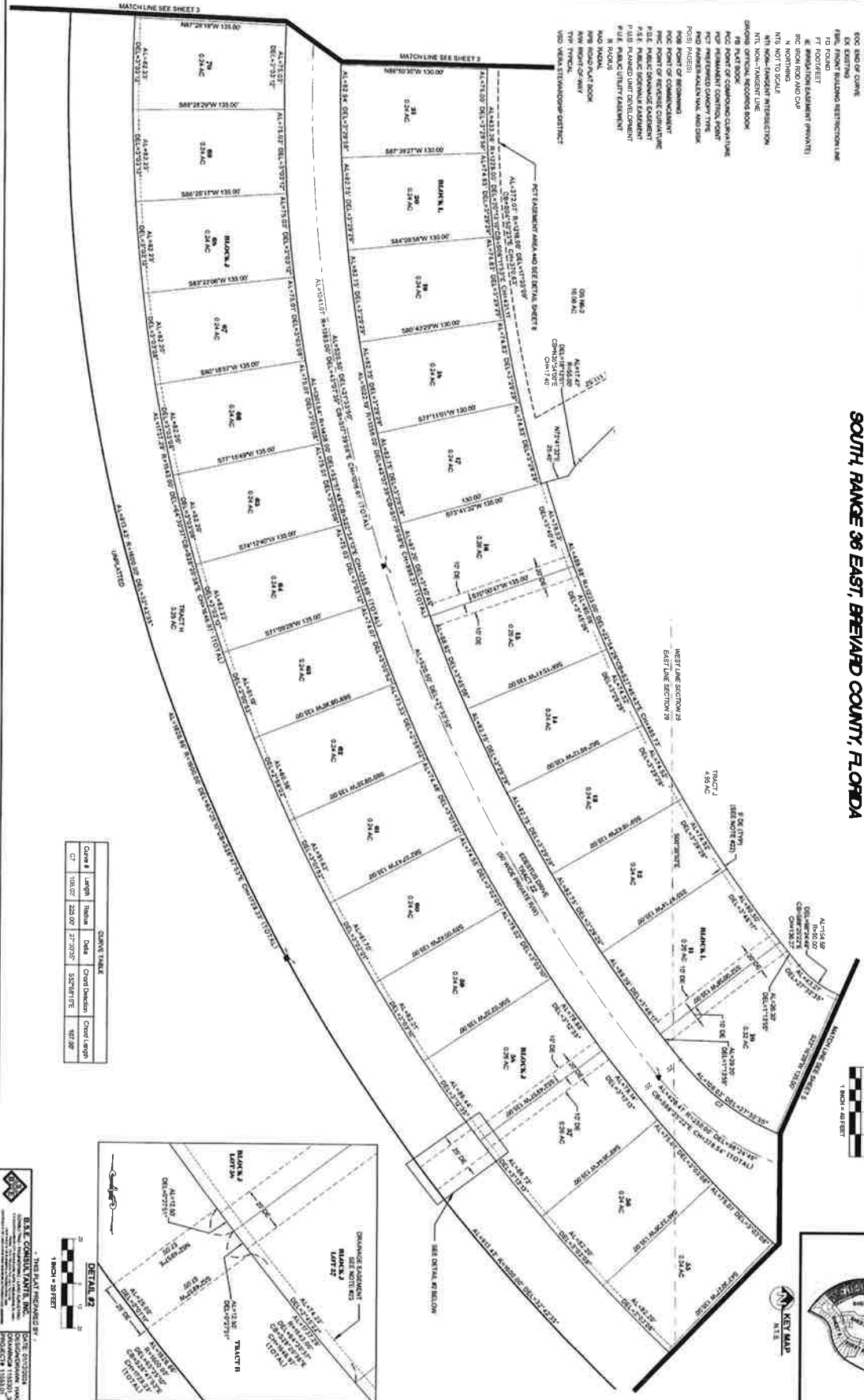
CLIMATE CHANGE 101

- [illegible]

LAURASIA - PHASE 2

BING A RE-PLAT OF A PORTION OF TRACT Q,
LAURASHA-PHASE I RE-PLAT, ACCORDING TO THE PLAT
THEREOF AS RECORDED IN PLAT BOOK 74, PAGE 1, PUBLIC
RECORDS OF BREVARD COUNTY, FLORIDA TOGETHER WITH
A PARCEL OF LAND IN SECTIONS 28 AND 29, TOWNSHIP 28
SOUTH, RANGE 36 EAST, BREVARD COUNTY, FLORIDA

CURVE TABLE					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C7	108.05'	225.00'	27°30'25"	S52°04'57"E	107.20'




DSE CONSULTANTS, INC.
 17000 West 16th Avenue, Suite 100
 Denver, CO 80227-3390
 (303) 751-1100
 FAX (303) 751-1101
 WWW.DSECONS.COM

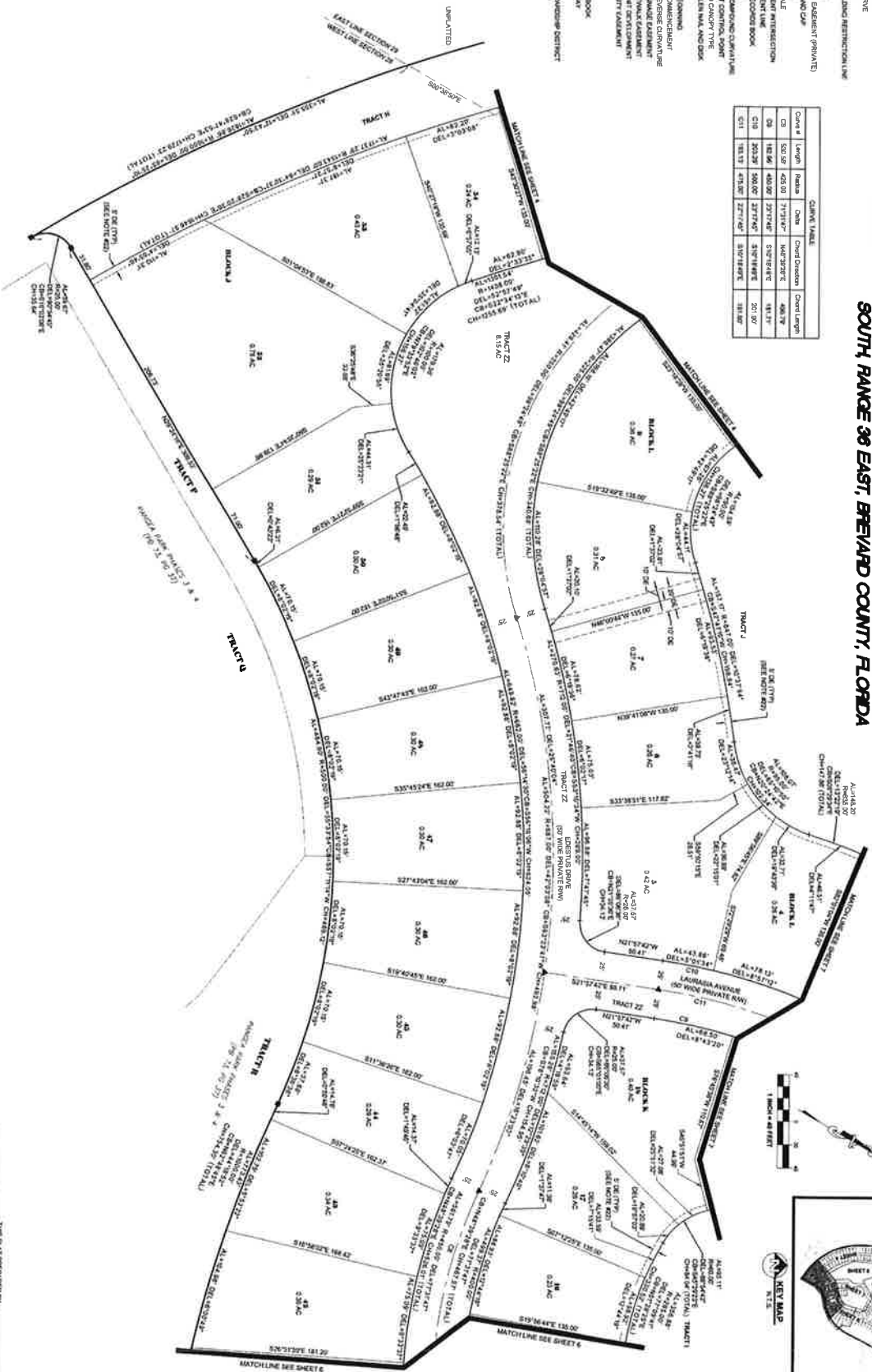
SURVEY SYMBOL LEGEND

- [illegible]

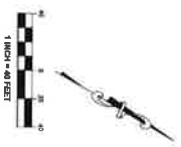
2014 RELEASE

BING A RE-PLAT OF A PORTION OF TRACT Q,
LAURASIA-PHASE 1 RE-PLAT, ACCORDING TO THE PLAT
THEREOF AS RECORDED IN PLAT BOOK 74, PAGE 1, PUBLIC
RECORDS OF BREVARD COUNTY, FLORIDA TOGETHER WITH
A PARCEL OF LAND IN SECTIONS 28 AND 29, TOWNSHIP 28
SOUTH, RANGE 30 EAST, BREVARD COUNTY, FLORIDA

CLIMATE TABLE					
Cave #	Length	Radius	Dates	Chord Distance	Chord Length
C8	550.59'	405.00'	7/17/1877	Md 35.222'E	406.17'
C3	142.96'	424.00'	5/27/1878	S 12° 12' 48"E	414.17'
C10	201.39'	500.00'	3/17/1875	S 12° 18' 48"E	201.90'
C11	183.13'	475.00'	2/27/1867	S 12° 18' 48"E	181.40'



PLAT BOOK _____, PAGE _____
SHEET 8 OF 10



ABBREVIATIONS

- [illegible]

E.E. CONSULTANTS, INC.
22000 14th Avenue, Suite 100
Beverly Hills, CA 90212
Tel: 310/274-1111
Fax: 310/274-1112
E-mail: eec@econsultants.com
Web: www.econsultants.com

BENG A RE-PLAT OF A PORTION OF TRACT Q,
LAURASA-PHASE I RE-PLAT, ACCORDING TO THE PLAT
THEREOF AS RECORDED IN PLAT BOOK 74, PAGE 1, PUBLIC
RECORDS OF BREVIARD COUNTY, FLORIDA TOGETHER WITH
A PARCEL OF LAND IN SECTIONS 28 AND 29, TOWNSHIP 28
SOUTH, RANGE 36 EAST, BREVIARD COUNTY, FLORIDA



Chord #	Length	Radius	Delta	Chord Dimension	Chord Length
C102	80.00	500.00	0.00273 rad	79.86	
C13	150.17	475.00	0.01716 rad	149.80	
C14	300.32	440.00	0.03610 rad	299.32	
C15	35.02	150.00	0.13962 rad	35.24	



APPENDIX A

[illegible]

SURVEY SYMBOL LEGEND

PERMANENT REFERENCE DOCUMENT
 (PROM) FOUND 424 INCH CONTAINER
 LAMINATED WITH DISK STAMPED PROM
 LB4006. UNLESS OTHERWISE NOTED.

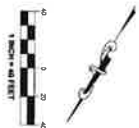
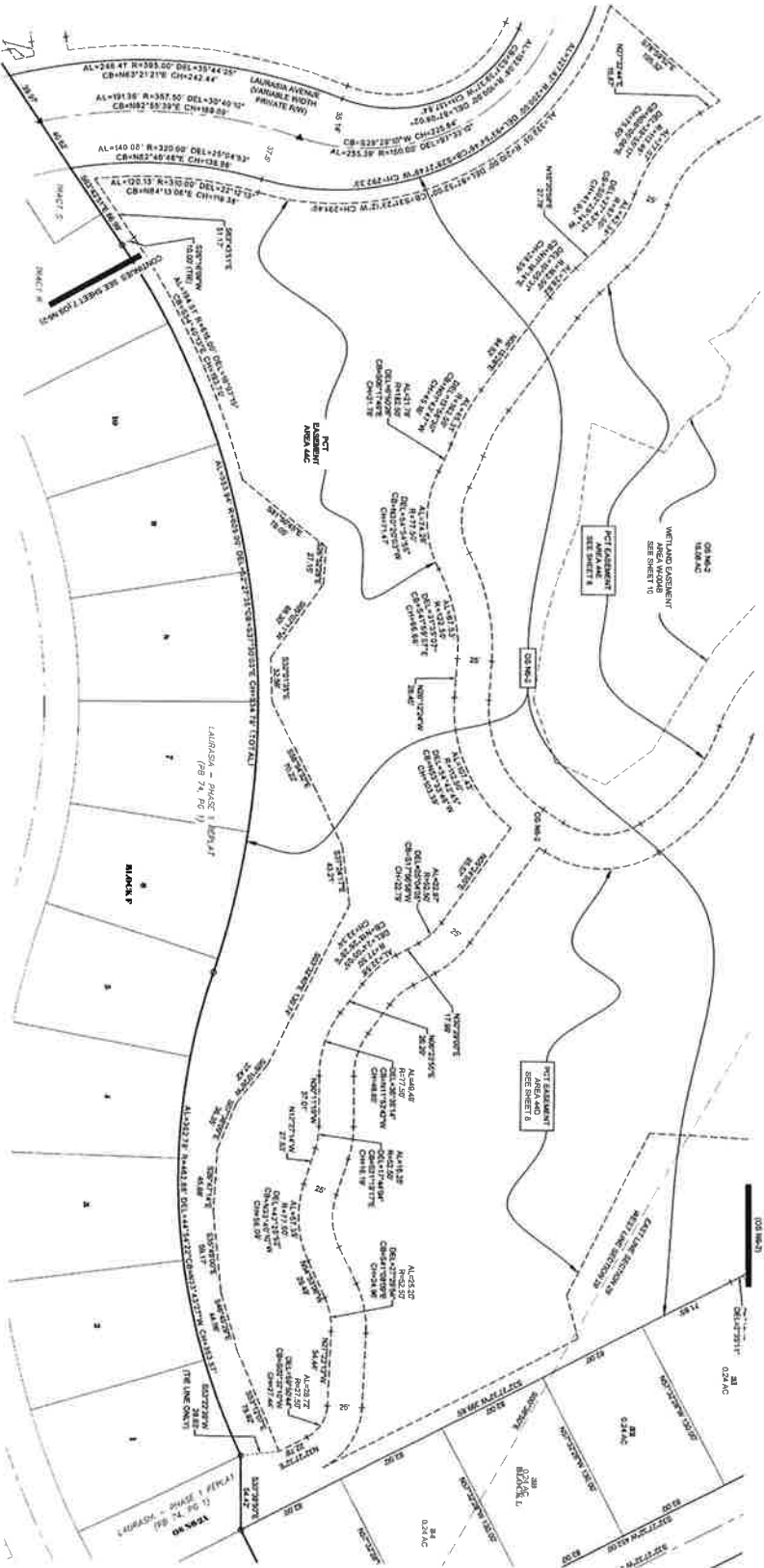
FOUND 527 IRON ROD AND CAP;
 STAMPED PROM LB4004. UNLESS
 OTHERWISE NOTED

527 1/2" IRON ROD AND CAP; STAMPED
 PROM LB4004. UNLESS OTHERWISE
 NOTED

PERMANENT CONTROL POINT (PCP).
 SET 1/4" DIA NAIL AND DISK STAMPED
 LB 4005. UNLESS OTHERWISE NOTED

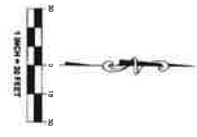
LAURASIA - PHASE 2

BEING A RE-PLAT OF A PORTION OF TRACT Q, LAURASIA-PHASE I RE-PLAT, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74, PAGE 1, PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA TOGETHER WITH A PARCEL OF LAND IN SECTIONS 28 AND 29 TOWNSHIP 26 SOUTH, RANGE 36 EAST, BREVARD COUNTY, FLORIDA



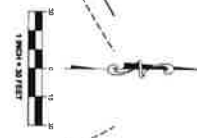
BEING A RE-PLAT OF A PORTION OF TRACT Q, LAURASA-PHASE I RE-PLAT, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74, PAGE 1, PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA TOGETHER WITH A PARCEL OF LAND IN SECTIONS 28 AND 29, TOWNSHIP 26 SOUTH, RANGE 36 EAST, BREVARD COUNTY, FLORIDA

A map of the study area, which is a coastal region. The map shows a network of roads and several bodies of water. Two specific areas are highlighted with black dots and labeled: 'WETLAND WOODLAND' and 'WETLAND MEADOWS'. The 'WETLAND WOODLAND' area is located in the upper left, and the 'WETLAND MEADOWS' area is located in the lower left. The map is oriented with North at the top.



FOUND 404 INCH CONCRETE
FOUNDER WITH DISK STAMPED PPM
LB4006, UNLESS OTHERWISE NOTED
FOUND 56" IRON ROD AND CAP
STAMPED PPM LB4005, UNLESS
OTHERWISE NOTED
SET 1/2" IRON ROD AND CAP
STAMPED PPM LB4006, UNLESS
OTHERWISE NOTED
PERMANENT CONTROL POINT (PCP):
SET MAG NAIL AND DISK STAMPED PCP
LB 4006, UNLESS OTHERWISE NOTED

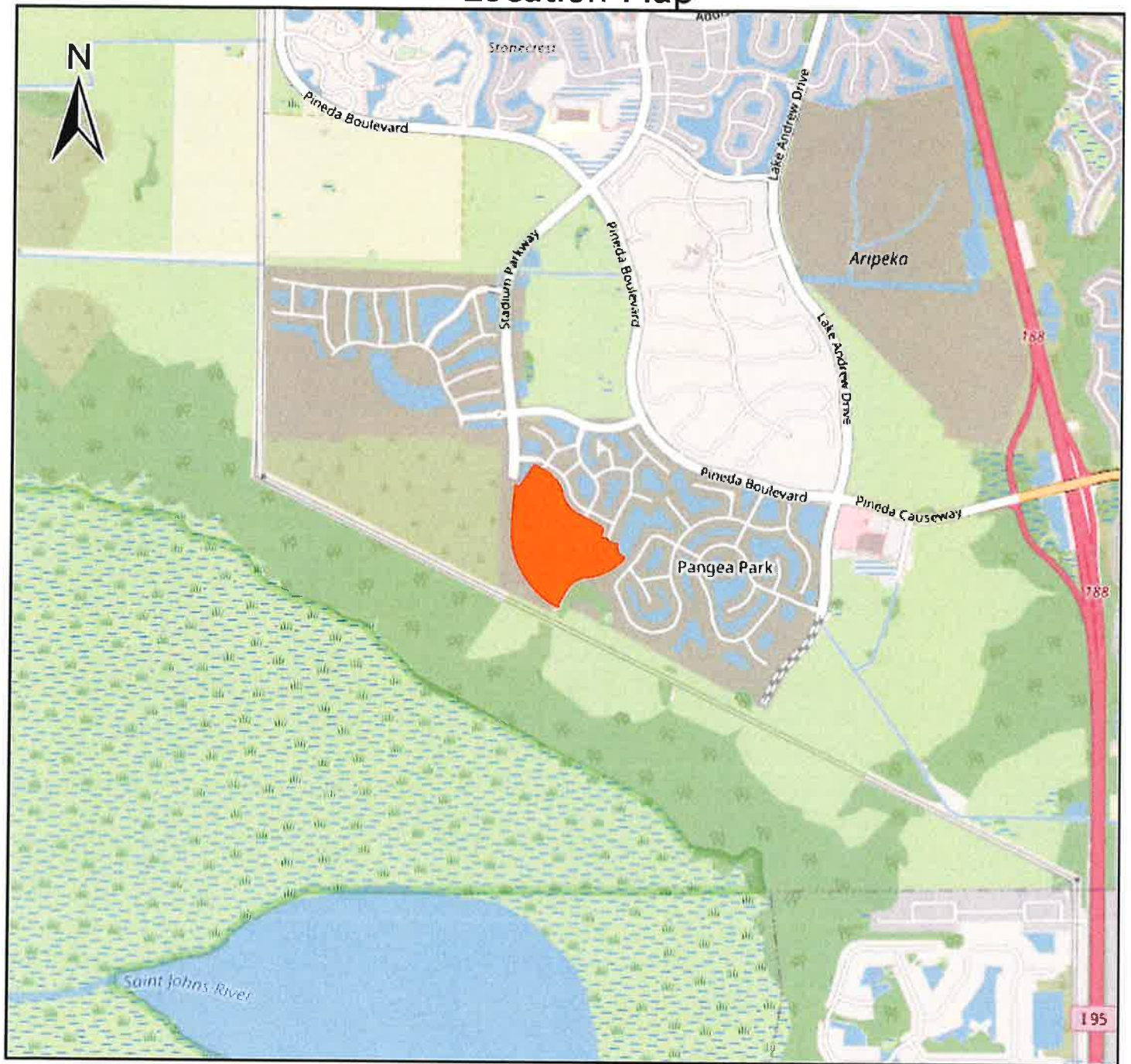
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----



THIS PLAN PREPARED BY:

	B.S.E. CONSULTANTS, INC. CORPUS CHRISTI - DALLAS - HOUSTON 1700 West Loop West, Suite 1000 Houston, Texas 77056 Tel: 713/865-8800 Fax: 713/865-8801 E-Mail: bse@bse.com	DATE: 01/18/2004 DESIGNED BY: JACQUES DRAWN BY: JACQUES PROJECT: 150101
-------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------

Location Map



Subject Property in Orange

Disclaimer: This map was compiled from recorded documents and does not reflect an actual survey. The Brevard County Board of County Commissioners does not assume responsibility for errors or omissions hereon.

Scale: 1:36,000
1 inch equals 3,000 feet

