

11/5/2020

SPEAKER'S CARD (Please Print)

Agenda # 142

NAME Christine Ruggiero
ADDRESS 1700 Merlin St NW STREET #
Palm Bay FL 32907 CITY STATE ZIP CODE

ORGANIZATION YOU REPRESENT /

SELF ☒

SUBJECT / Agenda # _____

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.



Signature

11/5/2020
Date

Applicant

SPEAKER'S CARD (Please Print)

Agenda # 5/4

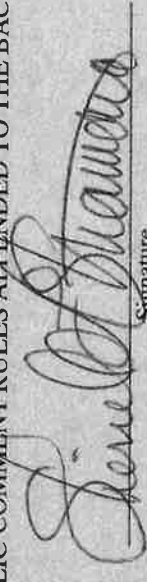
NAME Sherill Stramara
ADDRESS 1811 Abbeyridge Dr STREET #
Merritt Island FL 32953 CITY STATE ZIP CODE

ORGANIZATION YOU REPRESENT /

SELF St Luke's Episcopal Church

SUBJECT / Agenda # 15/4

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.



Signature

11/5/20
Date

PR 050118A-H

SPEAKER'S CARD (Please Print)

Agenda#

NAME Jennifer Robbins

ADDRESS 5490 Simpson PL
Cocoa FL 32926
CITY STATE ZIP CODE

ORGANIZATION YOU REPRESENT /

THE

SUBJECT / Agenda #

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.

 Signature

Date 11.5.20

9/29/1997 SPEAKER'S CARD (Please Print)

Agenda#

NAME John Campbell

ADDRESS	115 Alma Blvd	STREET
CITY	Merritt Id	STATE
		ZIP CODE

ORGANIZATION YOU REPRESENT /

SELF

SUBJECT / Agenda #

I, THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.

Jim R. Caswell
Signature

Date: 01/05/2020

SPEAKER'S CARD (Please Print)

Agenda# H7

NAME Stephen Phrampus

ADDRESS 3401 Watergrass St.

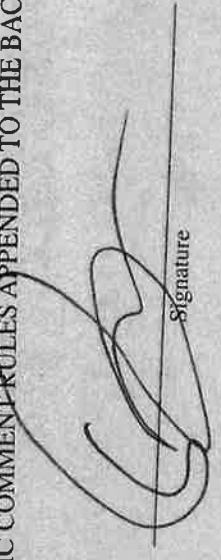
CITY West Melbourne STATE FL ZIP CODE 32904

ORGANIZATION YOU REPRESENT /

SELF Sawgrass Lakes Master Assn. Residents

SUBJECT / Agenda # H7 Transm. H-1 Package

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.


Signature

11/5/20
Date

SPEAKER'S CARD (Please Print)

Agenda# H.7.

NAME Bruce Mota

ADDRESS 1250 W. Eau Claire Blvd.

CITY Mesa STATE FL ZIP CODE 32835

ORGANIZATION YOU REPRESENT /

SELF Bruce Mota

SUBJECT / Agenda # H.7. Lakes State Amendment

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.


Signature

11/5/20

Deborah Thomas

From: Lewis, Sally A <Sally.Lewis@brevardfl.gov>
Sent: Tuesday, October 27, 2020 11:30 AM
To: Cheryl Duisberg; Deborah Thomas; Donna Scott; Kimberly Powell; Nicole Summers; Samantha McDaniel
Subject: Draft 2020-2021 Calendar for Board Schedule
Attachments: 2021 BOCC meeting schedule_rev1.doc

Hi Ladies,

Attached is the Draft Calendar for the Board of County Commissioners 2020-2021 meeting schedule.

The calendar is on the November 5, 2020 agenda for approval.

Thank you,

Sally

Sally Lewis

County Manager's Office

2725 Judge Fran Jamieson Way

Viera, FL 32940

Note: Florida has a very broad public records law. This agency is a public entity and is subject to Chapter 119 of the Florida Statute concerning public records. Email Communications are covered under such laws and may be subject to public disclosure

"Under Florida Law, email addresses are Public Records. If you do not want your e-mail address released in response to public record requests, do not send electronic mail to this entity. Instead, contact this office by phone or in writing."