



Agenda Report

2725 Judge Fran Jamieson
Way
Viera, FL 32940

New Business - Miscellaneous

J.3.

4/8/2025

Subject:

Discussion Re: Elimination of County membership dues to the Florida Association of Counties (FAC).

Fiscal Impact:

Transfer funds to the Brevard County Fire Rescue Department in the amount of \$68,507.00

Dept/Office:

District 4 Commission Office

Requested Action:

It is requested that the Board direct staff to eliminate membership dues to the Florida Association of Counties (FAC) and transfer these funds to the County's Fire Rescue Department. This will be a recurring source of funding for this department.

Summary Explanation and Background:

The County has been paying these membership dues to the Florida Association of Counties (FAC) for at least thirty years. This is a duplication of the services that are provided by the County's state lobbyist. The funds for the membership dues could be better utilized by the County Fire Rescue Department.

Clerk to the Board Instructions:



Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

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April 9, 2025

MEMORANDUM

TO: Commissioner Rob Feltner, District 4

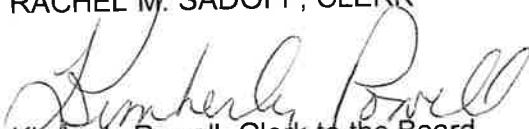
RE: Item J.3., Discussion on Elimination of County Membership Dues to the Florida Association of Counties (FAC)

The Board of County Commissioners, in regular session on April 8, 2025, discussed and approved eliminating the County's participation with the Florida Association of Counties and to transfer the membership dues in the amount of \$68,507 to the County's Fire Rescue Department, as a recurring source of funding.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS
RACHEL M. SADOFF, CLERK


Kimberly Powell, Clerk to the Board

cc: County Manager
Finance
Budget

Board Meeting Date

Item Number: J.3 move over to FR

Motion By: RF move 68,507 to FR end

Second By: TG

Nay By: 3-2

Commissioner	DISTRICT	AYE	NAY
Commissioner Delaney	1		✓
Vice Chair Goodson	2	✓	
Commissioner Adkinson	3	✓	
Commissioner Altman	5		✓
Chairman Feltner	4	✓	