



February 2, 2024

**MEMORANDUM**

**TO:** Chair Jason Steele, District 5 Commissioner

**RE:** Item J.7., Approval of Travel to Washington D.C.

The Board of County Commissioners, in regular session on February 1, 2024, granted approval for you to travel to Washington D.C. from March 20 to March 23, 2024.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
RACHEL M. SADOFF, CLERK

*Kimberly Powell*  
Kimberly Powell, Clerk to the Board

cc: Each Commissioner  
County Manager  
Finance  
Budget