

**F. Consent Agenda - Planning and Development  
ITEM 5.**



**AGENDA REPORT  
February 26, 2019**

**Final Plat and Contract Approval, Re: Bridgewater Central at Viera  
(18SD00013) (District 4)**

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**SUBJECT:**

Final Plat and Contract Approval, Re: Bridgewater Central at Viera  
Developer: WCI Communities, LLC (District 4)

**FISCAL IMPACT:**

None

**DEPT/OFFICE:**

Planning and Development

**REQUESTED ACTION:**

In accordance with Section 62-2841(i) and Section 62-2844, it is requested that the Board of County Commissioners grant final plat approval and authorize the Chair to sign the final plat and contract for Bridgewater Central at Viera.

**SUMMARY EXPLANATION and BACKGROUND:**

There are three stages of review for subdivision plan approval: the pre-application conference, the preliminary plat/final engineering plan review, and the final plat review. The pre-application conference for the above project was held on May 31, 2018. The preliminary plat and final engineering plans, which is the second stage of approval, was approved on October 16, 2018. The third stage of review is the final plat approval for recordation. The applicant is posting a performance bond and contract for guarantee of the completion of the infrastructure improvements.

Staff has reviewed the final plat and contract for the Bridgewater Central at Viera subdivision, and has determined that it is in compliance with the applicable ordinances.

Bridgewater Central at Viera is located within the Viera DRI, south of Bridgewater North at Viera, on the west side of Lake Andrew Drive. The proposed subdivision contains 262 single-family units on 114.25 acres.

This approval is subject to minor engineering changes as applicable. Board approval of this project does not relieve the developer from obtaining all other necessary jurisdictional permits.

Reference: 18SD00013

Contact: Rebecca Ragain, Assistant Director

Ext. 5-2362

**CLERK TO THE BOARD INSTRUCTIONS:**

Please have the contract signed and return the original and a certified copy to Planning and Development.

**ATTACHMENTS:**

**Description**

- ▢ **Contract**
- ▢ **Bond**
- ▢ **Plat**
- ▢ **Location Map**



Tammy Rowe, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001  
Fax: (321) 264-6972  
Tammy.Rowe@brevardclerk.us

February 27, 2019

**M E M O R A N D U M**

**TO:** Tad Calkins, Planning and Development Director

**RE:** Item F.5., Final Plat and Contract Approval for Bridgewater Central at Viera (18SD00013)

The Board of County Commissioners, in regular session on February 26, 2019, granted final plat approval, subject to minor engineering changes, as applicable, and developer responsible for obtaining all other necessary jurisdictional permits, for Bridgewater Central at Viera (18SD00013); and authorized the Chair to execute the Subdivision Infrastructure Contract with WCI Communities, LLC. Enclosed are a fully-executed and a certified copy of the Contract.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
SCOTT ELLIS, CLERK

*Tammy Rowe*

Tammy Rowe, Deputy Clerk

Encls. (2)

cc: Contracts Administration

Subdivision No. 18SD00013

Project Name Bridgewater Central at Viera

**Subdivision Infrastructure  
Contract**

THIS CONTRACT entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and WCI Communities, LLC, hereinafter referred to as "PRINCIPAL."

**WITNESSETH:**

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:  
Onsite Paving, Drainage, Water, and Sewer.

and all other improvements depicted in subdivision number 18SD00013. A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

2. Principal agrees to construct the improvements strictly in accordance with the plans and specifications on file in the Land Development Division (which construction is hereinafter referred to as the "Work"). Such plans and specifications (hereinafter referred to as the "Plans") are hereby incorporated into this Agreement by reference and made a part hereof. Principal warrants to County that the Work will conform to the requirements of the Plans and other requirements specified in the County's approval of the Work. Principal also warrants to County that the Work will be free from faults and defects. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered to be defective. All defective Work, whether or not in place, may be rejected, corrected or accepted as provided in this paragraph 2.

If within two (2) years after approval and acceptance of the improvements by County, any Work is found to be defective, Principal shall promptly, without cost to County, either correct such defective Work, or, if it has been rejected by County, remove it from the site and replace it with nondefective Work. If Principal does not promptly comply with the terms of such instructions, County may elect any of the remedies provided for in paragraph 6 herein below. Corrective Work shall be warranted to be free from defects for a period of six (6) months. Any defect in such Work shall be corrected again by Principal promptly upon notice of the defect from County. In the event the maintenance bond given by Principal in connection with County's acceptance of the improvements is extended, the two (2) year warranty period provided for herein shall be extended for a like period.

To the extent assignable, Principal assigns to County all of Principal's warranty rights under its construction contract with the contractor constructing the improvements (including all warranties provided by law of in equity with respect to such construction contract), which warranties may be asserted by County on behalf of Principal in the event Principal fails to perform its warranty obligations hereunder. Where warranties granted hereunder overlap, the more stringent requirement shall control."

3. The PRINCIPAL agrees to complete said construction on or before the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of \$4,432,352.36 \_\_\_\_\_. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
5. The COUNTY agrees to accept said plat above described for recording in the public records of Brevard County, Florida and to accept the areas depicted thereon as dedicated for public use, including but not limited to streets and parks, at such time as said improvements are satisfactorily completed. Satisfactory completion in accordance with the plans and specifications shall be determined by written approval of the County Development Engineer or designated assistant.
6. In the event, PRINCIPAL fails to complete said improvements within the time prescribed, the COUNTY may elect to take all or any of the following actions:
  - A. Vacate all or part of such recorded plat where improvements have not been completed in accordance with the plans and specifications,
  - B. Complete the improvements utilizing COUNTY employees and materials and request payment from the bond or the PRINCIPAL,
  - C. Request the surety on said performance bond to complete such improvements, or
  - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:




Scott Ellis, Clerk

BOARD OF COUNTY COMMISSIONERS  
OF BREVARD COUNTY, FLORIDA

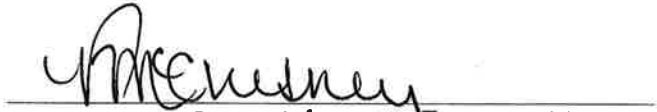
  
Robin Fisher, Chairman  
Kristine Isnardi

As approved by the Board on: Feb. 26, 2019.

WITNESSES:



PRINCIPAL:

  
VALERIE McCHESNEY, as VICE, as President

1/30/19  
DATE

State of: FL

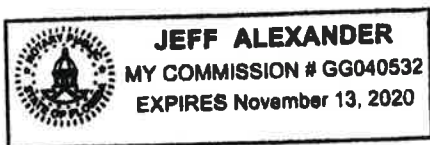
County of: PAUM BEACH

The foregoing instrument was acknowledged before me this 30 day of JANUARY 20 19, by VALERIE McCHESNEY who is personally known to me or who has produced — as identification and who did (did not) take an oath.

My commission expires:

S E A L

Commission Number:

  
Notary Public

JEFF ALEXANDER  
Notary Name printed, typed or stamped

**SURETY PERFORMANCE BOND**

Bond No. 914086  
Bridgewater Central at Viera  
Phase 2  
Infrastructure Improvements

**KNOW ALL MEN BY THESE PRESENTS:**

That we, WCI Communities, LLC, hereinafter referred to as "Owner" and, National Union Fire Insurance Company of Pittsburgh, PA, hereinafter referred to as "Surety", are held and firmly bound unto the **BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA**, hereinafter referred to as "County", in the sum of \$ 4,432,352.36, for the payment of which we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, Owner has entered into a contract with the County dated the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, which contract is made a part hereof by reference.

NOW THEREFORE, the condition of this obligation is such that if Owner shall promptly and faithfully perform said contract and complete the work contemplated therein by \_\_\_\_\_, 20\_\_\_\_, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

If the Owner shall be declared in default of said contract by the County, the Surety shall have sixty (60) days from the date of said default within which to take whatever action it deems necessary in order to insure performance. If, at the expiration of sixty (60) days from the date of said default, no arrangements have been made by the Owner or surety satisfactory to the County for the completion of said contract, then the County shall have the right to complete said contract and the Owner and Surety jointly and severally, shall pay all costs of completing said contract to the County, including but not limited to engineering, legal and other costs, together with any damages, either direct or consequential, which the County may sustain on account of the Owner's default of said contract. After the expiration of the aforesaid grace period, the County shall have the additional right to contract for the completion of said contract upon which the Owner has defaulted and upon the County's acceptance of the lowest responsible bid for the completion of said contract, the Owner and Surety shall become immediately liable for the amount of said bid and in the event the County is required to commence legal proceedings for the collection thereof, interest shall accrue at the rate of six percent (6%) per annum beginning with the commencement of such legal proceedings. The County, in its discretion, may permit the Surety to complete said contract, in the event of Owner's default.


In the event that the County commences suit for the collection of any sums due hereunder, the obligors and each of them agree to pay all costs incurred by the County, including attorney's fees.

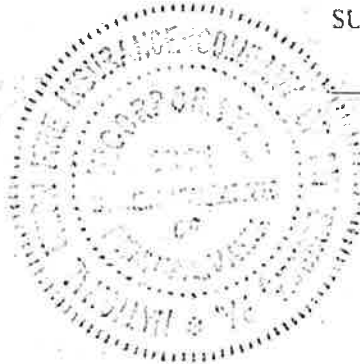
EXECUTED this 30th day of January, 2019.

WCI Communities, LLC,  
OWNER, a Delaware limited liability company



SURETY: National Union Fire Insurance Company of Pittsburgh, PA

  
Mechelle Larkin, Attorney-in-Fact



## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On JAN 30 2019 before me, Kathy R. Mair, Notary Public  
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared Mechelle Larkin  
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kathy R. Mair

Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Mechelle Larkin

- ☐ Corporate Officer – Title(s): \_\_\_\_\_  
☐ Partner – ☐ Limited ☐ General  
☐ Individual ☒ Attorney-in-Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Corporate Officer – Title(s): \_\_\_\_\_  
☐ Partner – ☐ Limited ☐ General  
☐ Individual ☐ Attorney-in-Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

## POWER OF ATTORNEY

American Home Assurance Company  
National Union Fire Insurance Company of Pittsburgh, PA.  
Principal Bond Office: 175 Water Street, New York, NY 10038

Power No. 8324

No. 05-B-034748

### KNOW ALL MEN BY THESE PRESENTS:

That American Home Assurance Company, a New York corporation, and National Union Fire Insurance Company of Pittsburgh, PA., a Pennsylvania corporation, does each hereby appoint

---Kathy R. Mair, Mechelle Larkin, My Hua : of Irvine, California---

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA. have each executed these presents

(this 1st day of August, 2018)



*Michael Yang*  
Michael Yang, Vice President

STATE OF NEW YORK )

COUNTY OF NEW YORK ) ss:

On this 1st day of August, 2018, before me came the above named officer of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA., to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seals of said corporations thereto by authority of his office.

*Juliana Hallenbeck*

JULIANA HALLENBECK  
Notary Public - State of New York  
No. 01486125871  
Qualified in Bronx County  
My Commission Expires April 18, 2021

### CERTIFICATE

Excerpts of Resolutions adopted by the Boards of Directors of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA. on May 18, 1976:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance and other contract of indemnity and writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

I, Martin Bogue, Assistant Secretary of American Home Assurance Company and of National Union Fire Insurance Company of Pittsburgh, PA. do hereby certify that the foregoing excerpts of Resolutions adopted by the Boards of Directors of these corporations, and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolutions and the Powers of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of each corporation



this day of

JAN 30 2019

*Martin Bogue*  
Martin Bogue, Assistant Secretary



PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 SHEET 104  
 TELLING PL. 17 AND 18. TOWNSHIP 2 NORTH RANGE 18 EAST



**SURVEY SYMBOL LEGEND**

SECTION NUMBER, WAYPOINT AS NOTED

1/4 SECTION CORNER, WAYPOINT AS NOTED

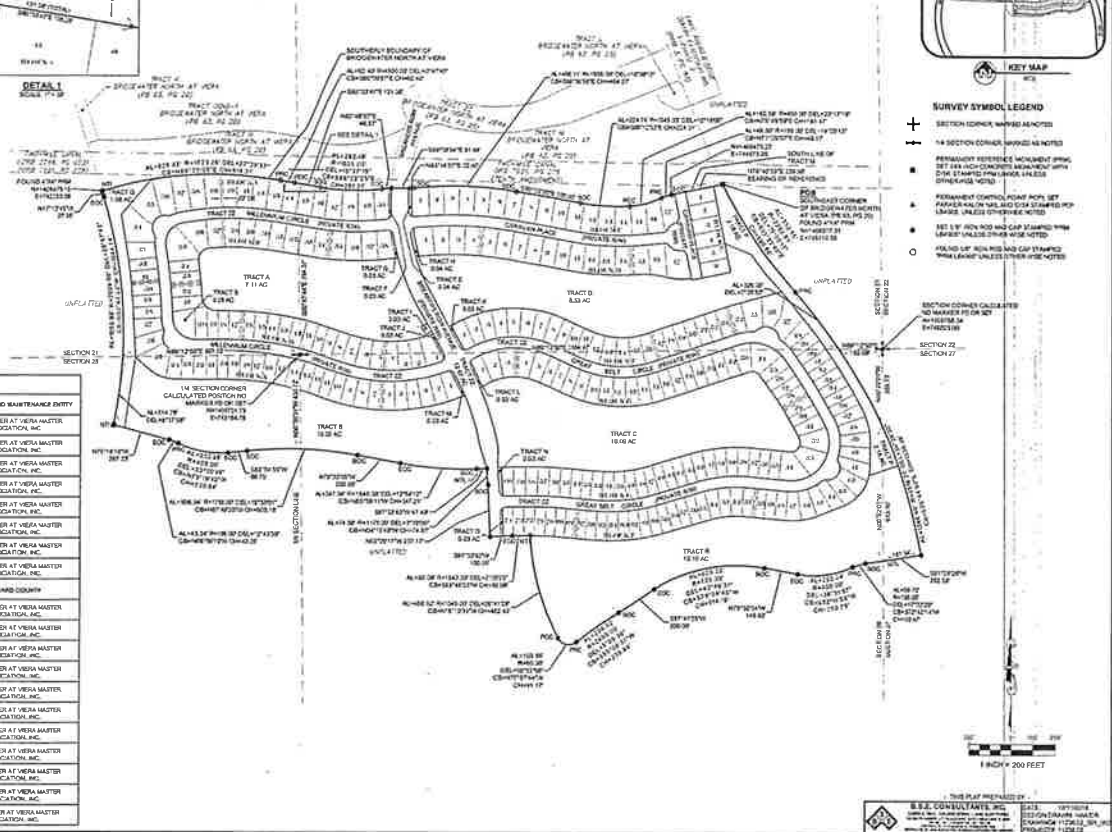
PERMANENT REFERENCE ALIGNMENT (W/IN SET 284 HIGH-CORNER ALIGNMENT W/IN DTM STAMPED IN UNLESS OTHERWISE NOTED)

PERMANENT CONTROL POINT (W/IN SET PARKER-KALON NAD AND GDA STAMPED IN UNLESS OTHERWISE NOTED)

SET BY FIELD NO. AND CAP STAMPED IN UNLESS OTHERWISE NOTED

STAKED BY FIELD NO. AND CAP STAMPED IN UNLESS OTHERWISE NOTED

SECTION CORNER CALCULATED  
NO MARKER PUT ON SET  
N=110.01M, 34  
E=74.6223 (8)

[illegible]

1 INCH = 200 FEET

<p><b>B.S.E. CONSULTANTS, INC.</b>          1000 E. Main, Suite 100, Los Angeles, CA 90012          (213) 475-1111          Telex: 154111 BSE          Cable: BSE INC</p>	<p><b>SALES REPRESENTATIVE</b>          DESIGN/TEAM WORK          CHAIRMAN: 112012, 112013, 112014          PROJECTS: 112015</p>
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FLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
SHEET 4 OF 5



**ABBREVIATIONS**

MAINTENANCE  
SECTION INDEX  
DISTANCE  
AL ARC LENGTH  
BCC BEGINNING OF CURVE  
CB CHORD BEARING  
CL CHORD LENGTH  
CM CONCRETE MATERIAL  
CS CURVE CLOSURE POINT  
CBL CENTRAL CIRCLE ANGLE  
DE DRAINAGE ELEMENT (STRUCTURE)  
E EAST / EASTING  
EL ELEVATION  
ECC END OF CURVE  
EX EXISTING  
FD FLOW  
FT FOOTING  
N NORTH / NORTHING  
NT NOT TO SCALE  
NTI NON-TANGENT INTERSECTION  
NTL NON-TANGENT LINE

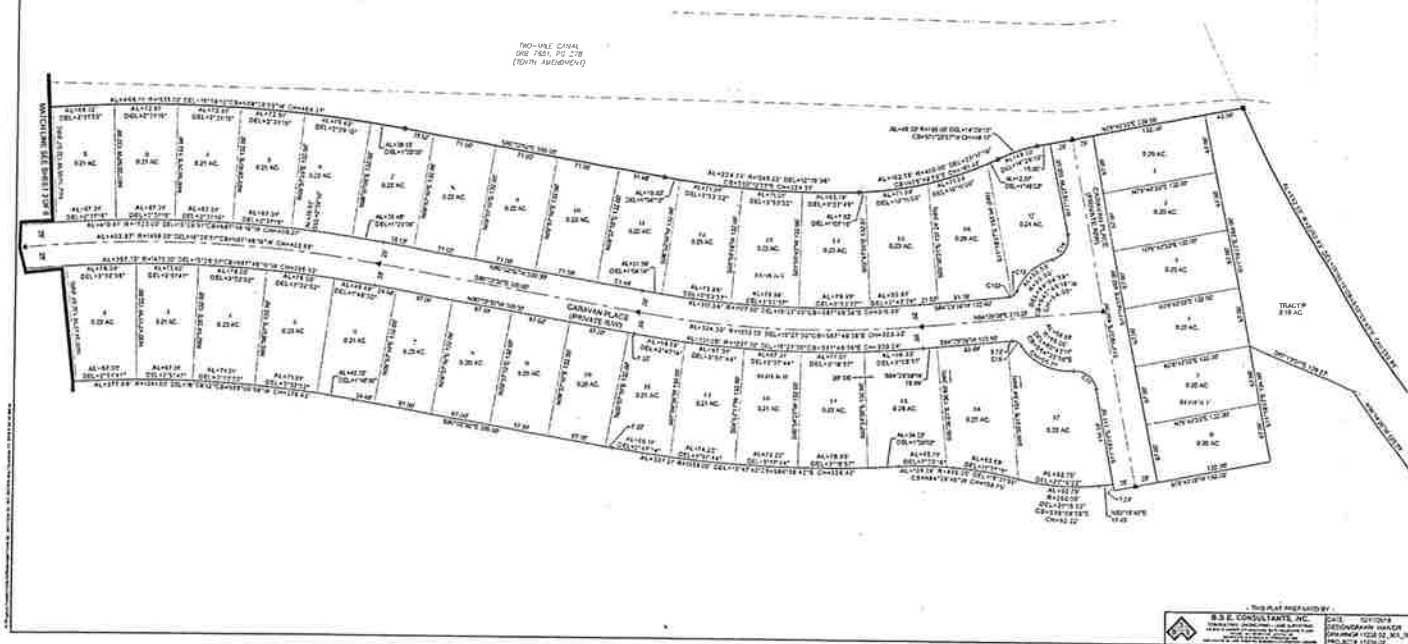
### ABBREVIATIONS

(NR)	NET RADIAL
CPQRS	OF PICAL RECORDS BOOK
FB	FLAT BOOK
PC	POINT OF CONTINUING CURVATURE
PCP	PERMANENT CURVATURE POINT
PCO	PARENT AULON NAIL AND CORK
PQ(2)	PAR(2)
POB	POINT OF BEGINNING
PCG	POINT OF CONCURRENCE
PRC	POINT OF REVERSE CURVATURE
P.S.E.	PUBLIC SERVICE EMPLOYMENT
P.U.D.	PLANNED UNIT DEVELOPMENT
P.U.E.	PUBLIC UTILITY EMPLOYMENT
R	RADIUS
RAO	RACIAL LINE
RW	RIGHT-OF-WAY
S	SOUTH
TDB	TOP OF BANK
TYP	TYPICAL
W	WEST

SURVEY #	ARC LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C-14	9.07	12.00	41.8720	N41°20'25"E	8.06
C-15	28.98	25.00	67.5734	N67°57'15"E	23.51
C-16	15.85	12.00	51.1567	S50°15'15"E	12.23
C-17	16.48	15.00	53.7374	N53°03'47"E	21.28
C-18	3.86	25.00	8.7264	N87°44'05"E	3.84

**SURVEY SYMBOL LEGEND**

	SECTION CORNER, MARKED AS NOTED
	THE SECTION CORNER, MARKED AS NOTED
	PERMANENT REFERENCE MONUMENT (PRM) SET OR STAMPED PRIOR TO MONUMENTATION AND STAMPED PERMANENCE UNLESS OTHERWISE NOTED
	PERMANENT CONTROL POINT (PCP), SET PRIOR TO OR IN THE FIELD AND STAMPED FOR UNLESS OTHERWISE NOTED
	SET OR STAMPED PRIOR TO AND STAMPED "PRM LEADS" UNLESS OTHERWISE NOTED
	FOUND PRIOR TO OR IN THE FIELD STAMPED "PRM LEADS" UNLESS OTHERWISE NOTED



**ABBREVIATIONS**

1 MINUTE/FEET  
2 BEARING/LENGTH  
3 DEGREES  
4 ARC LENGTH  
5 BEGINNING OF CURVE  
6 CHORD BEARING  
7 CHORD LENGTH  
8 CONTACTS MONUMENT  
9 CURVE CENTER POINT  
10 CENTRAL ANGLE  
11 CHANGING EMBANKMENT (PRIVATE)  
12 EAST-FLANKING  
13 ELEVATION  
14 END OF CURVE  
15 EXISTING  
16 FENCE  
17 FOOTCUT  
18 NORTH-NORTHWEST  
19 MET TO SCALE  
20 NEAR-TANGENT INTERSECTION  
21 NON-TANGENT LINE

**ABBREVIATIONS**

22 NOT NOTED  
23 OFFICIAL RECORDS BOOK  
24 PLAT BOOK  
25 PERMANENT CONTROL POINT  
26 PAVEMENT ADEQUACY AND DISC  
27 RAILROAD  
28 POINT OF BEGINNING  
29 POINT OF COMMENCEMENT  
30 PUBLIC SEWERAGE MONUMENT  
31 PLUMBED POINT OF BEGINNING  
32 PUBLIC UTILITY EMBANKMENT  
33 RAILROAD  
34 RIGHT-OF-WAY  
35 SOUTH  
36 TOP OF BANK  
37 TYPICAL  
38 WEST

# **BRIDGEWATER CENTRAL AT VIERA** SECTIONS 21, 27 AND 28, TOWNSHIP 26 SOUTH, RANGE 36 EAST BREVARD COUNTY, FLORIDA

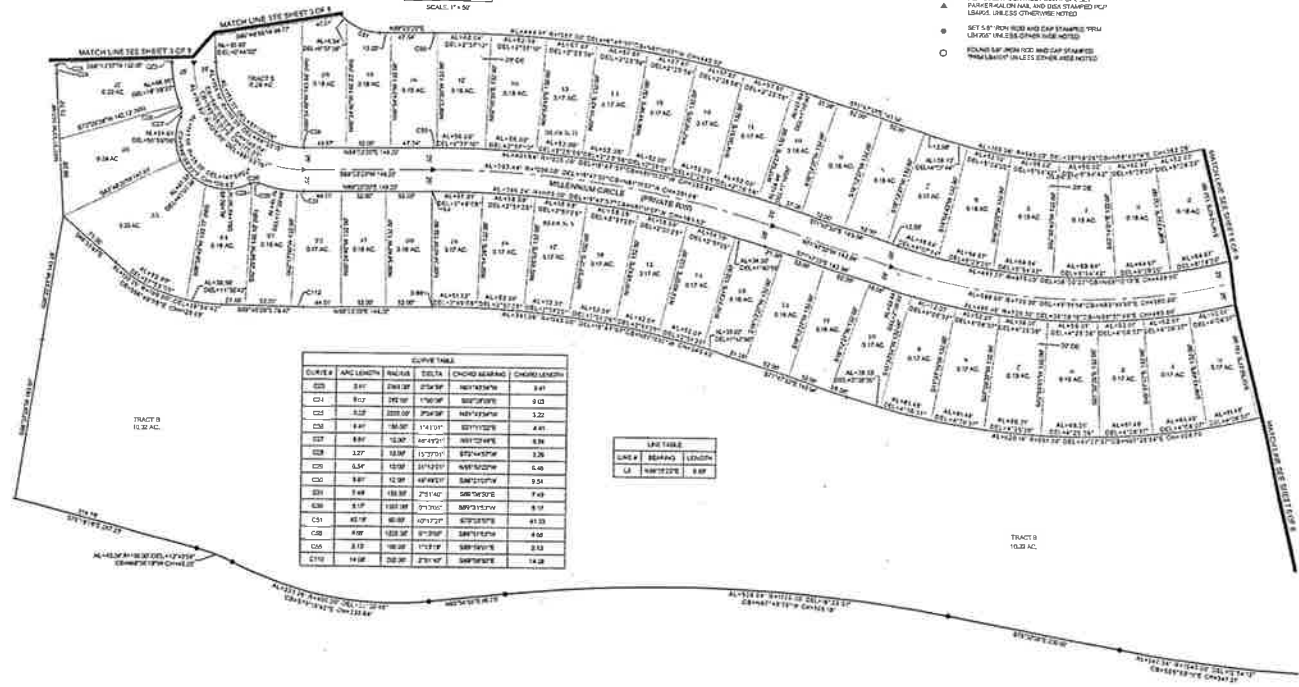


PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
SHEET 1 OF 3  
SECTIONS 21, 27 AND 28, TOWNSHIP 26 SOUTH, RANGE 36 EAST



**SURVEY SYMBOL LEGEND**

+ SECTION CORNER, MARKED AS NOTED  
+ IN SECTION CORNER, MARKED AS NOTED  
+ PERMANENT REFERENCE MONUMENT (P.R.M.) SET BY A.S.C. FOR CONCRETE MONUMENT WITH 100% STAMPED DATA, UNLESS OTHERWISE NOTED  
+ PERMANENT CONTROL POINT (P.C.P.) SET BY A.S.C. FOR CONCRETE MONUMENT WITH 100% STAMPED DATA, UNLESS OTHERWISE NOTED  
+ SET 5' FROM ROAD AND CAP STAMPED WITH 100% STAMPED DATA, UNLESS OTHERWISE NOTED  
+ ROUND BURN OPEN (R.B.O.) AND CAP STAMPED WITH 100% STAMPED DATA, UNLESS OTHERWISE NOTED



CURVE TABLE				
CURVE #	ARC LENGTH	BEARING	DELTA	CHORD BEARING
C01	0.01	284.00°	254.00°	284.00°
C02	0.02	284.00°	170.00°	284.00°
C03	0.03	284.00°	254.00°	284.00°
C04	0.04	284.00°	170.00°	284.00°
C05	0.05	284.00°	254.00°	284.00°
C06	0.06	284.00°	170.00°	284.00°
C07	0.07	284.00°	254.00°	284.00°
C08	0.08	284.00°	170.00°	284.00°
C09	0.09	284.00°	254.00°	284.00°
C10	0.10	284.00°	170.00°	284.00°
C11	0.11	284.00°	254.00°	284.00°
C12	0.12	284.00°	170.00°	284.00°
C13	0.13	284.00°	254.00°	284.00°
C14	0.14	284.00°	170.00°	284.00°
C15	0.15	284.00°	254.00°	284.00°
C16	0.16	284.00°	170.00°	284.00°
C17	0.17	284.00°	254.00°	284.00°
C18	0.18	284.00°	170.00°	284.00°
C19	0.19	284.00°	254.00°	284.00°
C20	0.20	284.00°	170.00°	284.00°

LINE TABLE	
LINE #	BEARING LENGTH
L1	N 89° 15' 00" E 0.00

THIS PLAT PREPARED BY  
**B.E. CONSULTING, INC.**  
DATE: 10/10/18  
DRAWN: J. W. WILSON  
CHECKED: J. W. WILSON  
APPROVED: J. W. WILSON

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
SHEET 4 OF 8  
SECTION 34, 35 AND 36 TOWNSHIP 28 SOUTH RANGE 38 EAST



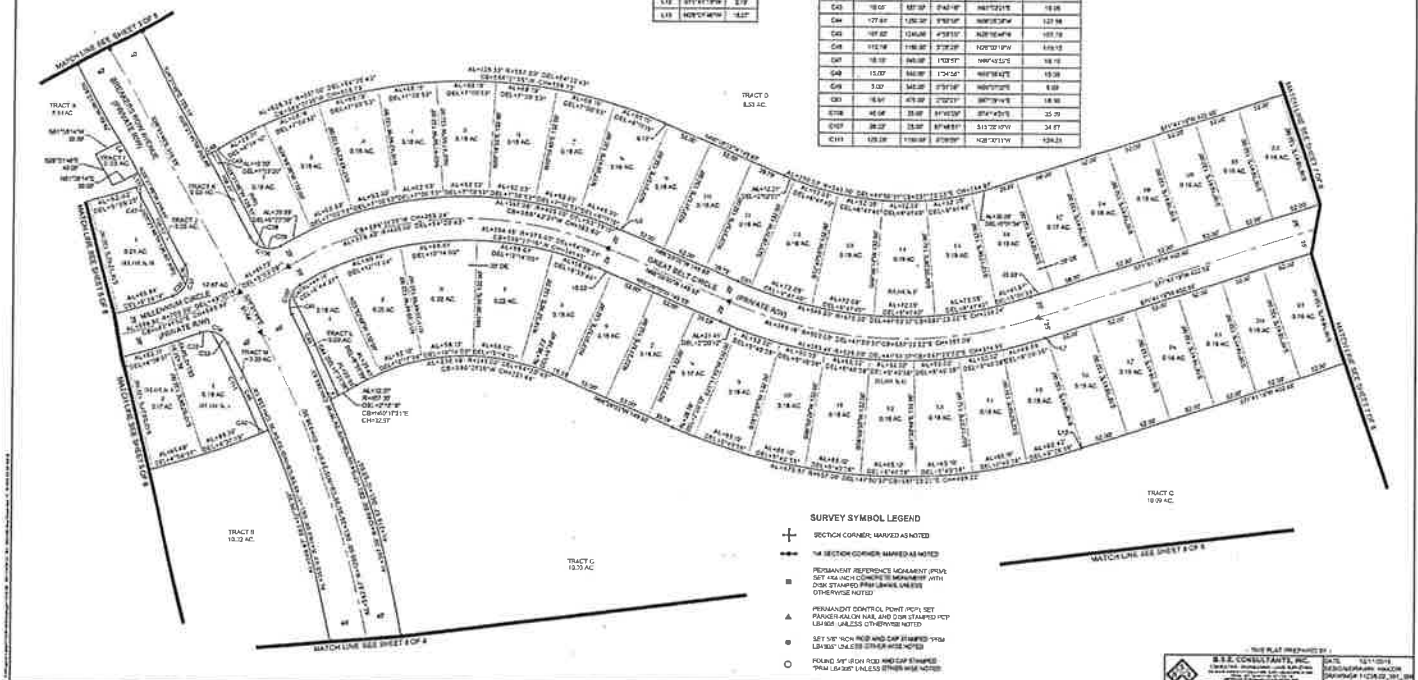
#### ABBREVIATIONS

- |     |                             |
|-----|-----------------------------|
| M   | MINUTES/FEET                |
| S   | SECONDS/INCHES              |
| D   | DEGREES                     |
| AL  | ARC LENGTH                  |
| BOC | BEGINNING OF CURVE          |
| CB  | CHORD BEARING               |
| CM  | CHORD LENGTH                |
| CON | CONCRETE MONUMENT           |
| CDI | CIRCUMFERENCE               |
| CS  | CENTRAL ANGLE/ARC           |
| E   | DRAINAGE FACILITY (PRIVATE) |
| E   | EAST / EASTING              |
| EL  | ELEVATION                   |
| EOC | END OF CURVE                |
| EX  | EXISTING                    |
| FO  | FOUND                       |
| FT  | FOOT/FEET                   |
| N   | NORTH / NORTHING            |
| NTS | NOT TO SCALE                |
| NTI | NON-TANGENT INTERSECTION    |
| NTL | NON-TANGENT LINE            |







- |        |                                   |
|--------|-----------------------------------|
| NFI    | NOT FISCAL                        |
| NRG    | OFFICIAL RECORDS BOOK             |
| PR     | PRINT BOOK                        |
| PDC    | POINT OF COMPOUND CURVATURE       |
| PCF    | PERMANENT CONTROL POINT           |
| PKR    | PARKER KALEN NAIL AND OCK PAGE(S) |
| POS    | POINT OF SIGHTING                 |
| POC    | POINT OF COMMENCEMENT             |
| PRC    | POINT OF REVERSE CURVATURE        |
| P.S.E. | PUBLIC SCHOOL EASEMENT            |
| P.U.D. | PLANNED UNIT DEVELOPMENT          |
| P.U.E. | PUBLIC UTILITY EASEMENT           |
| R      | RADIUS                            |
| RAD    | RADIAL LINE                       |
| RAN    | RANGE GRASS                       |
| S      | SOUTH                             |
| TOR    | TOP OF BANK                       |
| TYP    | THYRAL                            |
| W      | WEST                              |

LINE TABLE		
LINE #	BEARING	DISTANCE
1.0	N02°23'48"W	45.30
1.1	N88°20'02"E	0.12
1.2	S71°58'18"W	1.07
1.3	S71°40'18"W	2.19
1.4	N02°23'48"W	45.30

OXYGEN TABLE				
WAVE#	MIDLENGTH	DELTA	EXCESS BEAMS	CHARGE-LOSS
C02	33.07	33.07	33.07	12.24
C06	34.91	34.91	34.91	22.15
C10	37.12	37.12	37.12	22.15
C14	38.48	38.48	38.48	22.15
C18	39.84	39.84	39.84	22.15
C22	41.20	41.20	41.20	22.15
C26	42.56	42.56	42.56	22.15
C30	43.92	43.92	43.92	22.15
C34	45.28	45.28	45.28	22.15
C38	46.64	46.64	46.64	22.15
C42	48.00	48.00	48.00	22.15
C46	49.36	49.36	49.36	22.15
C50	50.72	50.72	50.72	22.15
C54	52.08	52.08	52.08	22.15
C58	53.44	53.44	53.44	22.15
C62	54.80	54.80	54.80	22.15
C66	56.16	56.16	56.16	22.15
C70	57.52	57.52	57.52	22.15
C74	58.88	58.88	58.88	22.15
C78	60.24	60.24	60.24	22.15
C82	61.60	61.60	61.60	22.15
C86	62.96	62.96	62.96	22.15
C90	64.32	64.32	64.32	22.15
C94	65.68	65.68	65.68	22.15
C98	67.04	67.04	67.04	22.15
C102	68.40	68.40	68.40	22.15
C106	69.76	69.76	69.76	22.15
C110	71.12	71.12	71.12	22.15
C114	72.48	72.48	72.48	22.15
C118	73.84	73.84	73.84	22.15
C122	75.20	75.20	75.20	22.15
C126	76.56	76.56	76.56	22.15
C130	77.92	77.92	77.92	22.15
C134	79.28	79.28	79.28	22.15
C138	80.64	80.64	80.64	22.15
C142	82.00	82.00	82.00	22.15
C146	83.36	83.36	83.36	22.15
C150	84.72	84.72	84.72	22.15
C154	86.08	86.08	86.08	22.15
C158	87.44	87.44	87.44	22.15
C162	88.80	88.80	88.80	22.15
C166	90.16	90.16	90.16	22.15
C170	91.52	91.52	91.52	22.15
C174	92.88	92.88	92.88	22.15
C178	94.24	94.24	94.24	22.15
C182	95.60	95.60	95.60	22.15
C186	96.96	96.96	96.96	22.15
C190	98.32	98.32	98.32	22.15
C194	99.68	99.68	99.68	22.15
C198	101.04	101.04	101.04	22.15
C202	102.40	102.40	102.40	22.15
C206	103.76	103.76	103.76	22.15
C210	105.12	105.12	105.12	22.15
C214	106.48	106.48	106.48	22.15
C218	107.84	107.84	107.84	22.15
C222	109.20	109.20	109.20	22.15
C226	110.56	110.56	110.56	22.15
C230	111.92	111.92	111.92	22.15
C234	113.28	113.28	113.28	22.15
C238	114.64	114.64	114.64	22.15
C242	116.00	116.00	116.00	22.15
C246	117.36	117.36	117.36	22.15
C250	118.72	118.72	118.72	22.15
C254	120.08	120.08	120.08	22.15
C258	121.44	121.44	121.44	22.15
C262	122.80	122.80	122.80	22.15
C266	124.16	124.16	124.16	22.15
C270	125.52	125.52	125.52	22.15
C274	126.88	126.88	126.88	22.15
C278	128.24	128.24	128.24	22.15
C282	129.60	129.60	129.60	22.15
C286	130.96	130.96	130.96	22.15
C290	132.32	132.32	132.32	22.15



**SURVEY SYMBOL LEGEND**

- |   |   |
|---|---|
|  | SECTION CORNER, MARKED AS NOTED   |
|  | THE SECTION CORNER, MARKED AS NOTED   |
|  | PERMANENT CONTROL POINT (PCP) SET<br>PER 1/4" INCH COMPASS, UNLESS OTHERWISE<br>DISK STAMPED "PCP" UNLESS OTHERWISE NOTED |
|  | PERMANENT CONTROL POINT (PCP) SET<br>PAPER/KALON NAIL, AND OR DISK STAMPED<br>UNLESS OTHERWISE NOTED                      |
|  | SET 5/8" IRON ROD AND CAP STAMPED "S"<br>UNLESS OTHERWISE NOTED   |
|  | FOUND 5/8" IRON ROD AND CAP STAMPED<br>"F"  |

TRACT C  
18.09 AC.

**B.S.E. CONSULTANTS, INC.**  
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 Denver, CO 80231  
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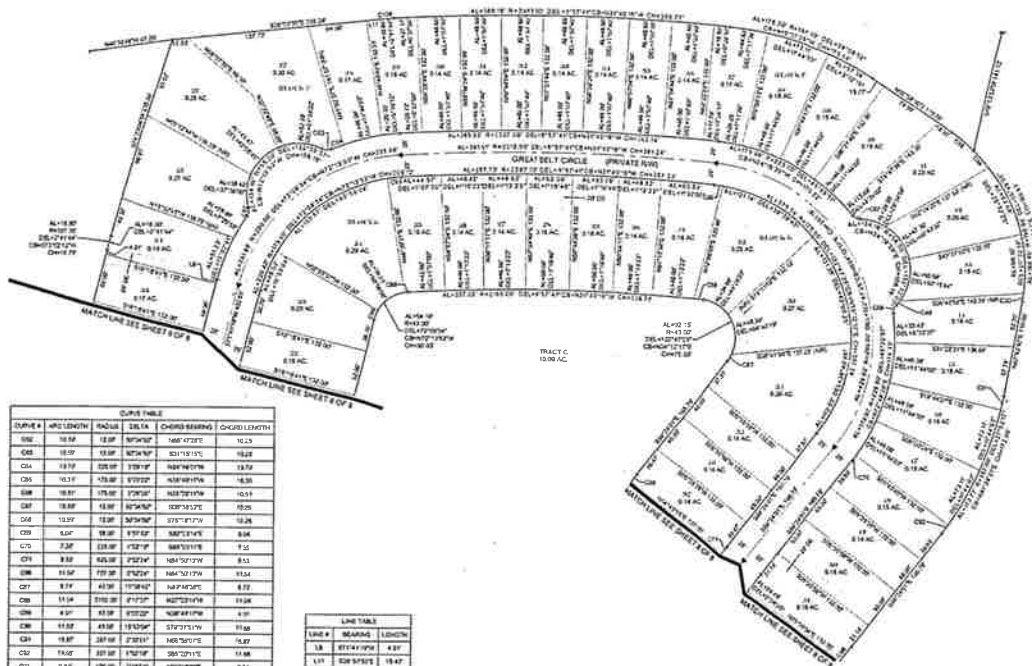
ABBREVIATIONS	
CHRS	NET SOCIAL CHARGE, AIRCRAFT'S BOOK
FD	FLIGHT BOOK
PC	POINT OF COMPOUND CURVATURE
PCP	PERMANENT CONTROL POINT
PCD	PERIODICALLY CHANGING DATA
PGS	PAGE(S)
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
PRC	POINT OF REVERSE CURVATURE
P S E	PUBLIC GENERAL SEGMENT
P D U	PLANNED UNIT DEVELOPMENT
P U E	PUBLIC UTILITY SEGMENT
R	RADIUS
RAO	RADIAL LINE
RAW	RAWLY GROUND
S	SOUTH
TOB	TOP OF BANK
TFP	TRIP
W	WEST

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
SHEET 7 OF 8  
SECTION 14, T14N R2E, TOWNSHIP 14 SOUTH RANGE 2E EAST



**SURVEY SYMBOL LEGEND**


	SECTION CORNER: MARKED AS NOTED
	LINE SECTION CORNER: MARKED AS NOTED
	PERMANENT REFERENCE MONUMENT (P.R.M.) AND NOT CONCRETE MONUMENT WITH ONE STAMPED PERMANENCE (P.E.S.S.) OTHERWISE NOTED
	PERMANENT CONTROL POINT (P.C.P.) SET, PAPER AND ON FILE, AND EVER STAMPED P.O. 184000, UNLESS OTHERWISE NOTED
	SET 1.0' FROM ROAD AND CAP STAMPED "P.M. 184000" UNLESS OTHERWISE NOTED
	FOUND 4' FROM ROAD AND CAP STAMPED "P.M. 184000" UNLESS OTHERWISE NOTED



DATA TABLE					
STUDENT #	WFC	WFC2	WFC3	WFC4	WFC5
102	18.19	13.87	16.74	16.73	16.23
106	18.19	13.87	16.74	16.73	16.23
110	18.19	13.87	16.74	16.73	16.23
114	18.19	13.87	16.74	16.73	16.23
118	18.19	13.87	16.74	16.73	16.23
122	18.19	13.87	16.74	16.73	16.23
126	18.19	13.87	16.74	16.73	16.23
130	18.19	13.87	16.74	16.73	16.23
134	18.19	13.87	16.74	16.73	16.23
138	18.19	13.87	16.74	16.73	16.23
142	18.19	13.87	16.74	16.73	16.23
146	18.19	13.87	16.74	16.73	16.23
150	18.19	13.87	16.74	16.73	16.23
154	18.19	13.87	16.74	16.73	16.23
158	18.19	13.87	16.74	16.73	16.23
162	18.19	13.87	16.74	16.73	16.23
166	18.19	13.87	16.74	16.73	16.23
170	18.19	13.87	16.74	16.73	16.23
174	18.19	13.87	16.74	16.73	16.23
178	18.19	13.87	16.74	16.73	16.23
182	18.19	13.87	16.74	16.73	16.23
186	18.19	13.87	16.74	16.73	16.23
190	18.19	13.87	16.74	16.73	16.23
194	18.19	13.87	16.74	16.73	16.23
198	18.19	13.87	16.74	16.73	16.23
202	18.19	13.87	16.74	16.73	16.23
206	18.19	13.87	16.74	16.73	16.23
210	18.19	13.87	16.74	16.73	16.23
214	18.19	13.87	16.74	16.73	16.23
218	18.19	13.87	16.74	16.73	16.23
222	18.19	13.87	16.74	16.73	16.23
226	18.19	13.87	16.74	16.73	16.23
230	18.19	13.87	16.74	16.73	16.23
234	18.19	13.87	16.74	16.73	16.23
238	18.19	13.87	16.74	16.73	16.23
242	18.19	13.87	16.74	16.73	16.23
246	18.19	13.87	16.74	16.73	16.23
250	18.19	13.87	16.74	16.73	16.23
254	18.19	13.87	16.74	16.73	16.23
258	18.19	13.87	16.74	16.73	16.23
262	18.19	13.87	16.74	16.73	16.23
266	18.19	13.87	16.74	16.73	16.23
270	18.19	13.87	16.74	16.73	16.23
274	18.19	13.87	16.74	16.73	16.23
278	18.19	13.87	16.74	16.73	16.23
282	18.19	13.87	16.74	16.73	16.23
286	18.19	13.87	16.74	16.73	16.23
290	18.19	13.87	16.74	16.73	16.23
294	18.19	13.87	16.74	16.73	16.23
298	18.19	13.87	16.74	16.73	16.23
302	18.19	13.87	16.74	16.73	16.23
306	18.19	13.87	16.74	16.73	16.23
310	18.19	13.87	16.74	16.73	16.23
314	18.19	13.87	16.74	16.73	16.23
318	18.19	13.87	16.74	16.73	16.23
322	18.19	13.87	16.74	16.73	16.23
326	18.19	13.87	16.74	16.73	16.23
330	18.19	13.87	16.74	16.73	16.23
334	18.19	13.87	16.74	16.73	16.23
338	18.19	13.87	16.74	16.73	16.23
342	18.19	13.87	16.74	16.73	16.23
346	18.19	13.87	16.74	16.73	16.23
350	18.19	13.87	16.74	16.73	16.23
354	18.19	13.87	16.74	16.73	16.23
358	18.19	13.87	16.74	16.73	16.23
362	18.19	13.87	16.74	16.73	16.23
366	18.19	13.87	16.74	16.73	16.23
370	18.19	13.87	16.74	16.73	16.23
374	18.19	13.87	16.74	16.73	16.23
378	18.19	13.87	16.74	16.73	16.23
382	18.19	13.87	16.74	16.73	16.23
386	18.19	13.87	16.74	16.73	16.23
390	18.19	13.87	16.74	16.73	16.23
394	18.19	13.87	16.74	16.73	16.23
398	18.19	13.87	16.74	16.73	16.23
402	18.19	13.87	16.74	16.73	16.23
406	18.19	13.87	16.74	16.73	16.23
410	18.19	13.87	16.74	16.73	16.23
414	18.19	13.87	16.74	16.73	16.23
418	18.19	13.87	16.74	16.73	16.23
422	18.19	13.87	16.74	16.73	16.23
426	18.19	13.87	16.74	16.73	16.23
430	18.19	13.87	16.74	16.73	16.23
434	18.19	13.87	16.74	16.73	16.23
438	18.19	13.87	16.74	16.73	16.23
442	18.19	13.87	16.74	16.73	16.23
446	18.19	13.87	16.74	16.73	16.23
450	18.19	13.87	16.74	16.73	16.23
454	18.19	13.87	16.74	16.73	16.23
458	18.19	13.87	16.74	16.73	16.23
462	18.19	13.87	16.74	16.73	16.23
466	18.19	13.87	16.74	16.73	16.23
470	18.19	13.87	16.74	16.73	16.23
474	18.19	13.87	16.74	16.73	16.23
478	18.19	13.87	16.74	16.73	16.23
482	18.19	13.87	16.74	16.73	16.23
486	18.19	13.87	16.74	16.73	16.23
490	18.19	13.87	16.74	16.73	16.23
494	18.19	13.87	16.74	16.73	16.23
498	18.19	13.87	16.74	16.73	16.23
502	18.19	13.87	16.74	16.73	16.23
506	18.19	13.87	16.74	16.73	16.23
510	18.19	13.87	16.74	16.73	16.23
514	18.19	13.87	16.74	16.73	16.23
518	18.19	13.87	16.74	16.73	16.23
522	18.19	13.87	16.74	16.73	16.23
526	18.19	13.87	16.74	16.73	16.23
530	18.19	13.87	16.74	16.73	16.23
534	18.19	13.87	16.74	16.73	16.23
538	18.19	13.87	16.74	16.73	16.23
542	18.19	13.87	16.74	16.73	16.23
546	18.19	13.87	16.74	16.73	16.23
550	18.19	13.87	16.74	16.73	16.23
554	18.19	13.87	16.74	16.73	16.23
558	18.19	13.87	16.74	16.73	16.23
562	18.19	13.87	16.74	16.73	16.23
566	18.19	13.87	16.74	16.73	16.23
570	18.19	13.87	16.74	16.73	16.23
574	18.19	13.87	16.74	16.73	16.23
578	18.19	13.87	16.74	16.73	16.23
582	18.19	13.87	16.74	16.73	16.23
586	18.19	13.87	16.74	16.73	16.23
590	18.19	13.87	16.74	16.73	16.23
594	18.19	13.87	16.74	16.73	16.23
598	18.19	13.87	16.74	16.73	16.23
602	18.19	13.87	16.74	16.73	16.23
606	18.19	13.87	16.74	16.73	16.23
610	18.19	13.87	16.74	16.73	16.23
614	18.19	13.87	16.74	16.73	16.23
618	18.19	13.87	16.74	16.73	16.23
622	18.19	13.87	16.74	16.73	16.23
626	18.19	13.87	16.74	16.73	16.23
630	18.19	13.87	16.74	16.73	16.23
634	18.19	13.87	16.74	16.73	16.23
638	18.19	13.87	16.74	16.73	16.23
642	18.19	13.87	16.74	16.73	16.23
646	18.19	13.87	16.74	16.73	16.23
650	18.19	13.87	16.74	16.73	16.23
654	18.19	13.87	16.74	16.73	16.23
658	18.19	13.87	16.74	16.73	16.23
662	18.19	13.87	16.74	16.73	16.23
666	18.19	13.87	16.74	16.73	16.23
670	18.19	13.87	16.74	16.73	16.23
674	18.19	13.87	16.74	16.73	16.23
678	18.19	13.87	16.74	16.73	16.23
682	18.19	13.87	16.74	16.73	16.23
686	18.19	13.87	16.74	16.73	16.23
690	18.19	13.87	16.74	16.73	16.23
694	18.19	13.87	16.74	16.73	16.23
698	18.19	13.87	16.74	16.73	16.23
702	18.19	13.87	16.74	16.73	16.23
706	18.19	13.87	16.74	16.73	16.23
710	18.19	13.87	16.74	16.73	16.23
714	18.19	13.87	16.74	16.73	16.23
718	18.19	13.87	16.74	16.73	16.23
722	18.19	13.87	16.74	16.73	16.23
726	18.19	13.87	16.74	16.73	16.23
730	18.19	13.87	16.74	16.73	16.23
734	18.19	13.87	16.74	16.73	16.23
738	18.19	13.87	16.74	16.73	16.23
742	18.19	13.87	16.74	16.73	16.23
746	18.19	13.87	16.74	16.73	16.23
750	18.19	13.87	16.74	16.73	16.23
754	18.19	13.87	16.74	16.73	16.23
758	18.19	13.87	16.74	16.73	16.23
762	18.19	13.87	16.74	16.73	16.23
766	18.19	13.87	16.74	16.73	16.23
770	18.19	13.87	16.74	16.73	16.23
774	18.19	13.87	16.74	16.73	16.23
778	18.19	13.87	16.74	16.73	16.23
782	18.19	13.87	16.74	16.73	16.23
786	18.19	13.87	16.74	16.73	16.23
790	18.19	13.87	16.74	16.73	16.23
794	18.19	13.87	16.74	16.73	16.23
798	18.19	13.87	16.74	16.73	16.23
802	18.19	13.87	16.74	16.73	16.23
806	18.19	13.87	16.74	16.73	16.23
810	18.19	13.87	16.74	16.73	16.23
814	18.19	13.87	16.74	16.73	16.23
818	18.19	13.87	16.74	16.73	16.23
822	18.19	13.87	16.74	16.73	16.23
826	18.19	13.87	16.74	16.73	16.23
830	18.19	13.87	16.74	16.73	16.23
834	18.19	13.87	16.74	16.73	16.23
838	18.19	13.87	16.74	16.73	16.23
842	18.19	13.87	16.74	16.73	16.23
846	18.19	13.87	16.74	16.73	16.23
850	18.19	13.87	16.74	16.73	16.23
854	18.19	13.87	16.74	16.73	16.23
858	18.19	13.87	16.74	16.73	16.23
862	18.19	13.87	16.74	16.73	16.23
866	18.19	13.87	16.74	16.73	16.23
870	18.19	13.87	16.74	16.73	16.23
874	18.19	13.87	16.74	16.73	16.23
878	18.19	13.87	16.74	16.73	16.23
882	18.19	13.87	16.74	16.73	16.23
886	18.19	13.87	16.74	16.73	16.23
890	18.19	13.87	16.74	16.73	16.23
894	18.19	13.87	16.74		

LINE TABLE		
LINE #	BEARING	LENGTH
18	87°14'19"W	4.27
19	82°57'52"E	19.47




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- ABBREVIATIONS**
- NRJ NOT RADIAL  
O/R/O/R OFFICIAL RECORDS BOOK  
PB PLAT BOOK  
PCJ POINT OF COMMENCEMENT CURVATURE  
PCJ/P POINT OF COMMENCEMENT POINT  
PCJ/P FINGER KALIN MARK LINE CODE  
P/CEV POINT OF BEGINNING  
POB POINT OF BEGINNING  
POC POINT OF COMMENCEMENT  
PNC POINT OF REVERSE CURVATURE  
P.S.S. PUBLIC SERVICE SCHEDULE  
P/USD PLANNED UNIT DEVELOPMENT  
P.U.E. PUBLIC UTILITY ESTABLISHMENT  
R RADIUS  
RAD RADIAL LINE  
R/W RIGHT-OF-WAY  
S SOUTH  
T06 TOP OF SINK  
TYP TYPICAL  
W WEST

FLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
SHEET 3 OF 3  
SECTIONS 21, 27 AND 28, TULARE COUNTY SOUTH RANGE 36 EAST



SECTION CORNER, MARKED AS NOTED

SECTION CORNER, MARKED AS NOTED

PERMANENT REFERENCE MONUMENT (FROM SET) AND HIGH-CONCRETE MONUMENT WITH STAMPED IDENTIFIERS (UNLESS OTHERWISE NOTED)

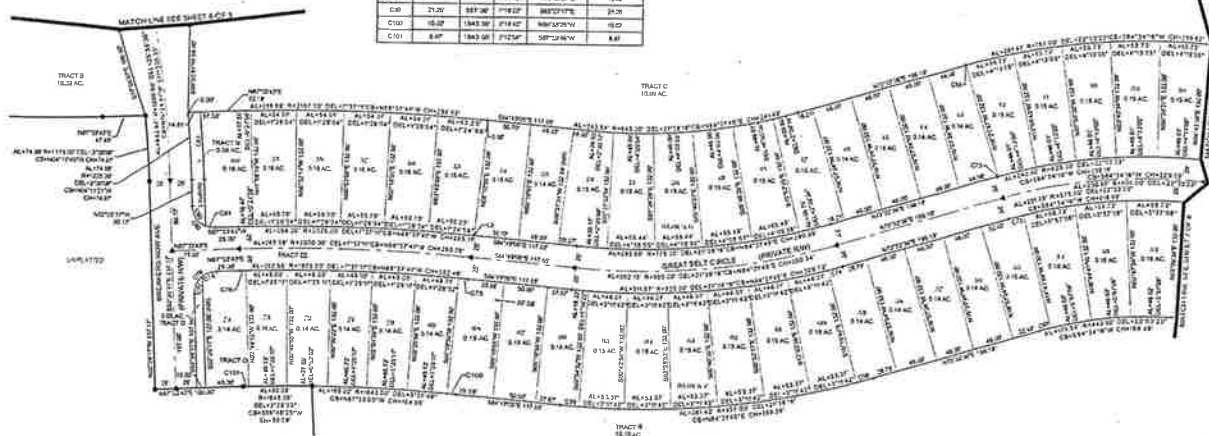
PERMANENT CONTROL POINT (FROM SET) AND/OR ALUM. NAIL AND C/SK STAMPED FOR LAB/NO. (UNLESS OTHERWISE NOTED)

SET 2" IRON RODS AND CAP STAMPED "TYP. LAB/NO." (UNLESS OTHERWISE NOTED)

FOUND SET IRON ROD AND/OR STAMPED "TYP. LAB/NO." (UNLESS OTHERWISE NOTED)

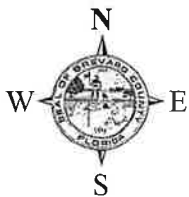
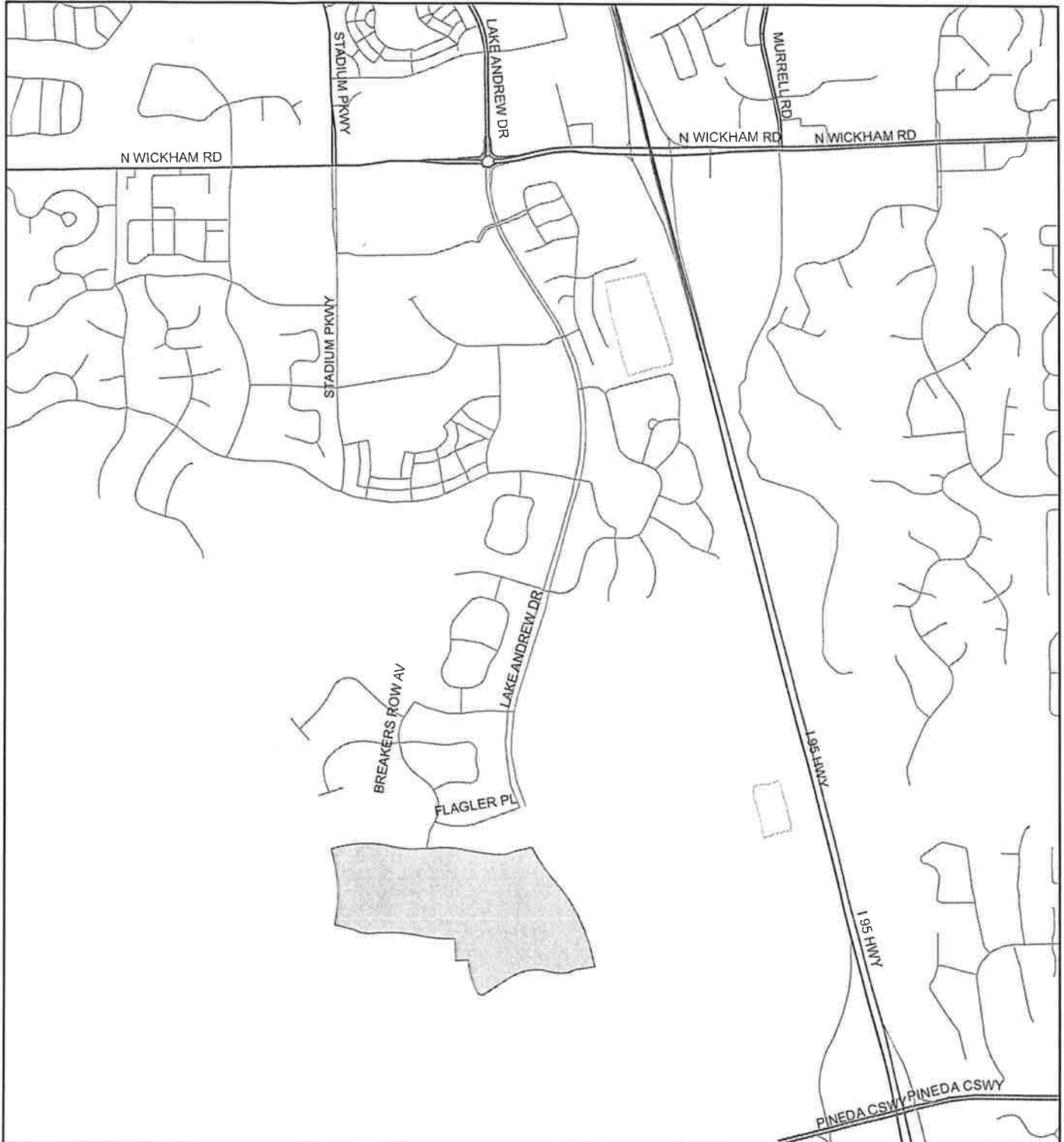
TABLE 1					
Curve	Wavelength	Factor	Wavelength	Factor	Wavelength
C1	17.46	0.9130	17.46	0.9130	17.46
C2	17.46	0.9130	17.46	0.9130	17.46
C3	17.46	0.9130	17.46	0.9130	17.46
C4	17.46	0.9130	17.46	0.9130	17.46
C5	17.46	0.9130	17.46	0.9130	17.46
C6	17.46	0.9130	17.46	0.9130	17.46
C7	17.46	0.9130	17.46	0.9130	17.46
C8	17.46	0.9130	17.46	0.9130	17.46
C9	17.46	0.9130	17.46	0.9130	17.46
C10	17.46	0.9130	17.46	0.9130	17.46
C11	17.46	0.9130	17.46	0.9130	17.46
C12	17.46	0.9130	17.46	0.9130	17.46
C13	17.46	0.9130	17.46	0.9130	17.46
C14	17.46	0.9130	17.46	0.9130	17.46
C15	17.46	0.9130	17.46	0.9130	17.46
C16	17.46	0.9130	17.46	0.9130	17.46
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C18	17.46	0.9130	17.46	0.9130	17.46
C19	17.46	0.9130	17.46	0.9130	17.46
C20	17.46	0.9130	17.46	0.9130	17.46
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C26	17.46	0.9130	17.46	0.9130	17.46
C27	17.46	0.9130	17.46	0.9130	17.46
C28	17.46	0.9130	17.46	0.9130	17.46
C29	17.46	0.9130	17.46	0.9130	17.46
C30	17.46	0.9130	17.46	0.9130	17.46
C31	17.46	0.9130	17.46	0.9130	17.46
C32	17.46	0.9130	17.46	0.9130	17.46
C33	17.46	0.9130	17.46	0.9130	17.46
C34	17.46	0.9130	17.46	0.9130	17.46
C35	17.46	0.9130	17.46	0.9130	17.46
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C38	17.46	0.9130	17.46	0.9130	17.46
C39	17.46	0.9130	17.46	0.9130	17.46
C40	17.46	0.9130	17.46	0.9130	17.46
C41	17.46	0.9130	17.46	0.9130	17.46
C42	17.46	0.9130	17.46	0.9130	17.46
C43	17.46	0.9130	17.46	0.9130	17.46
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C69	17.46	0.9130	17.46	0.9130	17.46
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C71	17.46	0.9130	17.46	0.9130	17.46
C72	17.46	0.9130	17.46	0.9130	17.46
C73	17.46	0.9130	17.46	0.9130	17.46
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C75	17.46	0.9130	17.46	0.9130	17.46
C76	17.46	0.9130	17.46	0.9130	17.46
C77	17.46	0.9130	17.46	0.9130	17.46
C78	17.46	0.9130	17.46	0.9130	17.46
C79	17.46	0.9130	17.46	0.9130	17.46
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C81	17.46	0.9130	17.46	0.9130	17.46
C82	17.46	0.9130	17.46	0.9130	17.46
C83	17.46	0.9130	17.46	0.9130	17.46
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C89	17.46	0.9130	17.46	0.9130	17.46
C90	17.46	0.9130	17.46	0.9130	17.46
C91	17.46	0.9130	17.46	0.9130	17.46
C92	17.46	0.9130	17.46	0.9130	17.46
C93	17.46	0.9130	17.46	0.9130	17.46
C94	17.46	0.9130	17.46	0.9130	17.46
C95	17.46	0.9130	17.46	0.9130	17.46
C96	17.46	0.9130	17.46	0.9130	17.46
C97	17.46	0.9130	17.46	0.9130	17.46
C98	17.46	0.9130	17.46	0.9130	17.46
C99	17.46	0.9130	17.46	0.9130	17.46
C100	17.46	0.9130	17.46	0.9130	17.46

LINE TABLE		
LINE #	BEARING	LENGTH
1.0	SARAYOON	2.00
1.1	ACROSS LANE	15.50




THIS PLAN PREPARED BY:  
**B.S.B. CONSULTANTS, INC.**  
 20000 15th Avenue, Suite 100, Broomfield, CO 80020  
 (303) 440-1111  
 FAX (303) 440-1112

LOCATION MAP  
BRIDGEWATER CENTRAL AT VIERA  
18SD00013



1:24,000 or 1 inch = 2,000 feet

 Subject Property

This map was compiled from recorded documents and does not reflect an actual survey. The Brevard County Board of County Commissioners does not assume responsibility for errors or omissions hereon.

Produced by BoCC - GIS Date: 1/25/2019