

A G E N D A

MEETING OF THE BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS  
GOVERNING BOARD OF THE BREVARD MOSQUITO CONTROL DISTRICT  
GOVERNING BOARD OF THE BAREFOOT BAY WATER AND SEWER DISTRICT

Government Center Commission Room, Building C  
2725 Judge Fran Jamieson Way  
Viera, Florida

**OCTOBER 5, 2017**

**IF YOU WISH TO SPEAK TO ANY ITEM ON THE AGENDA, PLEASE FILL OUT A SPEAKER CARD. PERSONS ADDRESSING THE BOARD SHALL HAVE FIVE MINUTES TO COMPLETE HIS/HER COMMENTS ON EACH AGENDA ITEM FOR WHICH HE/SHE HAS FILLED OUT A CARD.**

**THE BOARD OF COUNTY COMMISSIONERS REQUESTS THAT SPEAKERS APPEARING UNDER THE PUBLIC COMMENT SECTION OF THE AGENDA LIMIT THEIR COMMENTS AND/OR PRESENTATIONS TO MATTERS UNDER THE BOARD'S JURISDICTION. IT IS THE RESPONSIBILITY OF THE CHAIRMAN TO DETERMINE THE TIME LIMIT ON COMMENTS UNDER PUBLIC COMMENT.**

5:00 p.m.      CALL TO ORDER

\*INVOCATION:      Reverend Gary L. Jackson, St. Mark's Episcopal Church,  
Cocoa (District 2)

\*PLEDGE OF ALLEGIANCE: Commissioner John Tobia, District 3

**I.      RESOLUTIONS, AWARDS, AND PRESENTATION (LESS THAN 5 MINUTES)**

**II.     CONSENT AGENDA (The entire Consent Agenda will be passed in one motion to include everything under Section II.)**

A.      Development and Environmental Services Group

**Merritt Island Redevelopment Agency**

**Mosquito Control**

**Natural Resources Management Department**

**North Brevard Economic Development Zone**

**Planning and Development Department**

1.      Waiver Request #17WV00009 of Subdivision Sign, Re:  
Bridgewater North at Viera – Lennar (District 4)

**II. CONSENT AGENDA (CONTINUED)**

A. Development and Environmental Services Group (continued)

2. Waiver Request #17WV00012 of Subdivision Sign, Re: Panther Ridge – D.R. Horton, Inc. (District 1)

**Public Works Department**

**Solid Waste Management Department**

**Utility Services Department**

**Valkaria Airport**

B. Community Services Group

**Fire Rescue**

**Housing and Human Services**

**Library Services Department**

**Parks and Recreation Department**

**Tourism Development**

**Transit Services Department**

**University of Florida; Brevard County Extension**

C. Support Services Group

**Budget**

**Central Services**

**Communications/SCGTV**

**Emergency Management**

**Human Resources**

**Information Technology**

D. Administrative Services Group

**County Attorney**

**II. CONSENT AGENDA (CONTINUED)**

D. Administrative Services Group (continued)

**County Manager**

\*1. (Deleted)

**Miscellaneous**

\*2. Requisition, Re: Fiscal Year 2018 Budget

**III. PUBLIC COMMENTS (30 minutes)**

**IV. PUBLIC HEARINGS**

- A. Conditional Use Permit, Re: Alcoholic Beverages for On-Premises Consumption – Kaydenlew, LLC (Carmine Ferraro). The Property is Located at 6555 N. Wickham Road, Unit 101, Melbourne. (17PZ00080) (District 4)  
**P&Z Recommendation: Approved.**
- B. Small Scale Comprehensive Plan Amendment, Re: NC to CC (6.72 Acres) – Gaich/Maun Groves Partnership. The Property is Located on the West Side of N. Courtenay Parkway, Across from Chase Hammock Road. (17PZ00070) (District 2)  
**NMI Recommendation: Approved.**  
**LPA Recommendation: Approved.**
- C. Change of Zoning Classification, Re: AU to BU-1 (6.72 Acres; and AU to BU-1-A (14.82 Acres) – Gaich/Maun Groves Partnership. The Property is Located on the West Side of N. Courtenay Parkway, Across from Chase Hammock Road. (17PZ00070) (District 2)  
**NMI Recommendation: Approved.**
- D. Removal of Binding Development Plan and Conditional Use Permit, Re: Stephen Proctor Mangum; Julian Sidney Mangum, Jr.; and Sandra E. Baker – (Harvey Baker). The Property is Located at 1740 W. King Street, Cocoa. (17PZ00059) (District 1)  
**P&Z Recommendation: Approved Immediate Removal of the CUP, and Recommended that the Board of County Commissioners Grant the Applicants 45 Days from September 7, 2017, to Remove Remaining Equipment and Anything Associated with the Business, at which point Code Enforcement Would Make the Determination if the Business Has Been Cleared. If Determined to Be Cleared, the BDP Would be Removed at that Time.**

**IV. PUBLIC HEARINGS (CONTINUED)**

- \*E. Change of Zoning Classification, Re: SEU to EU-2 – NAJJAD, Inc. (Noel Droor). The Property is Located on the North Side of Smith Road, Approximately 0.12 Mile East of N. Courtenay Parkway. (17PZ00005) (District 2)  
**NMI Recommendation: Denied.**  
**P&Z Recommendation: Denied.**
- F. Change of Zoning Classification, Re: AU to SR – Redfish Ranch, LLC (Dawn Hilton). The Property is 0.93 +/- Acres, Located at 2000 Jones Avenue, Mims. (17PZ00082) (District 1) This Item was Withdrawn by the Applicant. (Letter Received 08/30/17)
- G. Change of Zoning Classification, Re: IU-1 and BU-1 to AU – Joseph Taylor Jensen; Allison Stedman Folds; Donald W. Jensen; and Carol J. Jensen. The Property is 21.50 Acres, Located at the SE Terminus of Wiley Avenue and Hammock Road. (17PZ00083) (District 1)  
**P&Z Recommendation: LaMarr/McLellan – Approved.**
- H. Change of Zoning Classification, Re: AU and SR to all SR – Zunella B. Creamer and Allen R. Price (Sherry B. Kerr). The Property is 0.50 Acre, Located at 1900 Old Dixie Highway, Titusville. (17PZ00087) (District 1)  
**P&Z Recommendation: McLellan/Glover – Approved.**
- I. Change of Zoning Classification, Re: GU to RRMH-1 – A. Chester and Dorothy V. Pranka. (Tawnya Booker-Brown). The Property is 4.50 Acres, Located at 5240 Blounts Ridge Road, Mims. (17PZ00089) (District 1)  
**P&Z Recommendation: McLellan/LaMarr – Approved.**
- J. Change of Zoning Classification, Re: GU and AU to GML(U) – Florida Power and Light Company (Mel Scott). The Property is 18.06 Acres, Located Approximately 2.17 Miles West of Minton Road, at the End of Substation Road, on the North Side of Hield Road. (17PZ00091) (District 5)  
**P&Z Recommendation: McLellan/Glover – Approved.**
- K. Conditional Use Permit, Re: Alcoholic Beverages for On-Premises Consumption – Groves Industrial Park J.V., Inc. (Edward Butcherine). The Property is 2.45 Acres, Located on the South Side of Paint Street, Approximately 247 Feet West of Schenck Avenue. (17PZ00092) (District 4)  
**P&Z Recommendation: Holleran/LaMarr – Approved.**
- \*L. Second Public Hearing, Re: Developer's Agreement with West Melbourne, RMS Palm Bay, LLC, and Riviera Drive Commercial, LLC (District 3)
- \*M. Public Hearing, Re: Transmittal of Comprehensive Plan Package 2017-2 Plan Amendments (Districts 1-5)

**V. UNFINISHED BUSINESS**

- A. Resolution, Re: Denying the Rezoning Request by Eric and Amanda Obloy from SR to AU at 165 Gator Drive, Merritt Island

**VI. NEW BUSINESS**

- A. Development and Environmental Services Group

- B. Community Services Group

- \*1. Low Income Pool (LIP) Letter of Agreement with Florida Agency for Healthcare Administration, Re: Acceptance of Cash Donation (Fiscal Impact: \$738,859)

- C. Support Services Group

- D. County Attorney

- E. County Manager

- F. Miscellaneous

1. Legislative Intent and Permission to Advertise, Re: Ordinance Dissolving the Port St. John Dependent Special District (District 3)
2. Legislative Intent and Permission to Advertise, Re: Ordinance Dissolving the North Merritt Island Dependent Special District (District 3)

**VII. PUBLIC COMMENTS (Comments may not address subsequent Agenda items. Speakers are allowed 3 minutes.)****VIII. BOARD REPORTS AND PRESENTATIONS (MORE THAN 5 MINUTES)**

- A. Frank Abbate, County Manager
- B. Eden Bentley, Deputy County Attorney
- C. Rita Pritchett, District 1 Commissioner/Vice Chairwoman
- D. Jim Barfield, District 2 Commissioner

**VIII. BOARD REPORTS AND PRESENTATIONS (CONTINUED)**

- E. John Tobia, District 3 Commissioner
- F. Kristine Isnardi, District 5 Commissioner
- G. Curt Smith, District 4 Commissioner/Chairman

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PUBLIC ADVANCED

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PLEDGE OF ALLEGIANCE: Commissioner Curt Smith, District 4

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**County Manager**

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