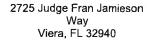
Agenda Report





Public Hearing

G.3. 8/22/2023

Subject:

Resolution establishing user fees for FY 2023-2024 for the Melbourne-Tillman Water Control District

Fiscal Impact:

Dept/Office:

Budget

Requested Action:

It is requested by the Melbourne-Tillman Water Control District that the Board of County Commissioners acknowledge the adoption of the attached Resolution approving user fees for the Melbourne-Tillman Water Control District for FY 2023-2024 and authorize the Chair to sign the Resolution.

Summary Explanation and Background:

The user fees requested and recommended by the Melbourne-Tillman Water Control District's Board of Directors represents a 4.62% increase in the FY 2023-2024 rates for Commercial, no increase in Residential or Agricultural classifications due to the legislative cap on both. Approval of the proposed increase would bring the Commercial classification to the legislative cap. Proposed rates are as follows:

- Residential remains at \$25.00 per lot or acre
- Agriculture remains at \$8.50 per lot or acre
- Commercial from \$50.18 per lot or acre to \$52.50

Per Ch. 2001-336 Laws of Florida, the fee must be established by resolution of the Board of Directors and approved by a majority vote of the Board of County Commissioners, with each County Commissioner whose County Commission residency area lies wholly or partially within the District (District 3 and District 5) voting in the affirmative. At a public hearing held within the Melbourne-Tillman Water Control District's boundaries on August 10, 2023, all Board members in attendance unanimously adopted the resolution with both District 3 and District 5 Commissioners voting in the affirmative.

Clerk to the Board Instructions:



FLORIDA'S SPACE COAST

Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001 Fax: (321) 264-6972 Kimberly.Powell@brevardclerk.us



August 23, 2023

MEMORANDUM

TO: Jill Hayes, Budget Office Director

RE: Item G.3., Resolution Establishing User Fees for FY 2023-2024 for the Melbourne-Tillman

Water Control District

The Board of County Commissioners, in regular session on August 22, 2023, executed and adopted Resolution No. 23-083, approving user fees for the Melbourne-Tillman Water Control District for FY 2023-2024. Enclosed is a fully-executed Resolution.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS RACHEL M. SADOFF, CLERK

Kimberly Powell, Clerk to the Board

/sm

Encl. (1)

cc: Melbourne-Tillman Water Control District

Finance

RESOLUTION NO.2023-083

A RESOLUTION TO AUTHORIZE AND ADOPT USER FEES PURSUANT TO CHAPTER 2001-336, LAWS OF FLORIDA, AUTHORIZING THE BOARD OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT TO LEVY USER FEES FOR FISCAL YEAR 2023-2024 AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Chapter 2001-336, Laws of Florida, provides the authority for the Melbourne-Tillman Water Control District to levy user fees; and

WHEREAS, the Melbourne-Tillman Water Control District is a dependent special district of the Brevard County Board of County Commissioners whose charges and budget are subject to the approval of the Brevard County Board of County Commissioners; and

WHEREAS, the user fees proposed by the Melbourne-Tillman Water Control District have been advertised and the subject of public hearings conducted by the Brevard County Board of County Commissioners on August 10, 2023; and August 22, 2023.

WHEREAS, the user fees to be levied represent a 4.62% increase over current rates for Commercial with no increase for Residential or Agricultural due to the legislative cap on these classifications, are stated in this resolution, and have been publicly read in full.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, that:

1. The Board of Directors of the Melbourne-Tillman Water Control District has adopted the following classifications (categories of land use) to be assessed as follows:

CLASSIFICATION I, RESIDENTIAL -

\$25.00 per lot, acre or portion thereof

CLASSIFICATION II, AGRICULTURAL -

\$ 8.50 per lot, acre or

portion thereof

CLASSIFICATION III, COMMERCIAL -

\$52.50 per lot, acre or

portion thereof

This levy has been adopted for the Budget of the District for the Fiscal Year beginning October 1, 2023, and ending September 30, 2024.

- 2. The aforementioned classifications and fees of the Melbourne-Tillman Water Control District are hereby ratified and affirmed for the Budget and Fiscal Year 2023-2024.
- 3. A certified copy of this Resolution shall be filed with the Tax Collector of Brevard County, Florida.
 - 4. This Resolution shall take effect immediately upon its adoption.

DONE, ORDERED AND ADOPTED, THIS 22nd DAY OF August, A.D., 2023.

ATTEST:

Rachel Sadoff, Clerk othe Court

BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA

 $\mathbf{R}\mathbf{v}$

Rita Pritchett, Chair

As approved by the Board on August 22, 2023

Classifieds

To Advertise, visit our website: classifieds.floridatoday.com

- Public Notices/Legals email: brelegals@gannett.com
- Business & Services email: servicedirectory@floridatoday.com
- To post job openings, visit; floridatoday.com/jobs





All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before pu right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Brevard Florida Today shall not from an error in or omission of an advertisement. No refunds for early cancellation of order.



Antique Collectibles

ANTIQUES WANTED

Buying Costume Jewelry/Gold & Silver, old Watches, Flatware Sets, Coins, old Military Items, Toys, Old Paintings, Much More. Over 35 Yrs Exp. (321) 634-2647, In Brevard





Miscellaneous

PREVANTABLE Study
The University of Florida is
studying if taking a statin might
help prevent dementia, disability
who may qualify:
Ans 75 or older.

Who may qualify:

*Age 75 or older

*NOT taking a statin

*No history of heart disease or
dementia

Compensation provided.

All study visits can be completed
from your home.

If interested, contact us at
904-244-4690 or 352-273-5919

Toll free at 866-386-7730
or recruit@aging.ufl.edu

4 Burial Plots and 2 Cement Vaults, Located in the Garden of Devotion at Florida Memorial Gardens Rock-ledge, Florida Will sell in increments of 2 or 4 Buri-al Plots, \$3,500 ea for Burial Plots and \$750 ea for Cement Vaults. (706)633-7057



Wanted to Buy

HIGHWAYMEN ART OR FLORIDA ART WANTED! H. Newton, A. Hair, R.A. McLendon S. Newton, or others. 772-473-2507

Real Estate Rentals 🕳



Commercial **Industrial Lease**

SPACE FOR RENT-

Excellent location at New Upscale Apartment Complex- Brevard County Call 516 507 0328

Real Estate

Homes

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OPPORTUNITY

Equal Housing Opportunity
All real estate advertising in this
newspaper is subject to the Federal
Fair Housing Act of 1968 which
makes it illegal to advertise any
preference, limitation or
discrimination based on race, color,
religion, sex, national origin,
handicap or familial status or an
intention to make any such
preference, limitation or
discrimination.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

Automotive

best deal for you...



Motorhomes & RV's, Travel Campers 5th Wheelers, ETC Good or Bad Condition! CASH PAID IN HAND! Call: 954-595-0093







for the latest...



Bids & Proposals

Ad#5786668
O8/03, 08/17/2023
CITY OF INDIAN HARBOUR BEACH
Invitation to Bid (unsealed) #2023-05
Construction Services to extend Utilities
and Site Work for the Installation of a
Pre-Fabricated Restroom Building at
Gleason Park

The City of Indian Harbour Beach is soliciting bids for Construction Services to extend Utilities and Site Work for the Installation of a Pre-Fabricated Restroom Building at Gleason Park. Unsealed proposals, including total cost, should be emailed by 4:00 p.m. on Friday, September 1, 2023 to Mr. Orrie Covert at dover the Indianharbour.org. For additional information contact Orrie Covert, Management Analyst, at the above email address, or call 321-773-3181.

Sue Frank, MMC City Clerk

Ad#5788655 ITB# 23-8-045/TB, ANNUAL VEHICLE RE-PAIR SERVICES, PARTS, PAINT & BODY WORKS due August 24th, 2023 @ 3:30

p.m. Pre-Bid Conference: None

Pre-Bid Conference: None Solicitation details may be downloaded via DemandStar: www.demandstar.com or by direct request from the Purchasing & Contracting Administration Office via email: Johana.diah@titusville.com.

Fictitious Business

Ad#5787263

Notice is hereby given that JORGE HER-NANDEZ, OWNER, desiring to engage in business under the fictitious name of J & D RRESSURE CLEANING AND SCRAPPING SERVICES located at 3234 HAINLIN AVE SE, PALM BAY, FLORIDA 32909 intends to register the said name in BREVARD county with the Division of Corporations, Florida Department of State, pursuant to section 865.09 of the Florida Statutes.

Ad#5787706

Notice is hereby given that the undersigned, desiring to engage in business under the fictitious name of Hometown Real Estate, 3513 Sandhill Crane Circle, Mims, Florida 32754, intends to register this fictitious name with the Division of Corporations of the Florida department of State in Tallahasses, Florida.

Owner: Holly Bunnell

Notice of Sales

AD#5785459 8/3/2023 All In One Transport 5613 Us 1 Mims, Fl 32754 321-505-0444 Auction Date: 08/15/2023 Auction Time: 09:00am

2014 Chevrolet Impala VIN:2G1WC5E31E1104745 Color: Black

AD#5785500 8/3/2023 All In One Transport 5613 Us 1 Mims Fl 32754

Legal Notices

744778 07/20, 08/03/2023 NOTICE OF GENERAL ELECTION CITY OF ROCKLEDGE, FLORIDA

Notice is hereby given that a General Election will be held in and for the City of Rockledge, Florida, on the 7th day of November 2023, to fill the following mu-

Mayor

Rockledge City Council Seat #3

Rockledge City Council Seat #4

Any person desiring to enter said General Election as a candidate for office must preliminarily qualify, as prescribed by law, in the office of the Rockledge City Clerk, Rockledge City Hall, 1600 Huntington Lane, Rockledge, Florida. The time within which a party will be permitted to qualify as a candidate for office will commence at noon on Tuesday, August 8, 2023, and end at noon on Friday, August 18, 2023.

Ad#5766373 07/20/2023, 08/03/2023 CITY OF CAPE CANAVERAL, FLORIDA NOTICE OF ELECTION QUALIFYING INFORMATION

On Tuesday, November 7, 2023, the City of Cape Canaveral, Florida will hold a General Municipal Election for the purpose of electing two (2) City Council Members.
Term of Office – Three (3) years, through November 2025.

pose or electing two (2) City Council Members.

Term of Office – Three (3) years, through November 2026.

Eligibility – Each candidate seeking the office of city council shall be domiciled within the city at least one (1) year immediately prior to the time of qualifying. The members of the city council shall be domiciled within the City of Cape Canaveral and shall have and possess the qualifications of registered voters of the City of Cape Canaveral.

Qualifying Period – Monday, August 7, 2023 at 12 noon. As per Florida State Statute 99,012 no person may qualify as a candidate for more than one public office, no officer may qualify as a candidate for another municipal public office if the terms or any part thereof run concurrently with each other without resigning from the office presently held. The resignation is irrevocable and written resignation must be submitted at least 10 days prior to the first day of qualifying for the office sought. State law requires candidates for municipal office to comply with state regulations and accounting instructions for candidates shall file qualifying papers with the City Clerk's Office.

City Hall

100 Polk Avenue
(321868-1220 x207/206

Ad#5772954 7/20, 7/27, 8/3, 8/10/2023
Psychology Practice Office Closure
The office of Roger J LaVine, PsyD in
Rockledge, Florida is closing. The practice will continue as tele-health only. To
request copies of medical records, patients may call (954) 716-6702, or email, r
oger@doctorlavine.com or write to Roger J LaVine, PsyD, 2808 NE 33rd Ct Fort
Lauderdale FL 33306



Notice of Sales

Ad#5778642 IN THE CIRCUIT COURT OF THE 18TH JU-DICIAL CIRCUIT
IN AND FOR BREVARD COUNTY,



Legal No

Ad#5787536 CITY OF PALM PUBLIC NO'
SUBSTANTIAL AMENDN
YEAR COMMUNITY D
BLOCK GRANT (CDBG) F'
FY 2022/2023 ACT

FY 2022/2023 ACT
The City of Palm Bay,
the Brevard County HC
has adopted a Five-Ye
Plan that is carried out
Actions Plans that prov
mary of the actions av
will be undertaken to a
ty needs and specific gn
the Consolidated Plan.
Bay is hereby notifying
reallocation of unexpeDevelopment Block G
Neighborhood Stabiliza
(NSP) Program Income
substantial amendments
made to the FY21/22
Plans, The amendmen
therein apply only to t
Bay's Community Dev
Grant (CDBG) Program a
other elements of the
HOME Consortium's Con
SUBSTANTIAL AMENIC

SUBSTANTIAL AMENI CHANGE IN SCOPE O MONIES

Activity Name: F' FY2022/2023 Driskell H Improvements/ Sidewalk: EXISTING BUDGET: \$170,

NEW BUDGET: \$671,625 Income The amended scope v design, study, engines construction, and other tion costs for drainage the Driskell Heights Ne installation of sidewall along Eldron Blvd. SE 1 Drive to Carson Drive.

The revised scope is "ac study, engineering, sid-tion, and other relat costs for the Driskell H hood and installation of streetlights in low-inco throughout the city".

All comments received 2023, will be considere hold a Public Hearing changes and to receive at the regularly schedul Council meeting on The Port, 2023, at 6:00 PA Chambers, Palm Bay Cit bar Road SE, Palm Bay, sons with disabilities accommodations to pa Public Hearing or perst formation in a language lish should call Siphi Housing Administrator, 3408 or use 7-1-1 (Floric at least forty-eight (48 the Public Hearing).

Interested persons are provide written commen City of Palm Bay Housing & Community

vision 120 Malabar Road SE 32907 Siphikelelo Chinyangan

Ad#5788051 SCHOOL BOARD OF BRE FLORIDA NOTICE OF EXECUTI

da.org

The School Board of Florida will meet in an I on Tuesday, August 8,

Notice Public Hearing

ad#5774795 7/27 8/3/2023 CITY OF SATELLITE BEACH Notice of Public Hearing

The City of Satellite Beach proposes passage of the following Resolution at a Public Hearing on Wednesday, August 16, 2023, at 6:00 p.m., in the Council Chamber, 565 Cassia Boulevard, Satellite Beach, Florida:

RESOLUTION NO. 1056
A RESOLUTION OF THE CITY OF SATELLITE BEACH, BREVARD COUNTY, FLORIDA, IMPOSING AN ANNUAL STORMWATER UTILITY ASSESSMENT TOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2023, AGAINST ALL REAL PROPERTY WITHIN THE CITY LIMITS OF SATELLITE BEACH, BREVARD COUNTY, FLORIDA'S, PROVIDING FOR CLASSIFICATIONS OF PROPERTY; PROVIDING FOR CERTIFICATION OF ANNUAL STORMWATER UTILITY ASSESSMENT ROLL; PROVIDING AN EFFECTIVE DATE

The proposed resolution may be inspected at City Hall, 555 Cassia Blvd. Interested parties may appear at the meeting and be heard with respect to the proposed resolution. If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that, for such purposes, he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to particulate the City Clerk's Office at (321) 773-4407 or citylclrk/satellitebeach.org 24 hours in advance of the meeting. GWEN PEIRCE, CMC, CITY CLERK



Notice of Action

ad#5780384 7/27 8/3/2023
IN THE CIRCUIT COURT OF THE EIGHT-EERHTH JUDICIAL CIRCUIT, IN AND FOR BREVARD COUNTY, FLORIDA. CASE No. 052023CA035715XXXXXX PRIMARY RESIDENTIAL MORTGAGE, INC.

INC., PLAINTIFF,

YS.
THE UNKNOWN HEIRS, BENEFICIARIES,
DEVISES, GRANTEES, ASSIGNORS, CREDITORS AND TRUSTEES OF THE ESTATE OF
NORMA J. DUNCAN (DECEASED), ET AL.
DEFENDANT(S).

DEFENDANT(S),
NOTICE OF ACTION
TO: THE UNKNOWN HEIRS, BENEFICIARIES, DEVISES, GRANTEES, ASSIGNORS,
CREDITORS AND TRUSTEES OF THE ESTATE OF NORMA J, DUNCAN (DECEASEO)
RESIDENCE: UNKNOWN
ASSIGNMENT AND REFE

CREDITORS AND INDIFESS OF THE ESTATE OF NORMA J. DUNCAN (DECEASED)
RESIDENCE: UNKNOWN
LAST KNOWN ADDRESS:
1035 Utah St SE, Palm Bay, FL 32909
YOU ARE HEREBY NOTIFIED that an action to foreclose a mertgage on the following described property located in Breward County, Florida:
LOT 4, BLOCK 816, PORT MALABAR UNIT SEVENTEEN, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 15, PAGE(S) 99, THROUGH 108, INCLUSIVE, OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA has been filed against you, and you are required to serve a copy of your written defenses, if any, to this action, on Tromberg, Morris & Poulin, PLLC, attorneys for Plaintiff, whose address is 1515 South Federal Highway, Suite 100, Boca Raton, Fl. 33432, and file the original with the Clerk of the Court, within 30 days after the first publication of this notice, either before or immediately thereafter, otherwise a default may be entered against you for the relief demanded in the Complaint. This notice shall be published once a week for two consecutive weeks in the Winter Park-Maitland Observer.
Date: 7/20/2023 Clerk of the Circuit Court
By: Deputy Clerk of the Court
Copies furnished to:
THE UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, GRANTEES, ASSIGNORS, CREDITORS AND TRUSTEES OF THE ESTATE OF NORMA J. DUNCAN (DECEASED)
1035 Utah St SE
Palm Bay, FL 32909
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator Brevard County at 321-633-2171 et 2, fax 321-633-2172. Court Administration, 2825 Judge Fran Jamieson Way, 3rd Floor, Viera, FL 32940 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.





08/03/2023 MELBOURNE-TILLMAN WATER CONTROL DISTRICT Public Hearing

THE BOARD OF DIRECTORS OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT HAVE TENTATIVELY ADOPTED A BUDGET FOR THE FISCAL YEAR 2023/2024

THE PROPOSED BUDGET RECOMMENDS THE USER FEE RATES AS FOLLOWS:

RESIDENTIAL AGRICULTURAL COMMERCIAL

\$25,00 per acre or portion thereof \$8,50 per acre or portion thereof \$52,50 per acre or portion thereof

THESE FEES ARE LEVIED IN ACCORDANCE WITH FLORIDA LAWS CHAPTER 01-336, AS AMENDED BY CHAPTER 03-334.

A PUBLIC HEARING ON THE PROPOSED USER FEES RATES WILL BE HELD BY THE BRE VARD COUNTY BOARD OF COMMISSIONERS, ON THURSDAY, AUGUST 10, 2023 AT 6.15 PM. AT THE MAX K RHODES COMMUNITY CENTER, 3410 FLANAGAN AVE. WEST MELBOURNE, FLORIDA 32904.

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE DISTRICT HERBY ADVISES THE PUBLIC THAT: If a person decides to appeal any decision made by the Board members with respect to any matter considered at this meeting, they will need a record of the proceedings and that for such purpose, affected persons may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the District for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the American with Disabilities Act and 286.26 Florida Statutes, persons with disabilities needing special accommodations to participate in this proceeding should contact the office of the Melbourne-Tillman Water Control District no later than 48 hours prior to the proceedings at 321/723-7233 for assistance.

Ad:5773616

REQUEST FOR QUALIFICATIONS "RFQ" FLORIDA LICENSED ENGINEER(S)

PURSUANT TO THE 'CONSULTANTS COMPETITIVE NEGOTIATIONS ACT' (CCNA), FLORIDA STATUTE 287.055, THE CITY OF INDIAN HARBOUR BEACH HEREBY INVITES INTERESTED FLORIDA LICENSED PROFESSIONAL ENGINEERS TO PRESENT THEIR STATEMENT OF QUALIFICATIONS (SOQ) PERTAINING TO ENGINEERING SERVICES TO DESIGN THE CHEYENNE COURT BAFFLE BOX PROJECT. QUALIFICATIONS WILL BE ACCEPTED AT CITY HALL BY THE CITY CLERK'S OFFICE, 2055 SOUTH PATRICK DRIVE, INDIAN HARBOUR BEACH, FLORIDA 32937, UNTIL 2 PM ON AUGUST 28, 2023. SEALED ENVELOPES ARE TO BE MARKED AS FOLLOWS:

RFQ: 2023-06 TITLE: Engineering Services to Design the Cheyenne Court Baffle Box Project OPEN: August 29, 2023 @ 9:00 A.M.

Qualified Firms interested in responding to this Request for Qualifications may request a general information package, which contains details relevant to this RFQ, from the City Clerk's Office at strank@indianharbour.org

Firms interested in submitting a response to this RFQ agree not to contact (lobby) City Council Members or any employee or agent of the City at any time during the solicitation periods and selection process.

Questions concerning this RFQ should be directed to Sue Frank, City Clerk, at sfrank@indianharbour.org. All questions must be submitted no later than August 11, 2023. Any other contact with the owner will be considered inappropriate and subject your response to rejection/disqualification.

Any Statement of Qualifications received after the specified time and date above will not be opened. The City of Indian Harbour Beach, Florida reserves the right to reject any and all statements of qualifications, whenever such rejection is in the best interest of the City.

THE ABOVE DATES ARE SUBJECT TO CHANGE AT THE CITY'S DISCRETION.

SELL-BUY-FIND

Cars, Jobs, Apartments & more!

Place your classified ad today.

Bids & Proposals



Ad#5787154 DIVISION "A"

INVITATION TO BID

Sealed proposals will be received by the City of Melbourne, Florida, gineering Department, 900 East Strawbridge Avenue, Melbourne, Florida 13:00 p.m., local time, SEPTEMBER 7, 2023, at which time and plopened and publicly read for constructing LIFT STATION NO. 33 PROJECT NO. 32118 in the City of Melbourne, Florida.

The project consists of installation of a new wet well, wet well me discharge piping, emergency generator, electrical system, odor concharge force main connections, manhole rehabilitations, concrete fence and gate, asphalt driveway for Lift Station 17, and other ancil scribed in the plans.

The work includes furnishing all material, labor, and equipment ne structing LIFT STATION NO. 33 REPLACEMENT. All work is to be don to the plans and specifications of Project No. 32118.

This project is not funded by state or federal funds,

The Contractor shall not subcontract more than 50% of the work ba contract price. Applicant may not utilize subcontractors for the role ager. The successful bidder must be able to show a past history of till fully completed triplex submersible pump public lift station projects ten (10) years that are compliant with the applicable permits and state ence list must be provided demonstrating said successfully complete includes owner contact information, consultant contact information work, contract value, and dates that the work occurred. Contract contractor(s), shall possess and maintain during the term of this Ag the following licenses and/or certifications:

- Florida Registered or Certified General Contractor
 Florida Registered or Certified Underground Utilities Contractor

Plans, specifications and contract documents will be open to inspect obtained on CD at the City of Melbourne, Engineering Department East Strawbridge Avenue, Melbourne, Fl. 32901, or www.demand. email at kacie.black@mlbfl.org. Only complete sets of plans and sp be distributed. CD's may be obtained upon payment of \$5.00 plus shi ment will not be refunded.

All questions about the meaning or intent of this Invitation to Bid I ted in writing at least fourteen (14) calendar days prior to bid due tions must be directed to the City of Melbourne, 900 E. Strawl Melbourne, FL 32901, Attention: Kacie Black, Engineering Departmeck@mlbfl.org. Only questions answered by formal written addenda soral and other interpretations or clarifications will be without legal not be relied upon by Bidders in submitting their bids.

A Non-Mandatory Pre-Bid Meeting will be held on August 17, 202 onsite (4429 W. Eau Gallie Blvd. Melbourne FL, 32934).

Bids must be accompanied by a cashier's check or bid bond in an a than five percent of the bid. Bid bonds shall be countersigned by a an established place of business in the State of Florida. No bid marfor a period of 55 days after scheduled closing time for receipt of bid include one original and one copy of their submitted bid.

The Contractor must ensure that employees and applicants for empl discriminated against because of their race, color, religion, sex or r Minority and female owned businesses are encouraged to apply Melbourne is an equal opportunity employer.

The Contractor shall comply with the City of Melbourne Code pertatown Labor Law relating to all bidding requirements and cont \$100,000.00 or greater, that are completely funded by the City.

A person or affiliate who has been placed on the convicted vendor conviction for a public entity crime may not submit a bid on a contany goods or services to a public entity, may not submit a bid on a public entity for the construction or repair of a public building or p not submit bids on leases of real property to a public entity, may not perform work as a contractor, supplier, subcontractor, or consultar tract with any public entity, and may not transact business with any excess of the threshold amount provided in Section 287,017, for Cat period of 36 months from the date of being placed on the convicted v

An entity or an affiliate that has been placed on the Discriminatory 'not submit a bid, proposal or reply on a contract to provide any goo a public entity; may not submit a bid, proposal or reply on a contra entity for the construction or repair of a building or public works; bids, proposals, or replies on leases of real property to a public ent awarded or perform work as a contractor, supplier, subcontractor, o der a contract with any public entity, and may not contract business entity.

By signing this bid, the Bidder certifies, to the best of its knowledge the Bidder and its principles have not been placed on the discrimina Bidders on the discriminatory vendor list may not submit a bid.

The City of Melbourne, Florida, reserves the right to reject any and waive technicalities and informalities,

Jobcase

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Public Notice

Originally published at floridatoday.com on 08/03/2023

AD#5773947 08/03/2023 MELBOURNE-TILLMAN WATER CONTROL DISTRICT Public Hearing THE BOARD OF DIRECTORS OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT HAVE TENTATIVELY ADOPTED A BUDGET FOR THE FISCAL YEAR 2023/2024. THE PROPOSED BUDGET RECOMMENDS THE USER FEE RATES AS FOLLOWS: CATEGORY: RESIDENTIAL \$25.00 per acre or portion thereof AGRICULTURAL \$8.50 per acre or portion thereof COMMERCIAL \$52.50 per acre or portion thereof THESE FEES ARE LEVIED IN ACCORDANCE WITH FLORIDA LAWS CHAPTER 01-336. AS AMENDED BY CHAPTER 03-334. A PUBLIC HEARING ON THE PROPOSED USER FEES RATES WILL BE HELD BY THE BREVARD COUNTY BOARD OF COMMISSIONERS. ON THURSDAY, AUGUST 10, 2023 AT 6:15 PM, AT THE MAX K RHODES COMMUNITY CENTER, 3410 FLANAGAN AVE, WEST MELBOURNE, FLORIDA 32904. PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE DISTRICT HEREBY ADVISES THE PUBLIC THAT: If a person decides to appeal any decision made by the Board members with respect to any matter considered at this meeting, they will need a record of the proceedings and that for such purpose, affected persons may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the District for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law. In accordance with the American with Disabilities Act and 286.26 Florida Statutes, persons with disabilities needing special accommodations to participate in this proceeding should contact the office of the Melbourne-Tillman Water Control District no later than 48 hours prior to the proceedings at 321/723-7233 for assistance.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Brevard County, Florida, on August 22, 2023 at 9:00 a.m., in the Commission Room at 2725 Judge Fran Jamieson Way, Building C, First Floor, Viera, FL, 32940, will hold a public hearing on the following Resolution:

RESOLU	TION NO.	23-
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A RESOLUTION TO AUTHORIZE AND ADOPT USER FEES PURSUANT TO CHAPTER 2001-336, LAWS OF FLORIDA, AUTHORIZING THE BOARD OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT TO LEVY USER FEES FOR FISCAL YEAR 2023-2024 AND PROVIDING FOR AN EFFECTIVE DATE

Interested parties may appear at the August 22, 2023 meeting and be heard with respect to the proposed Resolution. A copy of the Resolution may be inspected at the following locations:

- Office of Clerk to the Board of County Commissioners, Titusville, Florida
- North Brevard Library, Titusville, Florida
- Central Brevard Library, Cocoa, Florida
- Melbourne Library, Melbourne, Florida
- South Mainland Library, Micco, Florida

A copy of the Resolution may also be viewed online at www.brevardfl.gov/public-hearings-and-notices. Pursuant to Section 286.0105 Florida Statutes, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she will need to ensure that a verbatim record of the proceedings is made, at his or her own expense, which record includes the testimony and evidence upon which any such appeal is to be based. Such person may provide a court reporter, stenographer, or a tape recorder for such verbatim record. In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, please notify the department sponsoring the meeting/hearing, or the County Manager's Office, (321) 633-2001, at least 48 hours in advance. TDD: 1-800-955-8771. Assisted Listening System receivers are available for the hearing impaired, & can be obtained from the Sound Technician at the meeting. This meeting will be broadcast live on Space Coast Government Television (SCGTV) on Bright House Networks channel 499, Comcast Cable Communications channel 51 in North Brevard and channel 13 in South Brevard, and AT&T U-verse channel 99. SCGTV will also replay this meeting during the coming month. Check the SCGTV website for daily program updates http://www.scgtv.org.