



# Agenda Report

2725 Judge Fran Jamieson  
Way  
Viera, FL 32940

## Consent

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F.1.

8/3/2021

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### Subject:

Final Plat and Contract Approval, Re: Lake Andrew Drive - Segment F  
Developer: The Viera Company District 4

### Fiscal Impact:

None

### Dept/Office:

Planning and Development

### Requested Action:

In accordance with Section 62-2841(i) and Section 62-2844, it is requested that the Board of County Commissioners grant final plat approval and authorize the Chair to sign the final plat and contract for Lake Andrew Drive - Segment F.

### Summary Explanation and Background:

There are three stages of review for subdivision plan approval: the pre-application conference, the preliminary plat/final engineering plan review, and the final plat review. The pre-application conference for the above project was held on October 3, 2019. The preliminary plat and final engineering plans, which is the second stage of approval, was approved on March 27, 2020. The third stage of review is the final plat approval for recordation. The applicant is posting a performance bond and contract for guarantee of the completion of the infrastructure improvements.

Staff has reviewed the final plat and contract for the Lake Andrew Drive - Segment F, and has determined that it is in compliance with the applicable ordinances.

Lake Andrew Drive - Segment F is located within the Viera DRI, south of Pineda Boulevard. The proposal is for a 4.95-acre road segment.

This approval is subject to minor engineering changes as applicable. Board approval of this project does not relieve the developer from obtaining all other necessary jurisdictional permits.

Reference: 21FM00006, 19SD00016

Contact: Amanda Elmore, Assistant Director Ext. 58996

### Clerk to the Board Instructions:

Please have the contract signed and return the original and a certified copy to Planning and Development.



August 4, 2021

**MEMORANDUM**

TO: Tad Calkins, Planning and Development Director Attn: Amanda Elmore

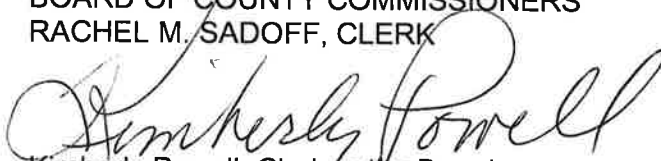
RE: Item F.1., Final Plat and Contract Approval Lake Andrew Drive – Segment F - Developer:  
The Viera Company

The Board of County Commissioners, in regular session on August 3, 2021, granted final plat approval; and authorized the Chair to sign the Final Plat and Contract for Lake Andrew Drive – Segment F - Developer: The Viera Company, subject to minor changes, if necessary, receipt of all documents required for recording, and developer responsible for obtaining all other necessary jurisdictional permits. Enclosed are three fully-executed Contract.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
RACHEL M. SADOFF, CLERK

  
Kimberly Powell, Clerk to the Board

/ns

Encl. (3)

**Subdivision No.** 19SD00016 / 21FM00006

**Project Name** Lake Andrew Drive - Segment F

**Subdivision Infrastructure  
Contract**

THIS CONTRACT entered into this 3rd day of August, 2021, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and The Viera Company, hereinafter referred to as "PRINCIPAL."

WITNESSETH:

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:

and all other improvements depicted in subdivision number 19SD00016 / 21FM00006. A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

2. Principal agrees to construct the improvements strictly in accordance with the plans and specifications on file in the Land Development Division (which construction is hereinafter referred to as the "Work"). Such plans and specifications (hereinafter referred to as the "Plans") are hereby incorporated into this Agreement by reference and made a part hereof. Principal warrants to County that the Work will conform to the requirements of the Plans and other requirements specified in the County's approval of the Work. Principal also warrants to County that the Work will be free from faults and defects. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered to be defective. All defective Work, whether or not in place, may be rejected, corrected or accepted as provided in this paragraph 2.

If within two (2) years after approval and acceptance of the improvements by County, any Work is found to be defective, Principal shall promptly, without cost to County, either correct such defective Work, or, if it has been rejected by County, remove it from the site and replace it with nondefective Work. If Principal does not promptly comply with the terms of such instructions, County may elect any of the remedies provided for in paragraph 6 herein below. Corrective Work shall be warranted to be free from defects for a period of six (6) months. Any defect in such Work shall be corrected again by Principal promptly upon notice of the defect from County. In the event the maintenance bond given by Principal in connection with County's acceptance of the improvements is extended, the two (2) year warranty period provided for herein shall be extended for a like period.

To the extent assignable, Principal assigns to County all of Principal's warranty rights under its construction contract with the contractor constructing the improvements (including all warranties provided by law of in equity with respect to such construction contract), which warranties may be asserted by County on behalf of Principal in the event Principal fails to perform its warranty obligations hereunder. Where warranties granted hereunder overlap, the more stringent requirement shall control."

3. The PRINCIPAL agrees to complete said construction on or before the 1st day of July, 2023.

4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of \$1,215,769.56. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
5. The COUNTY agrees to accept said plat above described for recording in the public records of Brevard County, Florida and to accept the areas depicted thereon as dedicated for public use, including but not limited to streets and parks, at such time as said improvements are satisfactorily completed. Satisfactory completion in accordance with the plans and specifications shall be determined by written approval of the County Development Engineer or designated assistant.
6. In the event, PRINCIPAL fails to complete said improvements within the time prescribed, the COUNTY may elect to take all or any of the following actions:
  - A. Vacate all or part of such recorded plat where improvements have not Been completed in accordance with the plans and specifications,
  - B. Complete the improvements utilizing COUNTY employees and materials and request payment from the bond or the PRINCIPAL,
  - C. Request the surety on said performance bond to complete such improvements, or
  - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

**BOARD OF COUNTY COMMISSIONERS  
OF BREVARD COUNTY, FLORIDA**

Rachel M. Sadoff  
Rachel M. Sadoff, Clerk

Rita Pritchett  
Rita Pritchett, Chair

As approved by the Board on: August 3, 2021.

WITNESSES:

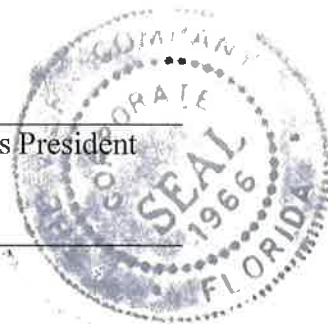
PRINCIPAL: The Viera Company

K.P. Prosser  
KAREN P. PROSSER

Todd J. Pokrywa  
Todd J. Pokrywa, as President

Mary Ellen McKibben  
Mary Ellen McKibben

7-6-21  
DATE



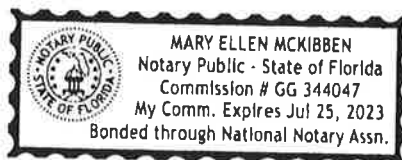
State of: Florida

County of: Brevard

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of July, 2021, by Todd J. Pokrywa, Pres who is personally known to me or who has produced as identification and who did (did not) take an oath.

My commission expires:

Commission Number:



Mary Ellen McKibben  
Notary Public

Mary Ellen McKibben  
Notary Name printed, typed or stamped

## SURETY PERFORMANCE BOND

## KNOW ALL MEN BY THESE PRESENTS:

That we, THE VIERA COMPANY, hereinafter referred to as "Owner" and, TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, hereinafter referred to as "Surety", are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, hereinafter referred to as "County", in the sum of \$1,215,769.56 for the payment of which we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, Owner has entered into a contract with the County dated the 3<sup>rd</sup> day of August, 2021, which contract is made a part hereof by reference.

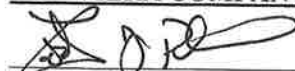
NOW THEREFORE, the condition of this obligation is such that if Owner shall promptly and faithfully perform said contract and complete the work contemplated therein by July 1st, 2023 then this obligation shall be null and void, otherwise it shall remain in full force and effect.

If the Owner shall be declared in default of said contract by the County, the Surety shall have sixty (60) days from the date of said default within which to take whatever action it deems necessary in order to insure performance. If, at the expiration of sixty (60) days from the date of said default, no arrangements have been made by the Owner or surety satisfactory to the County for the completion of said contract, then the County shall have the right to complete said contract and the Owner and Surety jointly and severally, shall pay all costs of completing said contract to the County, including but not limited to engineering, legal and other costs, together with any damages, either direct or consequential, which the County may sustain on account of the Owner's default of said contract. After the expiration of the aforesaid grace period, the County shall have the additional right to contract for the completion of said contract upon which the Owner has defaulted and upon the County's acceptance of the lowest responsible bid for the completion of said contract, the Owner and Surety shall become immediately liable for the amount of said bid and in the event the County is required to commence legal proceedings for the collection thereof, interest shall accrue at the rate of six percent (6%) per annum beginning with the commencement of such legal proceedings. The County, in its discretion, may permit the Surety to complete said contract, in the event of Owner's default.

In the event that the County commences suit for the collection of any sums due hereunder, the obligors and each of them agree to pay all costs incurred by the County, including attorney's fees.

EXECUTED this 27<sup>th</sup> day of July, 2021.

OWNER: THE VIERA COMPANY

  
Todd J. Pokrywa, President

SURETY:

  
Christine Payne, Attorney-in-Fact  








**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Christine Payne** of **ORLANDO Florida**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **17th** day of **January**, **2019**.



State of Connecticut

City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **17th** day of **January**, **2019**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2021**



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

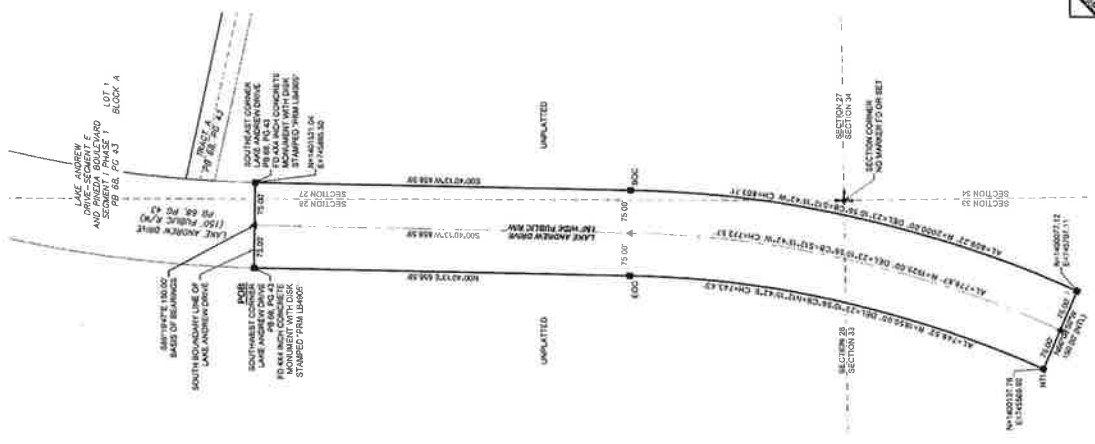
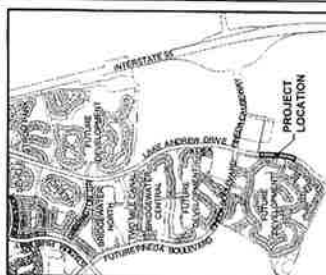
Dated this **27<sup>th</sup>** day of **July**, **2021**



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.**

**LAKE ANDREW DRIVE - SEGMENT F**  
SECTIONS 27, 28, & 33, TOWNSHIP 26 SOUTH, RANGE 36 EAST  
BREVARD COUNTY, FLORIDA



DESIGNATION	FIG.	NORTHING	EASTING	E. METERS	N. LATITUDE	W. LONGITUDE	COMBINED SCALE FACTOR	CONVERGENCE ANGLE
DOWN 24 1/2	438	1 422 440 438	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	437	1 422 440 437	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	436	1 422 440 436	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	435	1 422 440 435	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	434	1 422 440 434	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	433	1 422 440 433	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	432	1 422 440 432	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
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DOWN 24 1/2	429	1 422 440 429	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	428	1 422 440 428	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	427	1 422 440 427	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	426	1 422 440 426	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
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DOWN 24 1/2	411	1 422 440 411	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	410	1 422 440 410	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
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DOWN 24 1/2	408	1 422 440 408	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	407	1 422 440 407	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	406	1 422 440 406	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
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DOWN 24 1/2	404	1 422 440 404	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	403	1 422 440 403	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
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DOWN 24 1/2	400	1 422 440 400	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
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DOWN 24 1/2	396	1 422 440 396	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
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DOWN 24 1/2	392	1 422 440 392	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
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DOWN 24 1/2	388	1 422 440 388	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	387	1 422 440 387	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	386	1 422 440 386	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	385	1 422 440 385	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	384	1 422 440 384	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	383	1 422 440 383	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	382	1 422 440 382	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	381	1 422 440 381	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	380	1 422 440 380	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	379	1 422 440 379	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	378	1 422 440 378	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	377	1 422 440 377	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	376	1 422 440 376	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	375	1 422 440 375	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	374	1 422 440 374	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	373	1 422 440 373	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	372	1 422 440 372	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	371	1 422 440 371	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	370	1 422 440 370	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	369	1 422 440 369	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	368	1 422 440 368	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	367	1 422 440 367	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	366	1 422 440 366	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	365	1 422 440 365	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	364	1 422 440 364	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	363	1 422 440 363	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	362	1 422 440 362	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	361	1 422 440 361	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	360	1 422 440 360	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	359	1 422 440 359	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	358	1 422 440 358	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	357	1 422 440 357	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	356	1 422 440 356	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	355	1 422 440 355	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	354	1 422 440 354	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	353	1 422 440 353	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	352	1 422 440 352	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	351	1 422 440 351	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	350	1 422 440 350	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	349	1 422 440 349	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	348	1 422 440 348	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	347	1 422 440 347	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	346	1 422 440 346	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	345	1 422 440 345	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	344	1 422 440 344	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	343	1 422 440 343	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.999521	18.2°
DOWN 24 1/2	342	1 422 440 342	755 633	755.734	39° 11' 11.82"	000° 47' 18.14"	0.99	

STATE PLANE COORDINATE NOTES:  
THE COORDINATES SHOWN HEREON ARE BASED ON THE STATE PLANE COORDINATE SYSTEM FOR FLORIDA'S EAST ZONE  
NORTH AMERICAN DATUM OF 1883 AND READJUSTED IN 1955 (NAC83099).

A GPS CONTROL SURVEY UTILIZING THREE ASHTACH PROMARK 2 GPS RECEIVERS WAS PERFORMED ON 12/04/04.  
THE NETWORK VECTOR DATA WAS ACQUIRED BY LEAST SQUARES METHOD UTILIZING ASHTACH SOLUTIONS VERSION 2.7  
THE NETWORKS SHOWN BELOW WERE HELD FIXED IN THE NETWORK ADJUSTMENT.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL, IN NO CIRCUMSTANCES BE SUPPLANTED BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**SURVEY SYMBOL LEGEND**

SECTION CORNER, MARKED AS NOTED

PERMANENT REFERENCE MONUMENT (IP)  
SET 424 INCH CONCRETE MONUMENT WITH  
DISK STAMPED PPM LB4895, UNLESS  
OTHERWISE NOTED

PERMANENT CONTROL POINT (PCP); SET  
NAIL & DISK, STAMPED "PCP LB4895", UNLESS  
OTHERWISE NOTED

CERTIFICATE OF SURVEYOR

CERTIFICATE OF COUNTY SUPERVISOR

**CERTIFICATE OF ACCEPTANCE OF DEDICATION**  
**BY BOARD OF COUNTY COMMISSIONERS**

**CERTIFICATE OF APPROVAL**  
**BY BOARD OF COUNTY COMMISSIONERS**

**CERTIFICATE OF CLERK**

[illegible]

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

*Mary Ellen McGovern*  
 Mary Ellen McGovern  
 Deputy Public, State of Florida  
 My Comm. Expires July 28, 2003  
 Comm. No. 00344037

Not Public - Not for Release  
 Under Fla. Stat. § 119.07(1)  
 No Release Without Written Consent  
 of the Department of Banking and Finance

[illegible]

I HEREBY CERTIFY, That I have reviewed this foregoing plat and find that it is in conformity with Chapter 177, part 1, Florida Statutes and County Ordinance 62-2541(c)(d) as amended

Margaret A. Sweeney, Professional Surveyor & Mapper No. 48192

THIS IS TO CERTIFY, That the Board of County Commissioners hereby accepts the public right-of-way of Lake Andrew Drive, public drainage easements, public utility easements, and public sidewalk easements dedicated for the public use on this plat.

THIS IS TO CERTIFY, That on \_\_\_\_\_ the foregoing plan was approved by the Board of County Commissioners of Bayard County, Florida.

ATTEST: \_\_\_\_\_  
 Rita Pinchard, Chair

**CERTIFICATE OF CLERK**

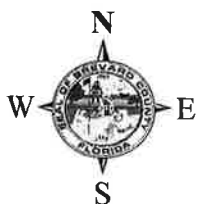
I HEREBY CERTIFY, That I have examined the foregoing petition and find that it complies in form with all the requirements of Chapter 177, part 1, Florida Statutes, and was filed for record on \_\_\_\_\_ at \_\_\_\_\_ File No. \_\_\_\_\_

CLERK OF THE CIRCUIT COURT IN AND FOR HARRIS COUNTY, TEXAS


**B.E. CONSULTANTS, INC.**  
 CONSULTING ENGINEERS - LAND SURVEYORS  
 1000 UNIVERSITY AVENUE, SUITE 1000  
 NEW YORK, N.Y. 10017-2498  
 TEL: 212-692-1000 FAX: 212-692-1001  
 WWW: WWW.BECONSULTANTS.COM



LOCATION MAP  
LAKE ANDREW DRIVE - SECTION F  
21FM00006



1:24,000 or 1 inch = 2,000 feet

 Subject Property

This map was compiled from recorded documents and does not reflect an actual survey. The Brevard County Board of County Commissioners does not assume responsibility for errors or omissions hereon.

Produced by BoCC - GIS Date: 7/1/2021

**Subdivision No.** 17SD00012 / 21FM00003 **Project Name** Reeling Park South at Addison Village - Phase 3

**Subdivision Infrastructure  
Contract**

THIS CONTRACT entered into this 3rd day of August 20 21, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and The Viera Company, hereinafter referred to as "PRINCIPAL."

**WITNESSETH:**

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:

and all other improvements depicted in subdivision number 17SD00012 / 21FM00003 A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

2. Principal agrees to construct the improvements strictly in accordance with the plans and specifications on file in the Land Development Division (which construction is hereinafter referred to as the "Work"). Such plans and specifications (hereinafter referred to as the "Plans") are hereby incorporated into this Agreement by reference and made a part hereof. Principal warrants to County that the Work will conform to the requirements of the Plans and other requirements specified in the County's approval of the Work. Principal also warrants to County that the Work will be free from faults and defects. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered to be defective. All defective Work, whether or not in place, may be rejected, corrected or accepted as provided in this paragraph 2.

If within two (2) years after approval and acceptance of the improvements by County, any Work is found to be defective, Principal shall promptly, without cost to County, either correct such defective Work, or, if it has been rejected by County, remove it from the site and replace it with nondefective Work. If Principal does not promptly comply with the terms of such instructions, County may elect any of the remedies provided for in paragraph 6 herein below. Corrective Work shall be warranted to be free from defects for a period of six (6) months. Any defect in such Work shall be corrected again by Principal promptly upon notice of the defect from County. In the event the maintenance bond given by Principal in connection with County's acceptance of the improvements is extended, the two (2) year warranty period provided for herein shall be extended for a like period.

To the extent assignable, Principal assigns to County all of Principal's warranty rights under its construction contract with the contractor constructing the improvements (including all warranties provided by law of in equity with respect to such construction contract), which warranties may be asserted by County on behalf of Principal in the event Principal fails to perform its warranty obligations hereunder. Where warranties granted hereunder overlap, the more stringent requirement shall control."

3. The PRINCIPAL agrees to complete said construction on or before the 1st day of July, 20 23.

4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of \$2,499,617.89. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
5. The COUNTY agrees to accept said plat above described for recording in the public records of Brevard County, Florida and to accept the areas depicted thereon as dedicated for public use, including but not limited to streets and parks, at such time as said improvements are satisfactorily completed. Satisfactory completion in accordance with the plans and specifications shall be determined by written approval of the County Development Engineer or designated assistant.
6. In the event, PRINCIPAL fails to complete said improvements within the time prescribed, the COUNTY may elect to take all or any of the following actions:
  - A. Vacate all or part of such recorded plat where improvements have not Been completed in accordance with the plans and specifications,
  - B. Complete the improvements utilizing COUNTY employees and materials and request payment from the bond or the PRINCIPAL,
  - C. Request the surety on said performance bond to complete such improvements, or
  - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

Rachel M. Sadoff, Clerk

BOARD OF COUNTY COMMISSIONERS  
OF BREVARD COUNTY, FLORIDA

Rita Pritchett, Chair

As approved by the Board on: August 3, 2021.

WITNESSES:

PRINCIPAL: The Viera Company

K. P. Fraser  
KAREN P. FRASER.

Todd J. Pokrywa  
Todd J. Pokrywa, as President

Mary Ellen McKibben  
Mary Ellen McKibben

DATE

7-6-21

State of: Florida

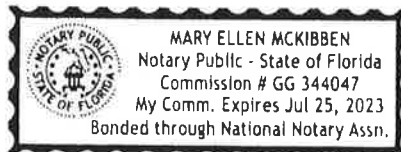
County of: Brevard

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of July, 2021, by Todd J. Pokrywa, Pres. who is personally known to me or who has produced as identification and who ~~did~~ (did not) take an oath.

My commission expires:

S E A L

Commission Number:



Mary Ellen McKibben  
Notary Public

Mary Ellen McKibben  
Notary Name printed, typed or stamped

## SURETY PERFORMANCE BOND

## KNOW ALL MEN BY THESE PRESENTS:

That we, THE VIERA COMPANY, hereinafter referred to as "Owner" and, TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, hereinafter referred to as "Surety", are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, hereinafter referred to as "County", in the sum of \$2,499,617.89 for the payment of which we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, Owner has entered into a contract with the County dated the 3<sup>rd</sup> day of August, 2021, which contract is made a part hereof by reference.

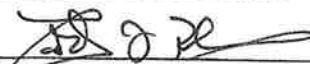
NOW THEREFORE, the condition of this obligation is such that if Owner shall promptly and faithfully perform said contract and complete the work contemplated therein by July 1st, 2023 then this obligation shall be null and void, otherwise it shall remain in full force and effect.

If the Owner shall be declared in default of said contract by the County, the Surety shall have sixty (60) days from the date of said default within which to take whatever action it deems necessary in order to insure performance. If, at the expiration of sixty (60) days from the date of said default, no arrangements have been made by the Owner or surety satisfactory to the County for the completion of said contract, then the County shall have the right to complete said contract and the Owner and Surety jointly and severally, shall pay all costs of completing said contract to the County, including but not limited to engineering, legal and other costs, together with any damages, either direct or consequential, which the County may sustain on account of the Owner's default of said contract. After the expiration of the aforesaid grace period, the County shall have the additional right to contract for the completion of said contract upon which the Owner has defaulted and upon the County's acceptance of the lowest responsible bid for the completion of said contract, the Owner and Surety shall become immediately liable for the amount of said bid and in the event the County is required to commence legal proceedings for the collection thereof, interest shall accrue at the rate of six percent (6%) per annum beginning with the commencement of such legal proceedings. The County, in its discretion, may permit the Surety to complete said contract, in the event of Owner's default.

In the event that the County commences suit for the collection of any sums due hereunder, the obligors and each of them agree to pay all costs incurred by the County, including attorney's fees.

EXECUTED this 1st day of July, 2021.

OWNER:

THE VIERA COMPANY  
Todd J. Pokrywa, President

SURETY:

  
Christine Payne, Attorney-in-Fact



**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Christine Payne** of **ORLANDO**

**Florida**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **17th** day of **January**, **2019**.



State of Connecticut

City of Hartford ss.

By: \_\_\_\_\_

*Robert L. Raney*

Robert L. Raney, Senior Vice President

On this the **17th** day of **January**, **2019**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2021**



*Anna P. Nowik*

Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this \_\_\_\_\_ day of \_\_\_\_\_



*Kevin E. Hughes*

Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.**



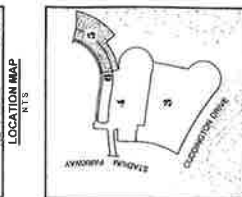




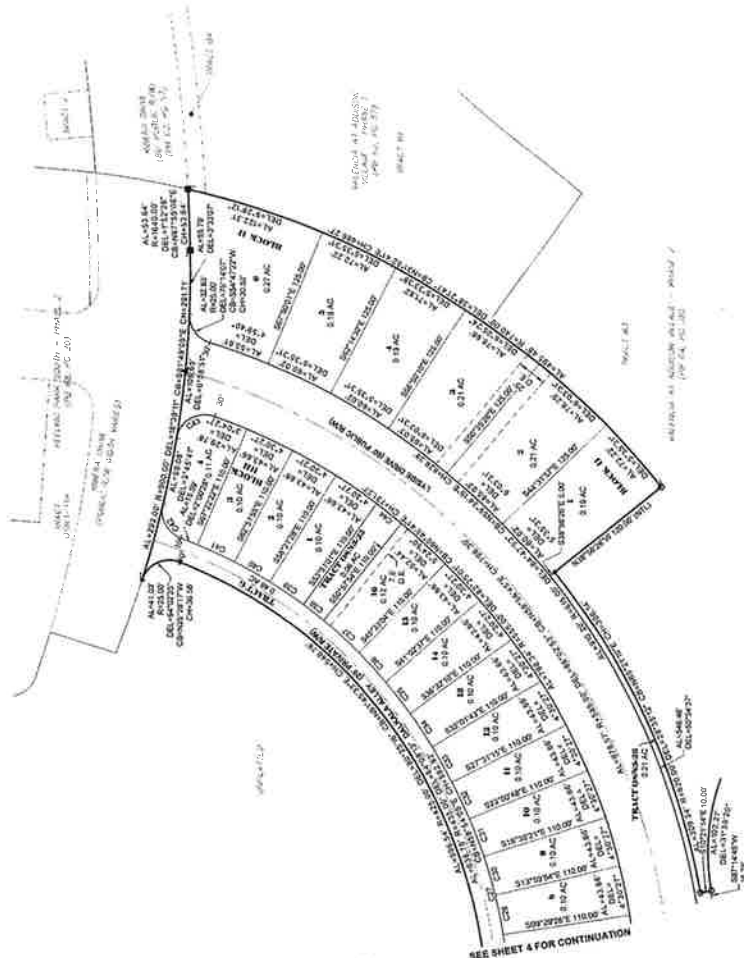




PLAT BOOK \_\_, PAGE \_\_  
SHEET 5 OF 8  
SECTION 21, TOWNSHIP 25 SOUTH, RANGE 36 EAST



CURVES	CURVE FILE			CROSS BEAMS	CROSS LENGTH
	ARC LENGTH	ARC AREA	AREA		
C01	33.01	445.07	420.27	N62-4617 E	35.00
C02	33.01	445.07	420.27	N71-1926 E	35.00
C03	33.01	445.07	420.27	N77-1434 E	35.00
C04	33.01	445.07	420.27	N64-4396 E	35.00
C05	33.01	445.07	420.27	N65-4396 E	35.00
C06	33.01	445.07	420.27	N69-4731 E	35.00
C07	33.01	445.07	420.27	N65-4731 E	35.00
C08	33.01	445.07	420.27	N62-4731 E	35.00
C09	33.01	445.07	420.27	N62-4731 E	35.00
C10	33.01	445.07	420.27	N62-4731 E	35.00
C11	33.01	445.07	420.27	N62-4731 E	35.00
C12	33.01	445.07	420.27	N62-4731 E	35.00
C13	33.01	445.07	420.27	N62-4731 E	35.00
C14	33.01	445.07	420.27	N62-4731 E	35.00
C15	33.01	445.07	420.27	N62-4731 E	35.00
C16	33.01	445.07	420.27	N62-4731 E	35.00
C17	33.01	445.07	420.27	N62-4731 E	35.00
C18	33.01	445.07	420.27	N62-4731 E	35.00
C19	33.01	445.07	420.27	N62-4731 E	35.00
C20	33.01	445.07	420.27	N62-4731 E	35.00
C21	33.01	445.07	420.27	N62-4731 E	35.00
C22	33.01	445.07	420.27	N62-4731 E	35.00
C23	33.01	445.07	420.27	N62-4731 E	35.00
C24	33.01	445.07	420.27	N62-4731 E	35.00
C25	33.01	445.07	420.27	N62-4731 E	35.00
C26	33.01	445.07	420.27	N62-4731 E	35.00
C27	33.01	445.07	420.27	N62-4731 E	35.00
C28	33.01	445.07	420.27	N62-4731 E	35.00
C29	33.01	445.07	420.27	N62-4731 E	35.00
C30	33.01	445.07	420.27	N62-4731 E	35.00
C31	33.01	445.07	420.27	N62-4731 E	35.00
C32	33.01	445.07	420.27	N62-4731 E	35.00
C33	33.01	445.07	420.27	N62-4731 E	35.00
C34	33.01	445.07	420.27	N62-4731 E	35.00
C35	33.01	445.07	420.27	N62-4731 E	35.00
C36	33.01	445.07	420.27	N62-4731 E	35.00
C37	33.01	445.07	420.27	N62-4731 E	35.00
C38	33.01	445.07	420.27	N62-4731 E	35.00
C39	33.01	445.07	420.27	N62-4731 E	35.00
C40	33.01	445.07	420.27	N62-4731 E	35.00
C41	33.01	445.07	420.27	N62-4731 E	35.00
C42	33.01	445.07	420.27	N62-4731 E	35.00
C43	33.01	445.07	420.27	N62-4731 E	35.00
C44	33.01	445.07	420.27	N62-4731 E	35.00
C45	33.01	445.07	420.27	N62-4731 E	35.00
C46	33.01	445.07	420.27	N62-4731 E	35.00
C47	33.01	445.07	420.27	N62-4731 E	35.00
C48	33.01	445.07	420.27	N62-4731 E	35.00
C49	33.01	445.07	420.27	N62-4731 E	35.00
C50	33.01	445.07	420.27	N62-4731 E	35.00
C51	33.01	445.07	420.27	N62-4731 E	35.00
C52	33.01	445.07	420.27	N62-4731 E	35.00
C53	33.01	445.07	420.27	N62-4731 E	35.00
C54	33.01	445.07	420.27	N62-4731 E	35.00
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C65	33.01	445.07	420.27	N62-4731 E	35.00
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C87	33.01	445.07	420.27	N62-4731 E	35.00
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C92	33.01	445.07	420.27	N62-4731 E	35.00
C93	33.01	445.07	420.27	N62-4731 E	35.00
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C95	33.01	445.07	420.27	N62-4731 E	35.00
C96	33.01	445.07	420.27	N62-4731 E	35.00
C97	33.01	445.07	420.27	N62-4731 E	35.00
C98	33.01	445.07	420.27	N62-4731 E	35.00
C99	33.01	445.07	420.27	N62-4731 E	35.00
C100	33.01	445.07	420.27	N62-4731 E	35.00



## ABBREVIATIONS

- [illegible]



#### SURVEY SYMBOL LEGEND



SECTION CORNER MARKED AS NOTED

© 2005 Blackwell Publishing Ltd, *Journal of Internal Medicine* 258: 103–110

PERMANENT REFERENCE MONUMENT (PRM); FD 4X4 INCH  
CONCRETE MONUMENT WITH DISK STAMPED "PRM LB4605"  
UNLESS OTHERWISE NOTED

100% (100%)

UNLESS OTHERWISE NOTED

FOUND 1/8" IRON ROD AND CAP; STAMPED "PRM LB4905";

UNLESS OTHERWISE NOTED

PERMANENT CONTROL POINT (PCP), SET MAG NAIL AND DISK STAMPED PCP. BARRS. UNLESS OTHERWISE NOTED

**מסלול לימודי תוא ראשון**

THIS PLAT PREPARED BY:

DATE: 06/22/11  
DESIGN/OWNER: LEHRER

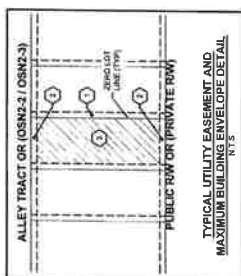
CONVULSANT EFFECTS OF 30%  
MUCICITY IN THE

1. *What is the purpose of this document?*

**SECTION 21, TOWNSHIP 26 SOUTH, RANGE 36 EAST  
BREVARD COUNTY, FLORIDA**



PLAY BOOK \_\_, PAGE  
SHEET 6 OF 8



## KEY NOTES

- |   |  |  |
|---|--|--|
| 1 | IF PRIVATE EASEMENT FOR ROOF OVERHANG, DRAINAGE, AND OTHER ENCROACHMENTS, SEE PLAT NOTE 12, SHEET 1, (TYPICAL) |  |
| 2 | 5' PUBLIC UTILITY EASEMENT, SEE PLAT NOTE 8, SHEET 1, (TYPICAL)  |  |
| 3 | MAXIMUM BUILDING ENVELOPE (SEE DETAIL ABOVE)   |  |

### SURVEY SYMBOL LEGEND



SECTION COVER, MARKED AS NOTED

- 1/4 SECTION CORNER, MARKED AS NOTED  
PERMANENT REFERENCE MONUMENT (PRINT): FQ 4X4 INCH  
CONCRETE MONUMENT WITH DISK STAMPED "PRM LB4005"  
UNLESS OTHERWISE NOTED

MINUTES/FEET  
SECONDS/INCHES  
DEGREES  
ARC LENGTH  
BEGINNING OF CURVE  
CURVE TABLE LABEL  
CHORD BEARING

**ABBREVIATIONS**

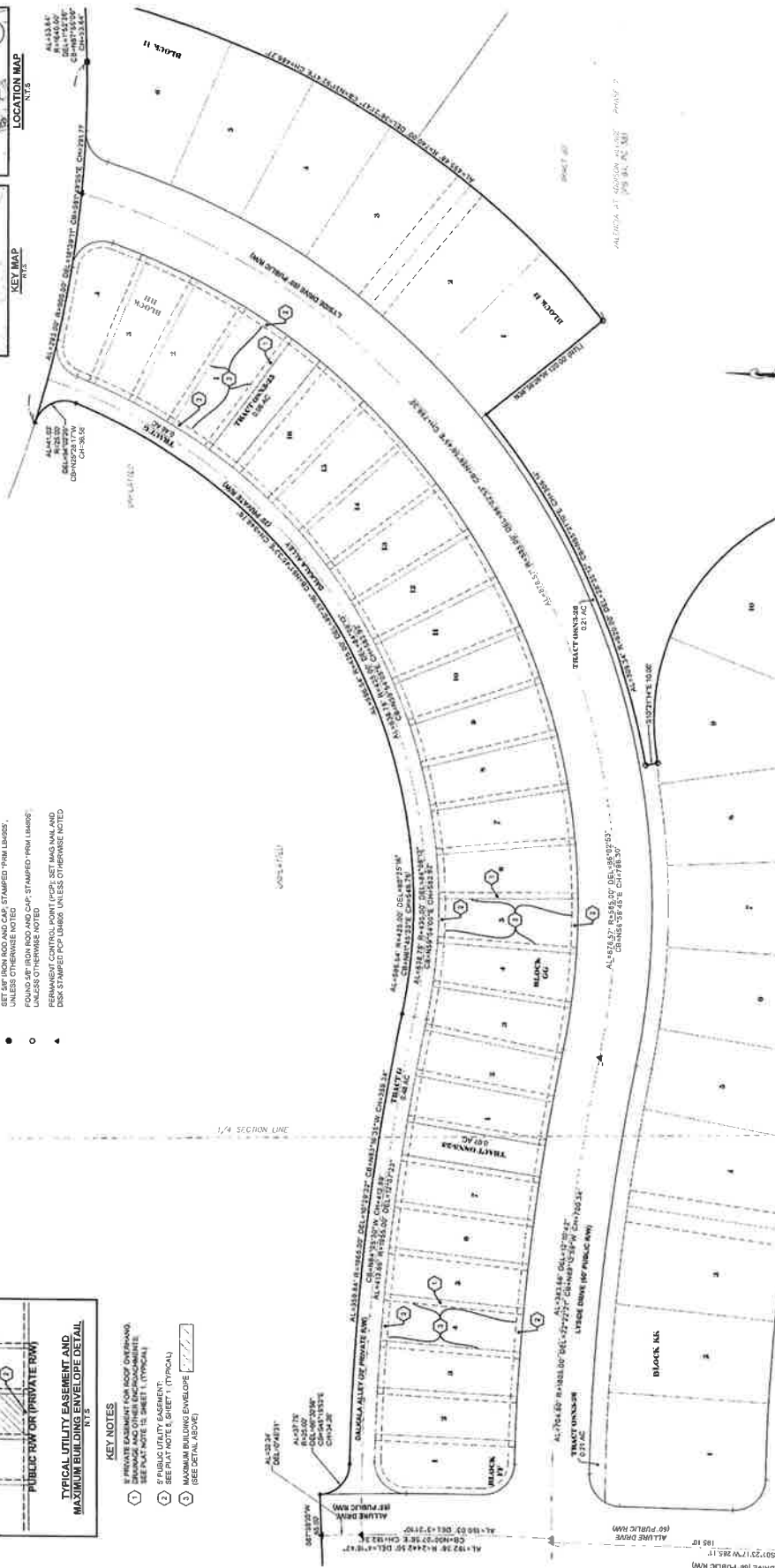
OE	CENTRAL OIL TANK
DE	PRIVATE DRAINAGE EASEMENT
ID#	IDENTIFICATION NUMBER
LS	LICENSED BUSINESS
NTS	NOT TO SCALE
(NR)	NOT RACIAL

<b>ABBREVIATIONS</b>	<b>PAGE(S)</b>
<b>PLAT BOOK</b>	<b>POINT OF BEGINNING</b>
<b>PUBLIC DRAINAGE</b>	<b>POINT OF COMMENCEMENT</b>
<b>EASEMENT</b>	<b>POINT OF TANGENCY</b>

U.D.	PLANNED UNIT DEVELOPMENT	PUBLIC UTILITY EASEMENT	RADIUS	RADIAL BEARING	ROAD FLAT BOOK	RIGHT-OF-WAY	TYPICAL
U.E.							
R							
RB							
RFB							
RW							
TY							

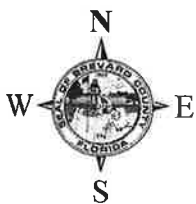
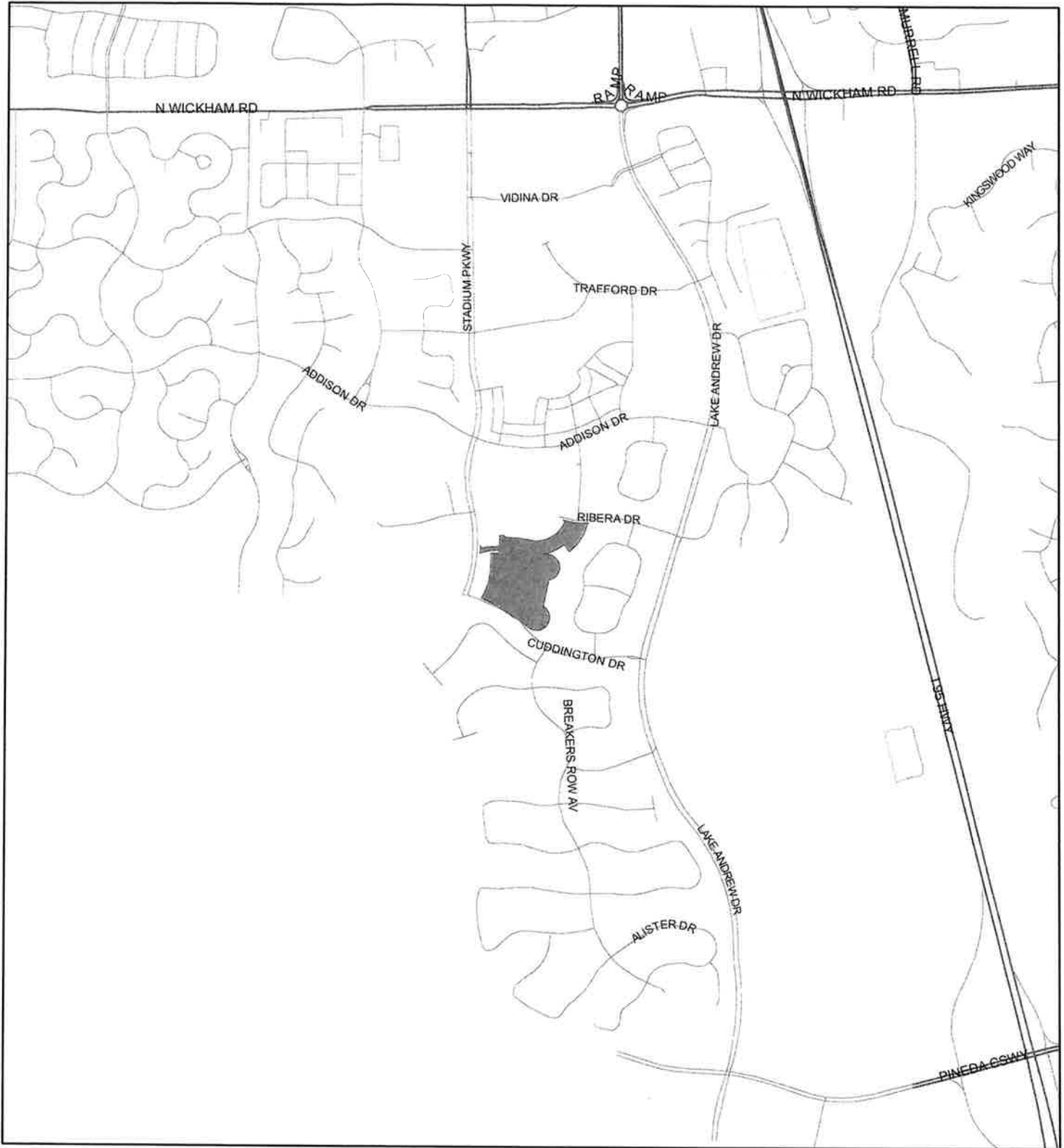


THIS PLAN PREPARED BY: **W.S.E. CONSULTANTS, INC.** DATE: **6/9/2021**  
**15150 140th Avenue, Suite 100, Richmond, BC V6V 2G9**  
**TEL: 604-273-8888 FAX: 604-273-8889**  
**WWW.WSECONSULTANTS.COM**





LOCATION MAP  
REELING PARK SOUTH - PHASE 3  
21FM00003



1:24,000 or 1 inch = 2,000 feet

 Subject Property

This map was compiled from recorded documents and does not reflect an actual survey. The Brevard County Board of County Commissioners does not assume responsibility for errors or omissions hereon.

Produced by BoCC - GIS Date: 7/14/2021

**Subdivision No.** 21SD00002 / 21FM00007 **Project Name** Viera Village Center II

**Subdivision Infrastructure  
Contract**

THIS CONTRACT entered into this 3<sup>rd</sup> day of August 2021, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and The Viera Company, hereinafter referred to as "PRINCIPAL."

**WITNESSETH:**

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:

and all other improvements depicted in subdivision number 21SD00002 / 21FM00007. A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

2. Principal agrees to construct the improvements strictly in accordance with the plans and specifications on file in the Land Development Division (which construction is hereinafter referred to as the "Work"). Such plans and specifications (hereinafter referred to as the "Plans") are hereby incorporated into this Agreement by reference and made a part hereof. Principal warrants to County that the Work will conform to the requirements of the Plans and other requirements specified in the County's approval of the Work. Principal also warrants to County that the Work will be free from faults and defects. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered to be defective. All defective Work, whether or not in place, may be rejected, corrected or accepted as provided in this paragraph 2.

If within two (2) years after approval and acceptance of the improvements by County, any Work is found to be defective, Principal shall promptly, without cost to County, either correct such defective Work, or, if it has been rejected by County, remove it from the site and replace it with nondefective Work. If Principal does not promptly comply with the terms of such instructions, County may elect any of the remedies provided for in paragraph 6 herein below. Corrective Work shall be warranted to be free from defects for a period of six (6) months. Any defect in such Work shall be corrected again by Principal promptly upon notice of the defect from County. In the event the maintenance bond given by Principal in connection with County's acceptance of the improvements is extended, the two (2) year warranty period provided for herein shall be extended for a like period.

To the extent assignable, Principal assigns to County all of Principal's warranty rights under its construction contract with the contractor constructing the improvements (including all warranties provided by law of in equity with respect to such construction contract), which warranties may be asserted by County on behalf of Principal in the event Principal fails to perform its warranty obligations hereunder. Where warranties granted hereunder overlap, the more stringent requirement shall control."

3. The PRINCIPAL agrees to complete said construction on or before the 1st day of July, 2023.

4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of \$601,635.56. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
5. The COUNTY agrees to accept said plat above described for recording in the public records of Brevard County, Florida and to accept the areas depicted thereon as dedicated for public use, including but not limited to streets and parks, at such time as said improvements are satisfactorily completed. Satisfactory completion in accordance with the plans and specifications shall be determined by written approval of the County Development Engineer or designated assistant.
6. In the event, PRINCIPAL fails to complete said improvements within the time prescribed, the COUNTY may elect to take all or any of the following actions:
  - A. Vacate all or part of such recorded plat where improvements have not Been completed in accordance with the plans and specifications,
  - B. Complete the improvements utilizing COUNTY employees and materials and request payment from the bond or the PRINCIPAL,
  - C. Request the surety on said performance bond to complete such improvements, or
  - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
OF BREVARD COUNTY, FLORIDA

Rachel M. Sadoff, Clerk

Rita Pritchett, Chair

As approved by the Board on: August 3, 2021.

WITNESSES:

PRINCIPAL: The Viera Company

K. P. Prosser  
KAREN P. PROSSER

Todd J. Pokrywa  
Todd J. Pokrywa, as President

Mary Ellen McKibben  
Mary Ellen McKibben

DATE

7-16-21

State of: Florida

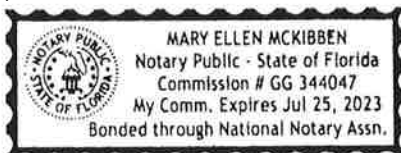
County of: Brevard

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of July, 2021, by Todd J. Pokrywa, Pres who is personally known to me or who has produced as identification and who did (did not) take an oath.

My commission expires:

S E A L

Commission Number:



Mary Ellen McKibben  
Notary Public

Mary Ellen McKibben  
Notary Name printed, typed or stamped

## SURETY PERFORMANCE BOND

## KNOW ALL MEN BY THESE PRESENTS:

That we, THE VIERA COMPANY, hereinafter referred to as "Owner" and, TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, hereinafter referred to as "Surety", are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, hereinafter referred to as "County", in the sum of \$601,635.56 for the payment of which we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, Owner has entered into a contract with the County dated the 3<sup>rd</sup> day of August, 2021, which contract is made a part hereof by reference.

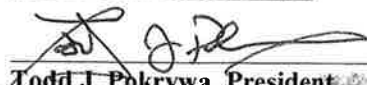
NOW THEREFORE, the condition of this obligation is such that if Owner shall promptly and faithfully perform said contract and complete the work contemplated therein by July 1st, 2023 then this obligation shall be null and void, otherwise it shall remain in full force and effect.

If the Owner shall be declared in default of said contract by the County, the Surety shall have sixty (60) days from the date of said default within which to take whatever action it deems necessary in order to insure performance. If, at the expiration of sixty (60) days from the date of said default, no arrangements have been made by the Owner or surety satisfactory to the County for the completion of said contract, then the County shall have the right to complete said contract and the Owner and Surety jointly and severally, shall pay all costs of completing said contract to the County, including but not limited to engineering, legal and other costs, together with any damages, either direct or consequential, which the County may sustain on account of the Owner's default of said contract. After the expiration of the aforesaid grace period, the County shall have the additional right to contract for the completion of said contract upon which the Owner has defaulted and upon the County's acceptance of the lowest responsible bid for the completion of said contract, the Owner and Surety shall become immediately liable for the amount of said bid and in the event the County is required to commence legal proceedings for the collection thereof, interest shall accrue at the rate of six percent (6%) per annum beginning with the commencement of such legal proceedings. The County, in its discretion, may permit the Surety to complete said contract, in the event of Owner's default.

In the event that the County commences suit for the collection of any sums due hereunder, the obligors and each of them agree to pay all costs incurred by the County, including attorney's fees.

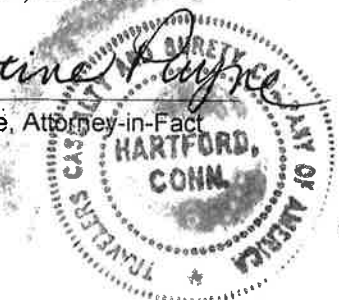
EXECUTED this 27<sup>th</sup> day of July, 2021.

OWNER: THE VIERA COMPANY

  
Todd J. Pokrywa, President

SURETY:

  
Christine Payne, Attorney-in-Fact





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

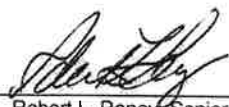
**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Christine Payne** of **ORLANDO Florida**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **17th** day of **January**, **2019**.



State of Connecticut

City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **17th** day of **January**, **2019**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2021**



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **27** day of **July**, **2021**.

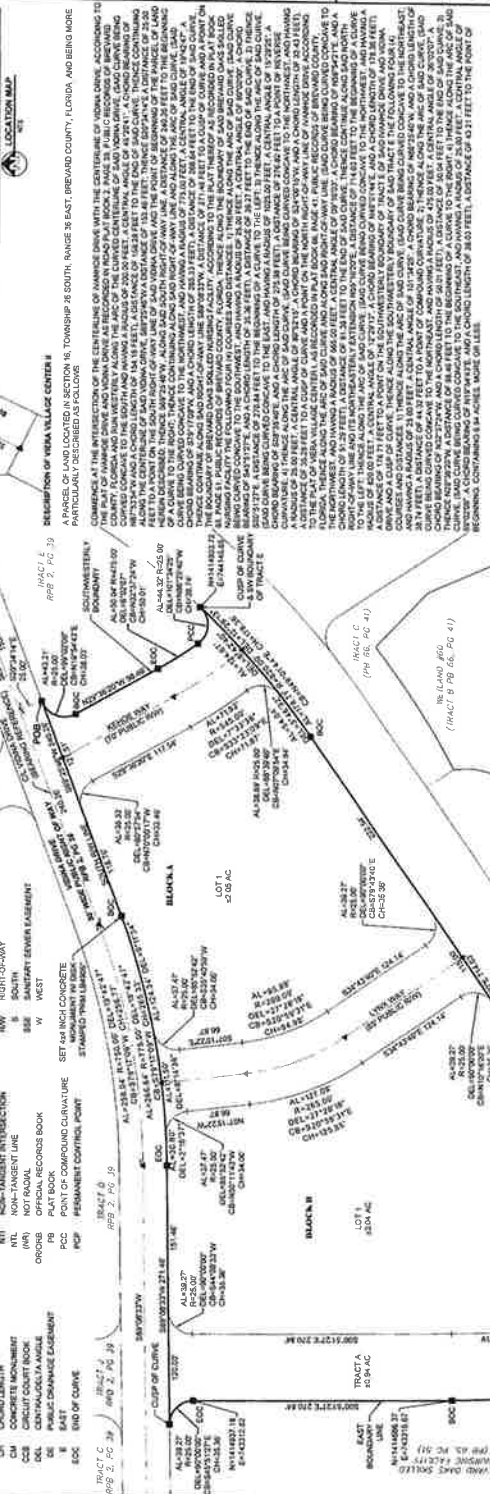


  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.**



**VIERA VILLAGE CENTER II**  
**SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 EAST**  
**BREVARD COUNTY, FLORIDA**



PLAT NOTES

1. REFERENCE SHOWN HEREON ARE BASED ON THE CENTERLINE OF VIGNA DRIVE, AS RECORDED IN HOLIDAY BOOK 2, PAGE 39, PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA BEING ASSIGNED AS SEPT 4479.

2. SURVEY DOCUMENTATION WITHIN THE SUBDIVISION SHALL BE SET IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 177.06(18).

3. ALL LINES ARE RADIAL UNLESS OTHERWISE NOTED.

4. THE LANDS PLACED HEREUNDER ARE SUBJECT TO THE TERMS AND PROVISIONS OF THE FOLLOWING:

- a. REGULATION OF COVENANTS, CONDITIONS, EASEMENTS, RESERVATIONS AND RESTRICTIONS FOR CENTRAL VUE COMMUNITY RECORDED JULY 25, 1984 IN OFFICIAL RECORD BOOK 370, PAGE 188.
- b. REGULATION OF COVENANTS, CONDITIONS, EASEMENTS, RESERVATIONS AND RESTRICTIONS FOR THE BAYVIEW CLUB RECORDED IN OFFICIAL RECORD BOOK 381, PAGE 528.
- c. PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AS THE SAME MAY BE AMENDED, MODIFIED, OR SUPPLEMENTED FROM TIME TO TIME.
- d. THE DEEDS, EASEMENTS, RESERVATIONS AND RESTRICTIONS FOR THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AS THE SAME MAY BE AMENDED, MODIFIED, OR SUPPLEMENTED FROM TIME TO TIME.
- e. THE DEEDS, EASEMENTS, RESERVATIONS AND RESTRICTIONS FOR ADDISON VILLAGE CLUB RECORDED IN OFFICIAL RECORDS BOOK 770, PAGE 272.
- f. THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AS THE SAME MAY BE FURTHER AMENDED, MODIFIED, OR SUPPLEMENTED FROM TIME TO TIME.
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- v. THE DEEDS, EASEMENTS, RESERVATIONS AND RESTRICTIONS FOR THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AS THE SAME MAY BE AMENDED, MODIFIED, OR SUPPLEMENTED FROM TIME TO TIME.
- w. THE DEEDS, EASEMENTS, RESERVATIONS AND RESTRICTIONS FOR THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AS THE SAME MAY BE AMENDED, MODIFIED, OR SUPPLEMENTED FROM TIME TO TIME.
- x. THE DEEDS, EASEMENTS, RESERVATIONS AND RESTRICTIONS FOR THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AS THE SAME MAY BE AMENDED, MODIFIED, OR SUPPLEMENTED FROM TIME TO TIME.
- y. THE DEEDS, EASEMENTS, RESERVATIONS AND RESTRICTIONS FOR THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AS THE SAME MAY BE AMENDED, MODIFIED, OR SUPPLEMENTED FROM TIME TO TIME.
- z. THE DEEDS, EASEMENTS, RESERVATIONS AND RESTRICTIONS FOR THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AS THE SAME MAY BE AMENDED, MODIFIED, OR SUPPLEMENTED FROM TIME TO TIME.

5. THE PUBLIC IMPROVEMENTS WITHIN THE LIMITS OF THIS PLAY ARE COVERED BY TITLE INSURANCE POLICY # 04-7827046023 ISSUED BY FIDELITY NATIONAL TITLE COMPANY TO BREVARD COUNTY.

[illegible]


**B.S.E. CONSULTANTS, INC.** DATE **04/07/2021**  
 CONSULTING - CIVIL/ENR - LANSING, MI/48201  
 PROJECT: **RECONSTRUCTION OF THE**  
 DRAWING: **156001\_002\_001**  
 3. THIS PLAN PREPARED BY:

PROJECT # 11560-01	DATE: 10/10/2014	PROJECT # 11560-01
--------------------	------------------	--------------------

PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
SHEET 1 OF 2  
SECTION 16, TOWNSHIP 24 SOUTH, RANGE 36 EAST  
**DEDICATION**

**VIERA VILLAGE CENTER II**  
 Tuesday dedications will include a dedication for the site and program, a presentation of the site plan to the Board of Supervisors for the City of Santa Clara, and a dedication for the site and program to the Board of Supervisors for the City of Santa Clara. The site plan will be presented to the Board of Supervisors for the City of Santa Clara. The site plan will be presented to the Board of Supervisors for the City of Santa Clara. The site plan will be presented to the Board of Supervisors for the City of Santa Clara.

By [Signature]  
President, UOJ / Pichay

Attest: [Signature]  
Secretary, Jy A. Chantre, III

THE VULCAN COMPANY  
7180 MURRELL ROAD, SUITE 201  
MELBOURNE, FLORIDA 32940

STATE OF FLORIDA      COUNTY OF BREVARD

The foregoing instrument was acknowledged before me by the person(s) ☒ appeared  
present at \_\_\_\_\_ whose authority is attested 2014  
by Todd J. Halykawa and Jay A. Decaria, Jr., respectively, President and Secretary of  
the above named corporation, incorporated under the laws of State of Florida, an  
entity of this company, who are personally known to me X or have produced  
proof of their authority.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

[illegible]

**CERTIFICATE OF SURVEYOR.**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being a licensed professional surveyor and engineer, from Florida, State No. 64077(202), has completed the boundary survey of the lands above, situate in the Township of \_\_\_\_\_ and Range of \_\_\_\_\_, County of \_\_\_\_\_, State of \_\_\_\_\_, and that said plat was prepared under my direction and supervision and said land and plat comply with all of the survey requirements of Chapter 177, Part I, Florida Statutes, and County Ordinance No. 2847 (2059) of said county, to-wit: said lands are

  
 Commonwealth of Massachusetts  
 Department of Transportation  
 312 South High Street, Room 300  
 Boston, MA 02109  
 Telephone: 617.725.2000  
 Fax: 617.725.2001  
 E-mail: [info@mass.gov](mailto:info@mass.gov)  
 Website: [www.mass.gov](http://www.mass.gov)

**CERTIFICATE OF COUNTY SURVEYOR**

Michael J. Dunkley, Professor of Surgery & Medicine, MD, PhD

**CERTIFICATE OF ACCEPTANCE OF DEDICATION**  
**BY BOARD OF COUNTY COMMISSIONERS**

THIS IS TO CERTIFY, That the Board of County Commissioners hereby accepts the public right-of-ways for LYNN WAY AND KENDOE WAY, and all public utility elements shown hereon, to Brainerd County for public use on this plat.

ATTEST

Notary Public for the State of \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**CERTIFICATE OF APPROVAL**  
**BY BOARD OF COUNTY COMMISSIONERS**

THIS IS TO CERTIFY, That on \_\_\_\_\_, the foregoing did was approved by the Board of County Commissioners of Brevard County, Florida

John H. Johnson, Chairman

**CERTIFICATE OF CLERK**

---

Each of the Board \_\_\_\_\_

---

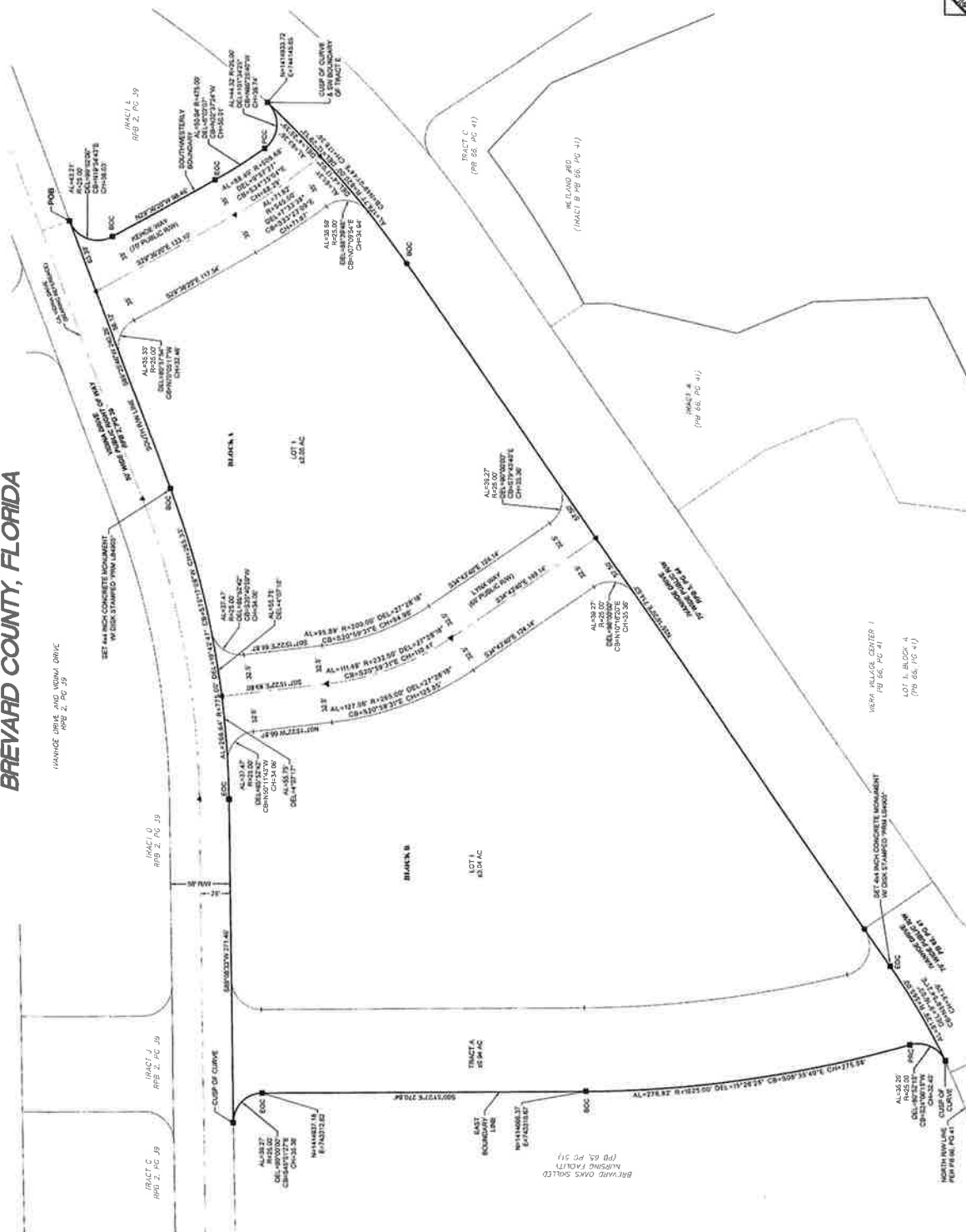
HEREBY CERTIFY That I have examined the foregoing due and find that it complies

in form with all the requirements of Chapter 177, part 1, Florida Statutes, and was filed  
or record on \_\_\_\_\_ at \_\_\_\_\_ File No. \_\_\_\_\_

TEST

PLAT BOOK  
SHEET 2 OF 2  
SECTION 11, TOWNSHIP 16 S.

PLAT B  
SHEET 2 OF 2  
SECTION 11.10



ABBREVIATIONS  
MINUTES/FEET  
SECONDS/INCHES  
DEGREES  
D.C. I. S. A. T. V.

[illegible]

**KEY SYMBOL LEGEND**  
 REFERENCE MONUMENT  
 CONCRETE MONUMENT  
 STAMPED "PRM LB4905", UNLESS OTHERWISE NOTED  
 REFERENCE MONUMENT  
 IRON ROD AND CAP STAMPING  
 UNLESS OTHERWISE NOTED  
 CONTROL POINT (PCP)  
 NAIL AND DISK STAMPED  
 UNLESS OTHERWISE NOTED

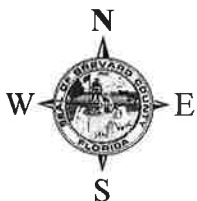
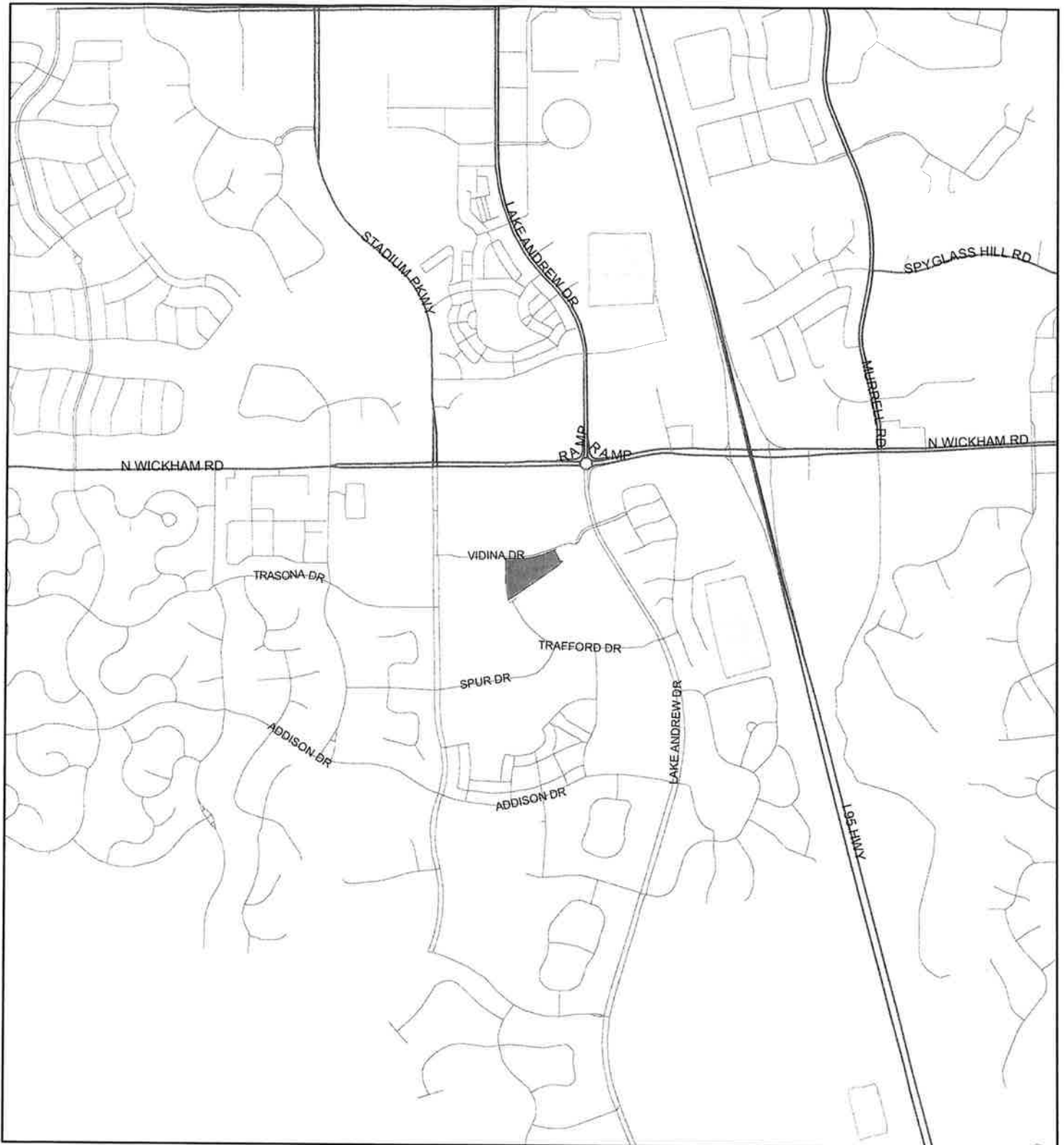


	<b>B.E. CONSULTANTS, INC.</b> 10000 140th Street, Suite 100 Richmond, BC V6V 2G9 Tel: 604-273-8888 Fax: 604-273-8889 Email: info@beconsultants.com		DATE: 04/07/2011 OFFICER: DANIEL NAKASEAK DRAWING: 1118001_300_021 PROJECT: 111801 DT
	THIS PLAN PREPARED BY:		

# LOCATION MAP

VIERA VILLAGE CENTER II

21FM00007



1:24,000 or 1 inch = 2,000 feet

 Subject Property

This map was compiled from recorded documents and does not reflect an actual survey. The Brevard County Board of County Commissioners does not assume responsibility for errors or omissions hereon.

Produced by BoCC - GIS Date: 7/13/2021