



Agenda Report

2725 Judge Fran Jamieson
Way
Viera, FL 32940

Consent

F.3.

5/5/2026

Subject:

Final Plat and Contract Approval, Re: Atlin Cove at Viera- Phase 1
Developer: The Viera Company District 4

Fiscal Impact:

None

Dept/Office:

Planning and Development

Requested Action:

In accordance with Section 62-2841(i) and Section 62-2844, it is requested that the Board of County Commissioners grant final plat approval and authorize the Chairman to sign the final plat and contract for Atlin Cove at Viera - Phase 1.

Summary Explanation and Background:

There are three stages of review for subdivision plan approval: the pre-application conference, the preliminary plat/final engineering plan review, and the final plat review. The pre-application conference for the above project was held on October 31, 2024. The preliminary plat and final engineering plans, which is the second stage of approval, were approved on July 14, 2025. The third stage of review is final plat approval for recordation. The applicant is posting a performance bond and contract for guarantee of the completion of the infrastructure improvements.

Staff has reviewed the final plat and contract for the Alin Cove at Viera - Phase 1 single-family residential subdivision and has determined that it complies with the applicable ordinances.

Atlin Cove at Viera - Phase 1 is located in Viera on the west side of I-95, south of Pineda Cswy, east of Lake Andrew Dr. Phase 1 of this subdivision consists of 155 single-family detached lots within 77.58 acres. Potable water for the subdivision will be provided by the City of Cocoa. Sanitary sewer service will be provided by Brevard County. Roadways within this subdivision will be public rights-of-way.

This approval is subject to minor engineering changes as applicable. Board approval of this project does not relieve the developer from obtaining all other necessary jurisdictional permits.

Reference: 24SD00006, 26FM00002

Contact: Jeffrey Higgins, Senior Planner, Ext. 58271

Clerk to the Board Instructions:

F.3.

5/5/2026

Please have the plat mylar and the contract signed by the Chairman and return the original to Planning and Development.



Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001
Fax: (321) 264-6972
Kimberly.Powell@brevardclerk.us

May 6, 2026

M E M O R A N D U M

TO: Billy Prasad, Planning and Development Director

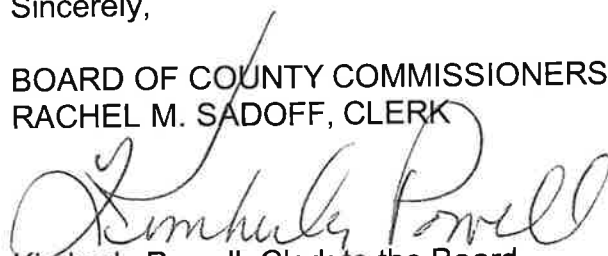
RE: Item F.3., Final Plat and Contract Approval for Atlin Cove at Viera Phase 1 –
Developer: The Viera Company

The Board of County Commissioners, in regular session on May 5, 2026, in accordance with Section 62-2841(i) and Section 62-2844, granted final plat approval for Atlin Cove at Viera Phase 1 – Developer: The Viera Company, subject to minor engineering changes as applicable, and developer responsible for obtaining all other necessary jurisdictional permits; and authorized the Chairman to sign the Final Plat and Contract for Atlin Cove at Viera – Phase 1. Enclosed is a fully-executed Contract.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS
RACHEL M. SADOFF, CLERK



Kimberly Powell, Clerk to the Board

/ns

Encl. (1)

cc: Contract Administration

**Subdivision Infrastructure
Contract**

THIS CONTRACT entered into this 5th day of May, 20 26, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and The Viera Company, hereinafter referred to as "PRINCIPAL."

WITNESSETH:

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:

and all other improvements depicted in subdivision number 24SD00006. A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

2. Principal agrees to construct the improvements strictly in accordance with the plans and specifications on file in the Land Development Division (which construction is hereinafter referred to as the "Work"). Such plans and specifications (hereinafter referred to as the "Plans") are hereby incorporated into this Agreement by reference and made a part hereof. Principal warrants to County that the Work will conform to the requirements of the Plans and other requirements specified in the County's approval of the Work. Principal also warrants to County that the Work will be free from faults and defects. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered to be defective. All defective Work, whether or not in place, may be rejected, corrected or accepted as provided in this paragraph 2.

If within two (2) years after approval and acceptance of the improvements by County, any Work is found to be defective, Principal shall promptly, without cost to County, either correct such defective Work, or, if it has been rejected by County, remove it from the site and replace it with non-defective Work. If Principal does not promptly comply with the terms of such instructions, County may elect any of the remedies provided for in paragraph 6 herein below. Corrective Work shall be warranted to be free from defects for a period of six (6) months. Any defect in such Work shall be corrected again by Principal promptly upon notice of the defect from County. In the event the maintenance bond given by Principal in connection with County's acceptance of the improvements is extended, the two (2) year warranty period provided for herein shall be extended for a like period.

To the extent assignable, Principal assigns to County all of Principal's warranty rights under its construction contract with the contractor constructing the improvements (including all warranties provided by law of in equity with respect to such construction contract), which warranties may be asserted by County on behalf of Principal in the event Principal fails to perform its warranty obligations hereunder. Where warranties granted hereunder overlap, the more stringent requirement shall control."

3. The PRINCIPAL agrees to complete said construction on or before the 15th day of April, 20 27.

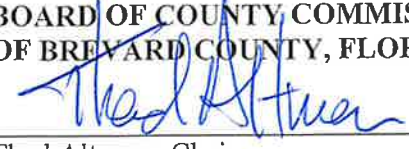
4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of \$14,137,212.83. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
5. The COUNTY agrees to accept said plat above described for recording in the public records of Brevard County, Florida and to accept the areas depicted thereon as dedicated for public use, including but not limited to streets and parks, at such time as said improvements are satisfactorily completed. Satisfactory completion in accordance with the plans and specifications shall be determined by written approval of the County Development Engineer or designated assistant.
6. In the event, PRINCIPAL fails to complete said improvements within the time prescribed, the COUNTY may elect to take all or any of the following actions:
 - A. Vacate all or part of such recorded plat where improvements have not been completed in accordance with the plans and specifications,
 - B. Complete the improvements utilizing COUNTY employees and materials and request payment from the bond or the PRINCIPAL,
 - C. Request the surety on said performance bond to complete such improvements, or
 - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:


Rachel M. Sadoff, Clerk

BOARD OF COUNTY COMMISSIONERS
OF BREVARD COUNTY, FLORIDA


Thad Altman, Chair.

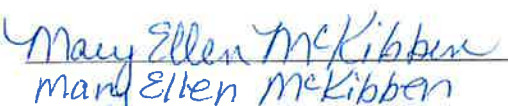
As approved by the Board on: May 5, 2026.

WITNESSES:

PRINCIPAL: The Viera Company


KAREN P. PROSSER


Todd J. Pokrywa, as President


Mary Ellen McKibben

4-7-26
DATE

State of: Florida

County of: Brevard

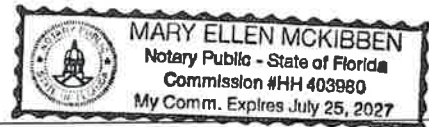
The foregoing instrument was acknowledged before me this 7th day of April, 2026, by Todd J. Pokrywa, Pres who is personally known to me or who has produced as identification and who ~~did~~ (did not) take an oath.

My commission expires:

S E A L

Commission Number:


Notary Public



Notary Name printed, typed or stamped

SURETY PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, **THE VIERA COMPANY**, hereinafter referred to as "Owner" and, **TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**, hereinafter referred to as "Surety", are held and firmly bound unto the **BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA**, hereinafter referred to as "County", in the sum of **\$14,137,212.83** for the payment of which we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS Owner has entered into a contract with the County dated the ____ day of _____, 20____, which contract is made a part hereof by reference.

NOW THEREFORE, the condition of this obligation is such that if Owner shall promptly and faithfully perform said contract and complete the work contemplated therein by **April 15th, 2027**, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

If the Owner shall be declared in default of said contract by the County, the Surety shall have sixty (60) days from the date of said default within which to take whatever action it deems necessary in order to insure performance. If, at the expiration of sixty (60) days from the date of said default, no arrangements have been made by the Owner or surety satisfactory to the County for the completion of said contract, then the County shall have the right to complete said contract and the Owner and Surety jointly and severally, shall pay all costs of completing said contract to the County, including but not limited to engineering, legal and other costs, together with any damages, either direct or consequential, which the County may sustain on account of the Owner's default of said contract. After the expiration of the aforesaid grace period, the County shall have the additional right to contract for the completion of said contract upon which the Owner has defaulted and upon the County's acceptance of the lowest responsible bid for the completion of said contract, the Owner and Surety shall become immediately liable for the amount of said bid and in the event the County is required to commence legal proceedings for the collection thereof, interest shall accrue at the rate of six percent (6%) per annum beginning with the commencement of such legal proceedings. The County, in its discretion, may permit the Surety to complete said contract, in the event of Owner's default.

In the event that the County commences suit for the collection of any sums due hereunder, the obligors and each of them agree to pay all costs incurred by the County, including attorney's fees.

EXECUTED this 31 day of March, 2026.

OWNER: **THE VIERA COMPANY**


Todd J. Pokrywa, President

SURETY: 
Gretchen V. Robinson, Attorney-in-Fact





Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint **GRETCHEN V ROBINSON** of **ORLANDO**, **Florida**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **16th** day of **February, 2024**.



State of Connecticut

City of Hartford ss.

On this the **16th** day of **February, 2024**, before me personally appeared **Bryce Grissom**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**



Anna P. Nowik

Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **31** day of **March**, **2026**



Kevin E. Hughes

Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Subdivision No. 24SD00006

Project Name Atlin Cove Village 2 Neighborhood 3 Ph 1

**Subdivision Infrastructure
Contract**

THIS CONTRACT entered into this _____ day of _____, 20____, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and The Viera Company, hereinafter referred to as "PRINCIPAL."

WITNESSETH:

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:

and all other improvements depicted in subdivision number _____. A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

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3. The PRINCIPAL agrees to complete said construction on or before the _____ day of _____, 20____.

4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of \$14,137,212.83. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
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 - C. Request the surety on said performance bond to complete such improvements, or
 - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

**BOARD OF COUNTY COMMISSIONERS
OF BREVARD COUNTY, FLORIDA**

Rachel M. Sadoff, Clerk

Thad Altman, Chair.

As approved by the Board on: _____, 20____.

WITNESSES:

PRINCIPAL: The Viera Company

Karen P. Prosser
KAREN P. PROSSER

Todd J. Pokrywa
Todd J. Pokrywa, as President

Mary Ellen McKibben
Mary Ellen McKibben

DATE

4-7-26

State of: Florida

County of: Brevard

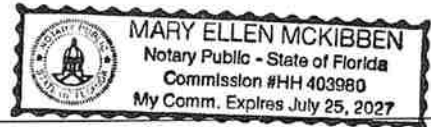
The foregoing instrument was acknowledged before me this 7th day of April, 20 26, by Todd J. Pokrywa, Pres who is personally known to me or who has produced as identification and who ~~did~~ (did not) take an oath.

My commission expires:

S E A L

Commission Number:

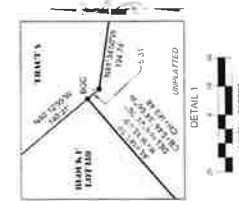
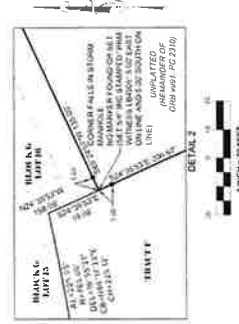
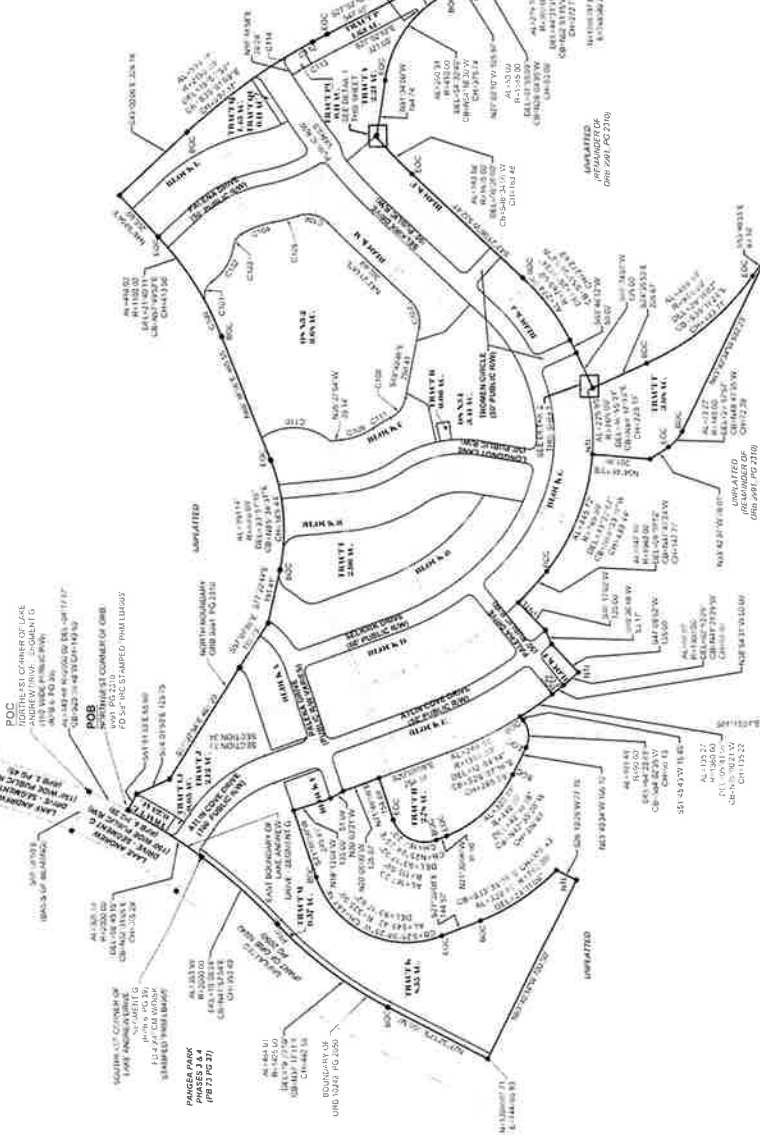
Mary Ellen McKibben
Notary Public



Notary Name printed, typed or stamped

PLAT BOOK ____, PAGE ____

PLAT BOOK ____, PAGE
SECTION 29 & 34, TOWNSHIP 36 SOUTH RANGE 16 WEST

[illegible][illegible][illegible]

Abstract The purpose of this study was to determine if there were differences in the prevalence of dental caries between children who had been exposed to fluoride varnish and those who had not. A total of 100 children aged 6-12 years were examined by a dentist. The results showed that the prevalence of dental caries was significantly lower in the group that had received fluoride varnish than in the control group.

ABBREVIATIONS

[illegible]

ABBREVIATIONS

AN INDEPENDENT INTERSECTION
TANGENT LINE
FICAL INCREASE BODE
AT BOOK
OF COMPOUND CURVATURE
HABITANT CONTROL POINT
REPERIODIC CONVEYERS
PUBLIC LANDS EASEMENT
KASHMIRA AND DOPE
LEGION
OF RESERVING
OF COMMITMENT
OF NEARBY CURVATURE
PUBLIC SIDEWALK EASEMENT
LANDS EASEMENT
PUBLIC UTILITY EASEMENT
NOUS
OF WAY
TYPICAL
STATEWIDE DISTANCE

ADJUDICATION OF RIGHTS
RIGHT-OF-WAY
TYPICAL
PERA STEWART

ACKNOWLEDGMENTS

Figure 4

100

100

1000

11/11/11

825

LINE

100

10

DETAIL 2

5

1 INCH = 25.4 MM

1000

THE PLANT MATERIALS

[illegible]

Figure 6

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

PLAT BOOK _____, PAGE _____



CURVE NAME			
CURVE #	ANGLE (DEG)	RADIUS (FT)	CORD LENGTH (FT)
C2	42.85	75.00	84.20 270°
C3	38.75	75.00	84.04 90°
C4	38.75	75.00	84.04 270°
C5	38.75	75.00	84.04 90°
C6	42.85	75.00	84.20 270°
C7	42.85	75.00	84.20 90°
C8	42.85	75.00	84.20 270°
C9	42.85	75.00	84.20 90°
C10	42.85	75.00	84.20 270°
C11	42.85	75.00	84.20 90°
C12	42.85	75.00	84.20 270°
C13	42.85	75.00	84.20 90°
C14	42.85	75.00	84.20 270°
C15	42.85	75.00	84.20 90°
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C26	42.85	75.00	84.20 270°
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C68	42.85	75.00	84.20 270°
C69	42.85	75.00	84.20 90°
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C72	42.85	75.00	84.20 270°
C73	42.85	75.00	84.20 90°
C74	42.85	75.00	84.20 270°
C75	42.85	75.00	84.20 90°
C76	42.85	75.00	84.20 270°
C77	42.85	75.00	84.20 90°
C78	42.85	75.00	84.20 270°
C79	42.85	75.00	84.20 90°
C80	42.85	75.00	84.20 270°
C81	42.85	75.00	84.20 90°
C82	42.85	75.00	84.20 270°
C83	42.85	75.00	84.20 90°
C84	42.85	75.00	84.20 270°
C85	42.85	75.00	84.20 90°
C86	42.85	75.00	84.20 270°
C87	42.85	75.00	84.20 90°
C88	42.85	75.00	84.20 270°
C89	42.85	75.00	84.20 90°
C90	42.85	75.00	84.20 270°
C91	42.85	75.00	84.20 90°
C92	42.85	75.00	84.20 270°
C93	42.85	75.00	84.20 90°
C94	42.85	75.00	84.20 270°
C95	42.85	75.00	84.20 90°
C96	42.85	75.00	84.20 270°
C97	42.85	75.00	84.20 90°
C98	42.85	75.00	84.20 270°
C99	42.85	75.00	84.20 90°
C100	42.85	75.00	84.20 270°

SURVEY SYMBOL LEGEND

	SECTION SYMBOL - MARKED AS NOTED
	PERMANENT REFERENCE MARKER (NIPU) PRU - SET 5x3 HIGH CONCRETE MONUMENT WITH DISK STAMPED PRU LB405 UNLESS OTHERWISE NOTED
	PERMANENT CONTROL POINT (PCP: SET 1 5x5 NAIL AND DISK STAMPED PCP LB405 UNLESS OTHERWISE NOTED
	SET 5x5 IRON ROD AND CAP STAMPED PRU LB4052 UNLESS OTHERWISE NOTED

- ABBREVIATIONS**
- " MULTIPLEFT
" SECONDSINCHES
" DEGREES
AC ACRES
AL AL LENGTH
LOC BEGINNING OF CURVE
CE CHORD BEARING
CH CHORD LENGTH
CON CONCENTRIC ALIGNMENT
CUT CUTTING OR CUTTING COLUMN
DEL DELTA OR DELTA ANGLE
E EAST
ECC ECC OF CURVE
FAM FAMILIAR BUILDING MULTIFUNCTION
FG FOUND
FT FOOTFEET
N NORTH
NR NOMINAL
NTS NOT TO SCALE
NSW NORTHWARD INTERSECTION
NTH NORTHERN TANGENT LINE
OCC OCCUPANCY RECORD BOOK
PBL PLAN BOOK

THIS PLAN PREPARED BY
B.S.E. CONSULTANTS, INC.
CHECKED BY: [Signature] JAG LONDON
DATE: 11/15/2011
DRAWING: 11557-301
PROJECT: 11141

PLAT BOOK ____, PAGE ____
SHEET 4 OF 6
SECTIONS 23 & 24 TOWNSHIP 25 SOUTH RANGE 26 EAST

Hand-drawn map of the project location in the Kumbhari area. The map shows a road network with labels: "Kumbhari" at the top, "Kumbhari Road" on the left, "Kumbhari Road" on the right, "Kumbhari Road" at the bottom, and "Kumbhari Road" on the far right. A central area is labeled "PROJECT LOCATION". A north arrow points towards the top right. A scale bar indicates 0 to 100 meters.

 LOCATION MAP

- 100

1000

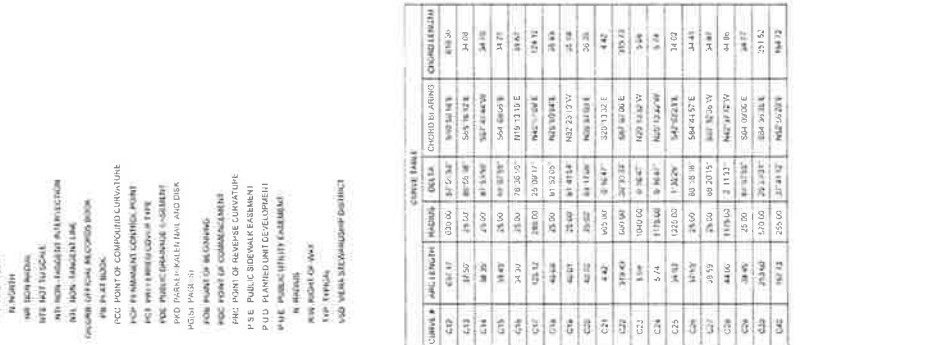
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CONTRACT NO.: 101
PROJECT NO.: 101

THIS PLAY FREEMAN BY
IS B.E. CONSULTANTS, INC.

[illegible][illegible]

PLAT BOOK _____, PAGE _____

SHEET 005 6

SECTION 34.8 N. TOWNSHIP 26 NORTH, RANGE 28 EAST

THICKET

ATLANTIC COVE DR

LAKE ANDREW DRIVE - SEASIDE O

UNPLATTED

150.00'

PERMANENT CONTROL POINT (PCP) SET
MAG NAIL AND DISK STAMPED PCP LUNAR
UNLESS OTHERWISE NOTED

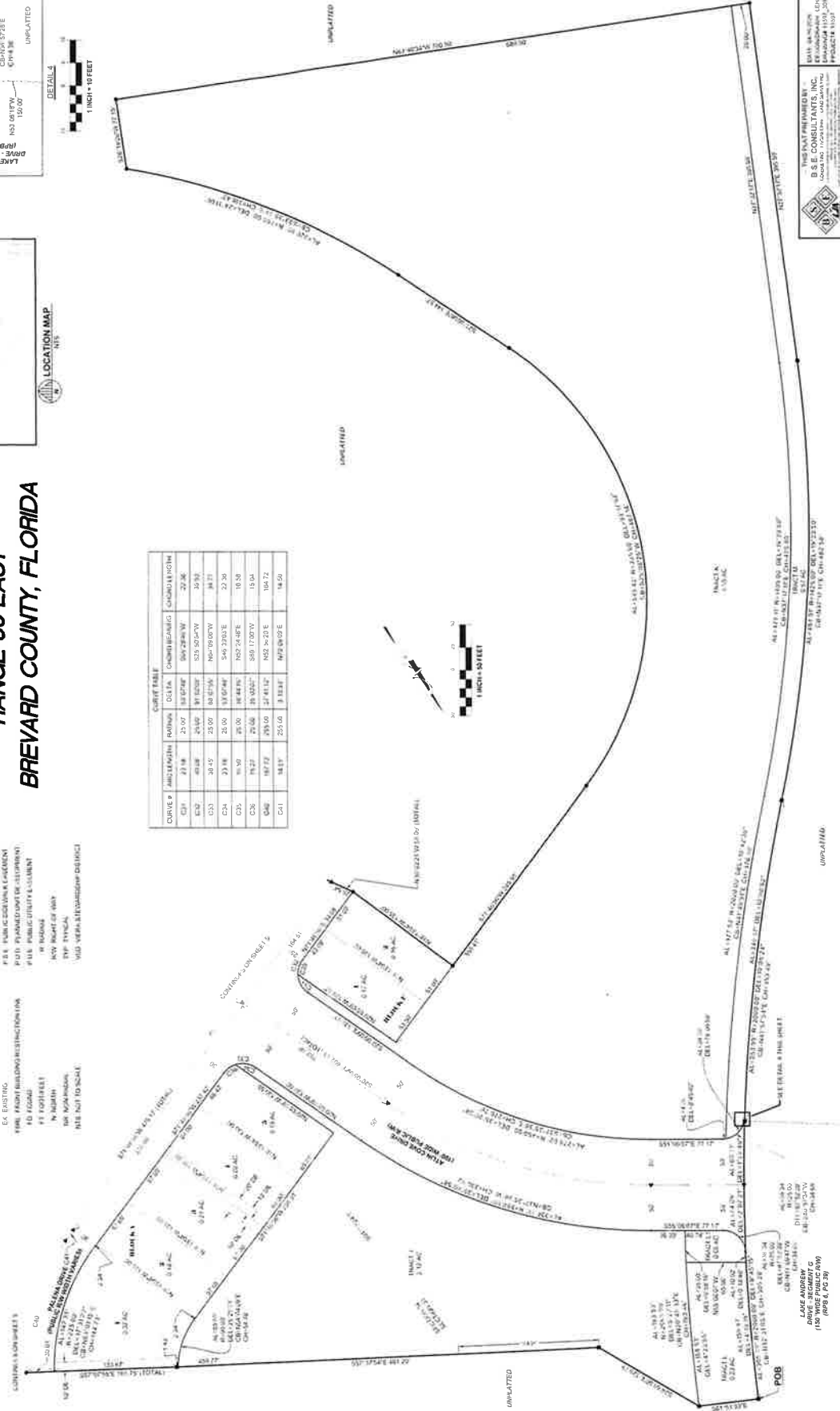
MINUTES/FEET
- 54 COMPOUNDING

- DEGREES
C ACRES
M ARC LENGTH
M CHORD BE-
M CHORD LENGTH
M CONCRETE MOUNT

111 NON-TANGENT INTERSECTION
 IUTL NON-TANGENT LINE
 LOR-ORB OFFICIAL RECORDS BOOK
 PIR First BOOK
 POC POINT OF CONTOURED CURVATURE
 PCP PERMANENT CONTROL POINT
 PCT PITCHER-CROWN TYPE
 PDS PUBLIC DRAINAGE 1-5-6-7-8-9-10
 PFD PARKER-PALMER AND DOW
 PHS Public Health Service

- FOR THE OFFICIAL RECORDS BOOK
- PB First Book
- PCP POINT OF CONTACT CONTROL UNIT
- PCP PERMANENT CONTROL POINT
- PCT PREFERRED COUNTY TYPE
- PDB PUBLIC DEFENSE & CRIMINAL
- PED PARKING VOUCHER AND DATE
- POL POLICE

CURVE #	SAMPLING TIME	CUT RATE			CUTTING MEANING	CHARACTERISTIC
		DELTA	DELTA	DELTA		
C1	21.07	97.624F	906.224W			27.36
C2	24.92	97.620F	923.500W			30.93
C3	25.00	88.672F	923.000W			34.71
C4	26.00	97.654F	949.230W			22.36
C5	26.00	96.443F	959.244W			10.58
C6	27.00	96.003F	989.170W			19.04
C7	27.00	97.412F	982.262W			16.72
C8	28.00	8.183F	979.005W			14.50



ArcGIS Web Map



Search Results: Parcel (Tax Account)
Override 1
Sidewalk Waivers

Zoning
Zoning Actions
Zoning Easements

Street Label
Section