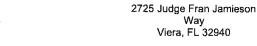
Agenda Report





Consent

F.32. 8/30/2022

Subject:

Bill Folder

Fiscal Impact:

N/A

Dept/Office:

Commission Offices

Requested Action:

Acknowledge the receipt.

Summary Explanation and Background:

Exhibit 1 - District 4 Commission Office: Culligan Invoice # 291831, dated 07/31/2022.

Exhibit 2 - District 4 Commission Office: DEXimaging, Invoice# AR8067159, dated 08/09/2022.

Exhibit 3 - District 4 Commission Office: ODP Business Solutions, Invoice# 255998155001, dated 07/29/2022.

Exhibit 4 - District 4 Commission Office: ODP Business Solutions, Invoice# 255980379001, dated 07/28/2022.

Exhibit 5 - District 5 Commission Office: Purchasing Card Recon Report dated 08042022

Exhibit 6 - District 4 Commission Office: Purchasing Card Recon Report dated 08042022

Exhibit 7 - District 2 Commission Office: DEXimaging, Invoice AR8098153 dated 08162022

Clerk to the Board Instructions:

Please include with the minutes of the August 30, 2022 regular meeting.



FLORIDA'S SPACE COAST

Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001 Fax: (321) 264-6972 Kimberly.Powell@brevardclerk.us



August 31, 2022

MEMORANDUM

TO: Kathleen Prothman, Finance Director

RE: Item F.32., Bill Folder

The Board of County Commissioners, in regular session on August 30, 2022, acknowledged receipt of the Bill Folder. Enclosed is the Bill Folder.

Your continued cooperation is greatly appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

RACHEL M. SADOFF, CLERK

Kimberly Powell, Clerk to the Board

/dt

Encls. (a/s)

cc: District 2 Chief of Staff

Commissioner Smith Commissioner Zonka

771 NORTH DRIVE MELBOURNE, FL 32934 (321) 255-5562 (321) 636-1344 www.culligancentralflorida.com

AUG - 8 2022

DISTRICT 4 **COMMISION OFFICE**

| IF PAYING BY CREDIT CARD, | PLEASE CHECK COR | RECT CA | RD AND FILL OUT BELOW |
|---------------------------|------------------|---------|---|
| USST DOWN | 0 | □ PL | EASE CHECK BOX TO ENROLL AUTOMATIC BILL PAYMENT |
| CARD NUMBER | 100 | | V. CODE |
| SIGNATURE | | | EXP. DATE |
| 07/31/2022 | PAY THIS AMOU | | ACCOUNT NUMBER 291831 |
| OICE NUMBER: 0040 | AMOU | NT C | |

INVOICE NUMBER:

PAID D

ADDRESSEE:

COMM DISTRICT 4
ATTN: ACCTS PAYABLE
2725 JUDGE FRAN JAMIESON WAY

REMIT PAYMENT TO:

CULLIGAN - MELBOURNE 771 NORTH DR

MELBOURNE, FL 32934-9282

վկութիւթիւնիկինինինինինինինինին

INVOICE RETURN THIS TOP PORTION WITH YOUR PAYMENT

| ACCOUNT NUMBER | | SALES ORDER NUMBER | PURCHASE ORDER NUMBER | R SHIP VIA | TERMS | NET DUE I | N 10 DAYS | |
|-------------------------------|------------------|---|-----------------------|--|-------------|---------------|--------------------------|---------------|
| 291831 | | | 4500104034 | COMPANY TRUCK | INVOICE | 3489 | INVOICE | 31/2022 |
| DATE SHIPPED | ORDERED | JANTITY SHIPPED | ITEM NUMBER | DESCRIPTION | IM I | UNIT PRICE | DISCOUNT | NET AMOUNT |
| 07/21 07/21 | 2.0 | | 00 1 00 S | Tick 800811286 Date P/O Number: 4500104 P/2 LITER CULLIGAN ERVICE CHARGE End of Ticket 80081 | 034 CASE | 5.75 3.49 | | 11.50 3.49 |
| | | Date 3st FO# Venders Date: Signatur | 4500111890 3311 | - 54 | | | | |
| | X | Dilan On | 3 | 0 | | | | |
| | | | | | | | | |
| Pay on 1 321-255- | ine at 5562 i | www.cul. | ligancentralflo | orida.com Please c ace. | all our off | ice at | | |
| A LATE PAYME MAY BE APPLIE | | E CHARGE OF ANCES AFTER | 1.384% PER MONTH | | | | TOTAL | 14.99 |
| DULLEGAN - 771 NORTH | DRIVE | | | COMM DISTRICT 4 BLDG C ROOM 214 | | FREIGHT/DELIV | SALES TAX ERY CHARGES | |
| 1ELBOURNE, 321) 255-9 | | (321) 63 | 6-1344 | 2725 JUDGE FRAN JANIS MELBOURNE FL 32940 | SOH WAY | AMOUNT | | \$14.99 |



Post Office Box 17299 Clearwater, FL 33762-0299 P: 800-995-4468 F: 813-288-0223

RECEIVED

CONTRACT INVOICE

AUG 1 0 2022

Invoice Number:

AR8067159

Invoice Date:

8/9/2022

DISTRICT 4
COMMISION OFFICE

Bill To:

Brevard County

Accounts Payable

2725 Judge Fran Jamieson Way

Viera, FL 32940

Customer: Brevard County

2725 Judge Fran Jamieson Way

Viera, FL 32940

| Account No | Payment Terms | Due Date | Invoice Total | Balance Due |
|------------|---------------|-----------|---------------|-------------|
| BC18-NAOS | 60 DAYS | 10/8/2022 | \$28.67 | \$28.67 |

| Contact | Contract Amount | P.O. Number | Start Date | Exp. Date |
|---------|-----------------|--------------------|---------------------------|--------------------------|
| | \$28.67 | 4500104021 | 5/16/2018 | 6/1/2023 |
| | Contact | Consider Alineania | tonate Andunc F.O. Number | tones and the start bate |

Summary:

Contract base rate charge for this billing period Contract overage charge for the 7/16/2022 to 8/15/2022 overage period

**See overage details below

\$0.00 \$28.67 **

\$28.67

Detail:

Equipment included under this contract

2725 Judge Fran Jamies District 4 Commission C

Canon/iRC3525i

| Number | Serial Number | Base Adj. | Location | |
|--------|---------------|-----------|---|--|
| 401311 | XTK03094 | \$0.00 | Brevard County 2725 Judge Fran Jamieson Way | |
| | | | Viera, FL 32940 | |
| | | | District 4 Commission Office | |

Meter Group Begin Meter End Meter Covered Billable Rate Overage B\W black meter 33,859 34,577 718 0 718 0.011590 \$8,32 Color color meter 28,602 29,113 511 0 511 0.039830 \$20,35

Dets 1950 ved: 8/10/22 FOW 450011 (89)

Signature:

Great News! You can now make your payments online! Make a one-time payment or enroll today using the link below to view your account balance, make payments or review payment history

https://www.deximaging.com/service/#online-payment Did you know you can place your supply order online? Try http://www.deximaging.com and click on "Order Supplies".
 Invoice SubTotal
 \$28.67

 Tax:
 \$0.00

 Invoice Total
 \$28.67

 Balance Due:
 \$28.67













\$28.67

FOR ACCOUNT:

ODP Business Solutions, LLC PO BOX 7241 SIOUX FALLS SD

RECEIVED

FEDERAL ID:86-2161688

AUG - 8 2022

BILL TO:

ATTN: ACCTS PAYABLE
BREVARD COUNTY BOARD
M/S 04 RM C 214
COMMISSION OFFICE
2725 JUDGE FRAN JAMIESON MELBOURNE FL 32940-6605

Talladılldırdıllındlırdlallanddıldıldıldıldı



THANKS FOR YOUR ORDER

IF YOU HAVE ANY QUESTIONS OR PROBLEMS. JUST CALL US E ORDER: (888) 263-3423 (800) 721-6592 FOR CUSTOMER SERVICE ORDER:

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 255998155001 | 35.29 | Page 1 of 2 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 29-JUL-22 | Net 30 | 29-AUG-22 |

SHIP TO:



BREVARD COUNTY BOARD M/S 04 RM C 214 2725 JUDGE FRAN JAMIESON MELBOURNE FL 32940-6605

| 376574 TOP63060 | | | PAD,PERF,PRISI 376574 | M,5X8,JR LGL, | PK | 1 | 1 | 0 | | 35.29 | 90 | 35,29 |
|--------------------|---------|----------|-----------------------------|---------------|---------|---------------|-----------------|----------------|---------------------------|-------------|--------|-------------------|
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| 32516 | | | | ADRIENNE : | SCHMADE | to the second | Transfer of the | LOOR, B | | | | |
| BILLING ID | ACCOUNT | MANAGER | RELEASE | ORDERED B | Ŷ | | | /BUILDI | 11. EUR 1. 007. 007. 007. | Title-Co. | CENTER | |
| 27327334 | | 45001112 | 82 | 2725/C214 | | | | | 27-JUL | | 29-JUI | |
| ACCOUNT NUM | BER | BLANKET | PO | SHIP TO I | 0 | | ORDER | NUMBER | ORDER | DATE | CUTDO | D DATE |



ODP Business Solutions, LLC PO BOX 7241 SIOUX FALLS SD 57117-7241

FEDERAL ID:86-2161688

BILL TO:

ATTN: ACCTS PAYABLE BREVARD COUNTY BOARD
M/S 04 RM C 214
2725 JUDGE FRAN JAMIESON
MELBOURNE FL 32940-6605

հահահՈւհահուհի հումիա հումի հում

THANKS FOR YOUR ORDER

IF YOU HAVE ANY QUESTIONS

| | CUSTOMER ACCOUNT: | | (888) | 263-3423 721-6592 | |
|----------------|-----------------------|--|-------|----------------------|--|
| and the second | and the second second | | | | |

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 255998155001 | 35.29 | Page 2 of 2 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 29-JUL-22 | Net 30 | 29-AUG-22 |

SHIP TO:



BREVARD COUNTY BOARD M/S 04 RM C 214 2725 JUDGE FRAN JAMIESON MELBOURNE FL 32940-6605

| ACCOUNT NUMBER 27327334 | 8LANKET 45001112 | | SHIP TO I 2725/C214 | | | ORDER N 2559981 | | ER DATE | SHIPPED 29-JUL- | |
|-------------------------------|---------------------|-------------------------------|------------------------|------------|-----|--------------------|-----------------------|-------------|--------------------|-------------------|
| BILLING ID ACCOUNT 32516 | MANAGER | RELEASE | ORDERED B | | Œ | FLOOR/B | UILDING OR, BLDG C | COST | CENTER | |
| CATALOG ITEM #/ MANUF CODE | | DESCRIPTION/ CUSTOMER ITEM | 1 # | U/M TAX | QT' | | QTY B/O | UN: PRIC | | EXTENDED PRICE |
| | | | | SUB-TO | TAL | | | | | 35.29 |
| | | | | DELIVER | YF | | | | | 0.0 |
| | | | | SALES 1 | AX | | | | | 0.00 |
| All amou | ts are based | d on USD currency | | TOTAL | | | | | | 35.2 |

replacement, whichever you prefer. Please do not ship collect. Please do not return furniture or machines until you call us first for instructions. Shortage or damage must be reported within 5 days after delivery.

De Comple

| DETACH | HERE |
|--------|------|
| | |

CUSTOMER NAME

BILLING ID

INVOICE NUMBER

INVOICE DATE

INVOICE AMOUNT

AMOUNT ENCLOSED

BREVARD COUNTY BOARD

32516

255998155001

29-JUL-22

35.29

FLO

000325167 2559981550018 00000003529 1 2

Please Send Your Check to:

ODP Business Solutions, LLC PO Box 1413 Charlotte NC 28201-1413

Please return this stub with your payment to ensure prompt credit to your account.

Please DO NOT staple or fold. Thank You.

INVOICE NUMBER



PO BOX 7241
SIOUX FALLS BECEIVED ODP Business Solutions, LLC

THANKS FOR YOUR ORDER

IF YOU HAVE ANY QUESTIONS OR PROBLEMS. JUST CALL US E ORDER: (888) 263-3423 (800) 721-6592

FOR CUSTOMER SERVICE ORDER: FOR ACCOUNT:

PAGE NUMBER

FEDERAL ID:86-2161688

DISTRICT 4 BILL TO:

COMMISION OFFICE ATTN: ACCTS PAYABLE BREVARD COUNTY BOARD M/S 04 RM C 214 2725 JUDGE FRAN JAMIESON MELBOURNE FL 32940-6605

Tolladdladallaalladladlaabbbbbbbbbb

| 78,80 | Page 1 of 2 |
|--------|-------------|
| TERMS | PAYMENT DUE |
| Net 30 | 29-AUG-22 |
| | |

AMOUNT DUE



BREVARD COUNTY BOARD M/S 04 RM C 214 2725 JUDGE FRAN JAMIESON MELBOURNE FL 32940-6605

| ACCOUNT NUMBER 27327334 | BLANKET P 450011128 | 32 | SHIP TO I 2725/0214 | | 1 | ORDER NU 25598037 | | R DATE SHIPE | PED DATE |
|-------------------------------|------------------------|-------------------------------|------------------------|--------------------------------|------------|----------------------|------------|---------------|-------------------|
| BILLING ID ACCOUNT | MANAGER | RELEASE | ORDERED B | The same times are an incident | Œ | FLOOR/BU 2ND FLOO | | COST CENTE | 130-10-10-1 |
| CATALOG ITEM #/ MANUF CODE | | DESCRIPTION/ CUSTOMER ITEM | Ħ | U/M | QTY ORD | QTY | QTY B/O | UNIT PRICE | EXTENDED PRICE |
| 911245 OD15210/3-245 | | DUSTER,OFFICE 911245 | | PK | 1 | 1 | 0 | 13.770 | 13.77 |
| 7635137 66541 | | TOWELS,BOUNTY,1 7635137 | /12 | PK | 1 | į | 0 | 31.340 | 31,34 |
| 508485 P225BP-GPK | | PLATE,PRINTED,8.7 508485 | '5",125PK | PK | 1 | Í | 0 | 9.310 | 9.31 |
| 648750 MRS08504 | | LIFE SAVERS, WINTE 648750 | ERGN,6.25 | BG | 1 | Ĭ | 0 | 8,390 | 8,39 |
| 7584982 5000202678 | | COFFEE,DONUTSH 7584982 | P,DECAF | EA | 1 | 1 | 0 | 15.990 | 15.99 |

Signatury: Cute Cor pleted:

To ensure timely and accurate application of your payment, please include the following on your remittance: account number, invoice number, and the amount you are paying for each invoice.

Go Green! Go Paperless!

Enrollment for paperless billing is easy; make the switch today. For more information and enrollment, simply email arbitlingimplementation@officedepot.com with your account number to get set up.

CONTINUED ON NEXT PAGE ...



ODP Business Solutions, LLC PO BOX 7241 SIOUX FALLS SD 57117-7241

FEDERAL ID:86-2161688

BILL TO:

ATTN: ACCTS PAYABLE BREVARD COUNTY BOARD M/S 04 RM C 214 2725 JUDGE FRAN JAMIESON FL 32940-6605 MELBOURNE

Tolladdhladallladhallallandddhladdalad

THANKS FOR YOUR ORDER

IF YOU HAVE ANY QUESTIONS OR PROBLEMS. JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 (800) 721-6592 FOR ACCOUNT:

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 255980379001 | 78.80 | Page 2 of 2 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 28-JUL-22 | Net 30 | 29-AUG-22 |

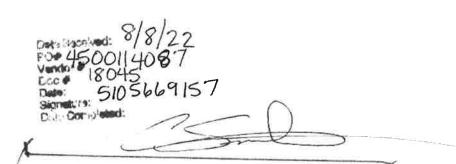
SHIP TO:



BREVARD COUNTY BOARD M/S 04 RM C 214 2725 JUDGE FRAN JAMIESON MELBOURNE FL 32940-6605

| 27327334 | BLANKET P 450011128 | | SHIP TO I 2725/0214 | | | ORDER NU 25598037 | | | SHIPPED DATE 28-JUL-22 |
|-------------------------------|------------------------|-------------------------------|------------------------|------------|------------|----------------------|------------|-------------|---------------------------|
| BILLING ID ACCOUNT | MANAGER F | RELEASE | ORDERED B | | | FLOOR/BU 2ND FLOO | ILDING | COST | CENTER |
| CATALOG ITEM #/ MANUF CODE | | DESCRIPTION/ CUSTOMER ITEM | # | U/M TAX | QTY ORD | QTY SHP | QTY B/O | UNI PRIC | |
| | | | | SUB-TO | TAL | | | | 7 |
| | | | | DELIVE | RΥ | | | | |
| | | | | SALES 1 | AX | | | | |
| All amoun | ts are based | on USD currency | | TOTAL | | | | | 7 |

do not return furniture or machines until you call us first for instructions. Shortage or damage must be reported within 5 days after delivery.



DETACH HERE

CUSTOMER NAME BILLING ID INVOICE NUMBER

INVOICE DATE

INVOICE **AMOUNT** AMOUNT ENCLOSED

BREVARD COUNTY BOARD

32516

255980379001

28-JUL-22

78.80

FLO

000325167 2559803790016 00000007880 1 6

Please Send Your Check to:

ODP Business Solutions, LLC PO Box 1413 Charlotte NC 28201-1413

Please return this stub with your payment to ensure prompt credit to your account.

Please DO NOT staple or fold. Thank You.

000412-000072

| AUDITIONAL FURCHASING CARD INFORMATION | | | | 7/14 Palm Bay Ced Wed Palm Bay Fire Rescue Fire Inspection \$50.00 0001 2 | Amount Billed Amount Billed (indicate "Q"for Fund Cost Center GL Account # Vendor Name Output Outp | Cardholder's Department: D5 Commissioner Closing Date: August 4th, 2022 (enter closing date of statement) | Cardholder's Name: Danielle Stern Cardholder Phone Ext: 321-253-6611 Personnel #: 11006140 | EHIBIT "B" BREVARD COUNTY PURCHASING CARD MONTHLY RECONCILIATION REPORT |
|--|--|--|--|---|--|---|--|--|
|--|--|--|--|---|--|---|--|--|

CC-223 -Word Document Revised 8/18/2017



DANIELLE L STERN FL BREVARD COUNTY BOC XXXX-XXXX-XXXX-4809 July 05, 2022 - August 04, 2022

Purchasing Card

Cardholder Activity

| Purchasing Card | | Account & imary |
|--|--|---|
| Account Information Mail Billing Inquiries to: BANKCARD CENTER PO Box 660441 Dallas, TX 75266-0441 TTY Hearing Impaired: Dial "711" Outside the U.S.: 1.509.353.6656 24 Hours For Lost or Stolen Card: 1.888.449.2273 24 Hours | Payment Information Statement Date Credit Limit Cash Limit Days in Billing Cycle Total Activity THIS IS NOT A BILL - DO NOT PA | 08/04/22 Credits \$0.00 \$2,000 Cash \$0.00 \$0 Purchases \$50.00 Other Debits \$0.00 \$50.00 \$0.00 \$50.00 \$0.00 \$50.00 \$0.00 \$50.00 \$0.00 \$50.00 \$0.00 \$50.00 \$0.00 |

Global Card Access — your card information whenever, wherever and however you need it. From the dashboard, you can quity check your credit limit, balance, available credit and recent card activity. Other features like View PIN, Change PIN, Lock Card and Alerts help you havour card secure. For added convenience, you can easily view or download your current statement up to 12 months of past statements. Visit www.wecom/globalcardaccess to register your card and start using Global Card Access today.

| Transactions | | | | |
|---|-------------------------|------|--------|--------|
| Posting Transaction | Reference Number | MCC | Charge | Credit |
| Date Date Description D7/14 07/13 PALM BAY CED WEB 321-9523419 FL | 24343112194900018455218 | 9399 | 50.00 | |

0000000 0000000 0000000 4715290017764809

Account Number: XXXXXXX-XXXX-4809 July 05, 2022 - August 12022

Mildi ar Matalali ar Aria Mila Aria Maria Ma BANK OF AMERICA PO BOX 15731

WILMINGTON, DE 19886-5731 դեպուլեսիկթիվինվիթիկվա<u>իի</u>սկուպոթովի<u>ի</u>նկ **N0000352

DANIELLE L STERN FL BREVARD COUNTY BOC DISTRICT 5 COMMISSION OFFICE 490 CENTRE LAKE DR NE STE 175 PALM BAY, FL 32907-1177

Total Activity Cardholder Signatu Palm Bay Fire Rescue 899 Carlyle Ave. SE Palm Bay, FL 32909

| Invoice # | 2206283393007 |
|--------------|---------------|
| Invoice Date | 6/28/2022 |
| Balance Due | \$50.00 |
| Due Date | 7/28/2022 |

Make check payable to:

Mail to:

City of Palm Bay Palm Bay Fire Rescue 899 Carlyle Avenue Palm Bay, FL 32909

Danielle Stern

490 Centre Lake DR NE STE 175

Palm Bay FL 32907

https://

Or, pay online at https://pay.palmbayflorida.org

FIRE INSPECTION INVOICE

Brevard County District 5 Commissions Office 490 Centre Lake Drive Northeast STE 175 Palm Bay FL 32907

Invoice #2206283393007 6/28/2022

| Description | | Amount Owed | Amount Paid |
|---|--------------|----------------|----------------|
| FD - Business Occupancies: Initial Inspection | | \$50.00 | |
| | Subtotal: | \$50.00 | \$0.00 |
| | Balance Due: | \$50.00 | |

In accordance with the City of Palm Bay Code of Ordinances, Title III, Administration, Chapter 33, Resolution No. 2016-36, the following fees shall be applied to inspection(s) service(s) as listed. **Payment must be made within thirty (30) days of receipt of this notice.**

Late Fees: A \$5 or 5% (whichever is greater) fee will apply to all unpaid invoices after 30 days.

Failure to pay fees and fines: All costs and legal fees incurred by the City to collect fees and fines shall be paid by the person or entities that fail to make timely payments.

Please return a copy of this invoice with payment to insure credit to proper account. Make checks payable to: City of Palm Bay.

Or, pay online at https://pay.palmbayflorida.org. Please be sure to include invoice number.

Inspector:

Jordan Araiza 6/28/2022

Roig, Janette

From:

noreply@usaepay.com

Sent:

Wednesday, July 13, 2022 1:16 PM

To:

Roig, Janette

Subject:

Palm Bay Finance Receipt Customer Receipt

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

We are sending this receipt on behalf of the merchant. Please reach out to the merchant for any questions.

Your credit card payment has been received by Palm Bay Finance Web. Below is your receipt of payment.

Transaction Details

Date:

07/13/22 10:15:44

Merchant: Palm Bay Finance Web

Type:

Credit Card Sale

Invoice #:

50.00 Amount:

Description:

Card Holder: Danielle L Stern Card Number: xxxxxxxxxxxxx4809

v8.2-ue-g-c

Palm Bay Finance Web

Secure Payment Form

Payment Approved

Thank you, your payment has been accepted. Please retain this receipt for your records.

Payment Date: 07/13/22 Payment Amount: 50.00

Order Number:

Ref Number: 105521 **Auth Code:** 077206



PALM BAY FIRE RESCUE

899 Carlyle Ave. SE Palm Bay, FL 32909 Fire Marshal's Office

Tel (321) 953-8929 Fax (321) 409-6374

www.palmbayflorida.org email - fdinspections@palmbayflorida.org

Occupant Name: Brevard County District 5 Commissions Office

Address:

490 Centre Lake Drive Northeast

Structure Name:

Suite:

175

Inspection Date:

6/28/2022

InspectionType:

Business Occupancies (B)

Complex Name: Occupant Number: 1st Centre

Inspected By:

4980876 Jordan Araiza

321-634-2707

jordan.araiza@palmbayflorida.org

FL NFPA 01 2018

Chapter 10 General Safety Requirements

10.11.1.1 - Address Numbers

1 Fail

FL NFPA 101 2018

Chapter 7 Means of Egress

7.9.2.6 - Emergency Lighting Batteries (see photo 1.1, 1.2, 1.3)

Inspector Comments:

Existing battery-operated emergency lights shall use only reliable types of rechargeable batteries provided with suitable facilities for maintaining them in properly charged condition. Batteries used in such lights or units shall be approved for their intended use and shall comply with NFPA 70.

Action Required: Restore emergency lights back to working condition.

2 Fail

FL NFPA 01 2018

Chapter 11 Building Services

11.1.4.2 - Surge Protectors, UPS, and APC's (see photo 2.1)

Inspector Comments: The relocatable power taps shall be directly connected to a permanently installed receptacle.

Action Required: Plug the relocatable power tap (surge protector, UPS, & APC's) directly into a permanent (wall) outlet. They cannot be plugged into an extension cord or another relocatable power tap.

3 Fail

FL NFPA 01 2018

Chapter 11 Building Services

11.1.5.6 - Extension Cords (see photo 3.1)

Inspector Comments: Extension cords shall not be used as a substitute for permanent wiring.

Action Required: Remove extension cords. Surge protectors are permitted, but they must be plugged directly into a permanent (wall) outlet only.

ALL VIOLATIONS MUST BE ABATED FORTHWITH.

Notice of Violation:

puld the violation(s) continue beyond the correction date of 7/12/2022., a hearing before the City of Palm Bay Code Enforcement board /Special Magistrate will be requested. Pursuant to F.S. 162.06, if the violation is corrected and then recurs, or if the violation is not corrected by the date specified herein, the case may be presented to the City Code Enforcement Board /Special Magistrate, even if the violation has been corrected before your hearing date before the Code Enforcement Board or Special Magistrate.

Contact the Palm Bay Fire Marshal's Office for a re-inspection to verify correction of the violation. To schedule an inspection, or should you require additional information regarding this notice,

Please contact the Palm Bay Fire Marshal's Office at (321) 953-8929 or via fax at (321) 733-3073.

Thank you for keeping your business and our community safe!

Company Representative:

Danully

Danielle Stern 6/28/2022

Inspector:

AG

Jordan Araiza 6/28/2022

1.1 - 7.9.2.6.



1.2 - 7.9.2.6.



13 - 7.9.2.6.



2.1 - 11.1.4.2.



3.1 - 11.1.5.6.



Ref: 12782



PALM BAY FIRE RESCUE

899 Carlyle Ave. SE Palm Bay, FL 32909 Fire Marshal's Office Tel (321) 953-8929 Fax (321) 409-6374

www.palmbayflorida.org email - fdinspections@palmbayflorida.org

Occupant Name:

Brevard County District 5 Commissions

Address:

Inspection Date:

7/15/2022 (Initial Insp. Date: 6/28/2022)

490 Centre Lake Drive Northeast

InspectionType:

Complex Name:

SC 004

Reinspection #1 (Business Occupancies

(B))

Structure Name:

Suite:

175

1st Centre

Occupant Number:

Inspected By:

4980876

Jordan Araiza 321-634-2707

jordan.araiza@palmbaytlorida.org

Fail - Cleared

FL NFPA 01 2018

35005

Chapter 11 Building Services

11.1.4.2 - Surge Protectors, UPS, and APC's

Cleared on 7/15/2022

3 Fail - Cleared

FL NFPA 01 2018

Chapter 11 Building Services

11.1.5.6 - Extension Cords

Cleared on 7/15/2022

Fail - Cleared

FL NFPA 101 2018

Chapter 7 Means of Egress

7.9.2.6 - Emergency Lighting Batteries

√ Cleared on 7/15/2022

Thank you for keeping your business and our community safe!

Company Representative:

Janette Roig 7/15/2022

Inspector:

Jordan Araiza 7/15/2022

Ref: 12782-12888



771 NORTH DRIVE MELBOURNE, FL 32934 (321) 255-5562 (321) 636-1344 www,culligancentralflorida.com

ADDRESSEE:

DISTRICT 5 COMMISSIONER 490 CENTRE LAKE DR NE STE 175 PALM BAY, FL 32907-1177

> RECEIVED D5 commission,

| d VISA d | | LEASE CHECK BOX TO ENF NAUTOMATIC BILL PAYMEN |
|-------------------|-----------------|--|
| CARD NUMBER | | V. CODE |
| SIGNATURE | _/ | EXP. DATE |
| DATE | PAY THIS AMOUNT | ACCOUNT NUMBER |
| 07/31/2022 | /\$17.25 | 268847 |
| OICE NUMBER: 9850 | amount \$ | 1 |

REMIT PAYMENT TO:

CULLIGAN - MELBOURNE 771 NORTH DR MELBOURNE, FL 32934-9282

1

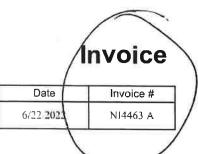
<u>, դիլարգումիգիկինի արդերիկինի իրիկինի արդու</u>

INVOICE
RETURN THIS TOP PORTION WITH YOUR PAYMENT SALES ACCOUNT PURCHASE ORDER NUMBER TERMS SHIP VIA NUMBER NET DUE IN 10 DAYS ORDER NUMBER INVOICE VOICE 268847 JG 4500083054 COMPANY TRUCK 98503 07/31/2022 NUMBER DATE QUANTITY ORDERED S ITEM NUMBER DESCRIPTION DISCOUNT UNIT PRICE **NET AMOUNT** Tick 800811409 Date 07/22/2022 P/O Number: 4500083054 07/22 3.00 3.00 1/2 LITER CULLIGAN CASE 5.75 17.25 07/22 1.00 1.00 SERVICE CHARGE End of Ticket 800811409 PD:4500111293 Vendor: 3311 DOC# 5105668384 Pay on line at www.culligancentralflorida.com Please call our office at 321-255-5562 if you need any assistance. 1.3843 A LATE PAYMENT FINANCE CHARGE OF PER MONTH DELIVER TO: 17.25 TOTAL MAY BE APPLIED ON BALANCES AFTER DAYS DISTRICT 5 COMMISSIONER SALES TAX CULLIGAN -MELBOURNE 771 MORTH DRIVE STE 175 FREIGHT/DELIVERY CHARGES MELBOURNE, EL 32934 490 CENTRE LAKE DRIVE NE PALM SAY FL 32907 **AMOUNT DUE** (321) 255-5562 (321) 636-1344 \$17.25 268E 744

LEAD BREVARD, Inc.

123 Barton Boulevard Suite 101 Rockledge, FL 32955





| Bill To | |
|--------------------|-------------|
| Kristine Zonka | |
| Brevard County | |
| 490 Centre Lake Dr | |
| Palm Bay, FL 32907 | |
| | |
| | N. Carlotte |
| | |
| | |
| | |

| P.O. Number | Terms | Rep | Ship | Via | F, | O.B. | Project |
|-------------|-------------------|-------------------------|--------------------------------------|-----|----|----------------------|------------|
| | | | 6/22/2022 | | | | |
| Quantity | Item Code | | Descript | ion | | Price Each | Amount |
| | eadership Brevard | Cost: GIL: Doc:19 | 200050 200050 55405 1003169 | 00 | | 3,500.00 | 3,500,00 |
| Phor | ne# | | | | | Total | \$3,500.00 |
| 321-632 | 2-8222 | | | | | /www.leadbrevard.org | |

PAGE 1 of 1

EXHIBIT "B" BREVARD COUNTY PURCHASING CARD MONTHLY RECONCILIATION REPORT

| Cardholder's Name: | 's Name: | Curt Smith | | | | Cardholders Phone # 321-63: | 321-633-2044 | Cardholders Personnel #; | Personnel #: | 11007411 |
|--|----------------------------------|--|--------------|---|------------------|---|-------------------------|-----------------------------|---|---|
| Cardholder | Cardholder's Department: | : County Commission - District 4 | - District 4 | | ซี | Closing Date: | 8/4/2022 | | | |
| Date Purchased or Ordered | Date Received | Vendor Name | | Description of Item Purchased | chased | Amount Billed (indicate "Q" for quoted items) | Fund # (4 digits) | Cost Center # (6 digits) | General Ledger Account # (7 digits) | internal / Work Order # (6 or 7 digits) |
| | 7/5/2022 | Melbourn Regional Chamber | | Good Morning Space Coast | Coast | 30.00 | 1000 | 200040 | 5510000 | |
| | 7/19/2022 | Florida Today | | Newspaper Subscription | ıtion | 66.6 | 1000 | 200040 | 5510000 | |
| | 7/20/2022 | Greater Palm Bay Area Chamber | | Space Coast Symposium | sium | 35.00 | 1000 | 200040 | 5510000 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | \$0.00 | ADD'L PAGES SUBTOTAL | SUBTOTAL | | |
| | | | | | | \$74.99 | GRAND TOTAL (ALL PAGES) | | (MUST AGREE TO FIGURE BELOW) | BELOW) |
| : | : | | SUMMA | SUMMARY OF FUND / COST CENTERS / G.L. ACCOUNT TO BILL | CENTERS / G.L. A | ACCOUNT TO BILL | 2 | | | |
| I (Cardholder) Administrative required appro | have complied w Order (AO-41) an | I (Cardholder) have complied with the Purchase Card Administrative Order (AO-41) and have retained all required approvals for restrictive uses and a quote log for | FUND | COST CTR | G.L. ACCT. | INT. ORDER |)) | Amount | | |
| purchases with | h a value in exces | purchases with a value in excess of \$1000 and an expected life of more than one-year such as automobiles | 1000 | 200040 | 5510000 | 74.99 | | 74.99 | | |
| and furniture; | and computer equ | and furniture; and computer equipment valued in excess of | | | | | | | | |

Signature of Approving Official/Date

Signature of Cardholder/Date

\$750.

\$74.99

RECEIVED



AUG 1 5 2022

DISTRICT 4 COMMISION OFFICE

CURT L SMITH FL BREVARD COUNTY BOCC XXXX-XXXX-XXXX-7828 July 05, 2022 - August 04, 2022

Cardholder Activity

Purchasing Card

Account Information Mail Billing Inquiries to: BANKCARD CENTER PO Box 660441 Dallas, TX 75266-0441

TTY Hearing Impaired:

Dial "711"

Outside the U.S.: 1.509.353.6656 24 Hours

For Lost or Stolen Card: 1.888.449.2273 24 Hours

| Payment Information | |
|-------------------------|----------|
| Statement Date | 08/04/22 |
| Credit Limit | \$3,000 |
| Cash Limit | \$0 |
| Days in Billing Cycle | 31 |
| Total Activity | |
| THIS IS NOT A BILL - DO | NOT PAY |

| Account Summary | |
|------------------------------|---------|
| Credits | \$0.00 |
| Cash | \$0.00 |
| Purchases | \$74.99 |
| Other Debits | \$0.00 |
| Cash Fees | \$0.00 |
| Other Fees | \$0.00 |
| Total Activity | \$74.99 |
| Accounting Code: 0001/200040 | |

Important Messages

Global Card Access - your card information whenever, wherever and however you need it. From the dashboard, you can quickly check your credit limit, balance, available credit and recent card activity. Other features like View PIN, Change PIN, Lock Card and Alerts help you keep your card secure. For added convenience, you can easily view or download your current statement up to 12 months of past statements. Visit www.bofa.com/olobalcardaccess to register your card and start using Global Card Access today.

| Trar | saction | s it is a second of the second | | a visus 1 | | |
|--------|------------|--|-------------------------|-----------|--------|-------|
| Postin | g Transaci | tion | | | | |
| Date | Date | Description | Reference Number | MCC | Charge | Credi |
| 07/07 | 07/05 | MELBOURNE REGIONAL CHAMBE321-724-5400 FL | 24707802187030042971165 | 8398 | 30.00 | 0,00 |
| 07/19 | 07/19 | Florida Today 888-426-0491 IN | 24692162200100492532020 | 5968 | 9.99 | |
| 07/21 | 07/20 | GREATER PALM BAY AREA CHA321-9519998 FL | 24377352202000003511314 | 8641 | 35.00 | |

0000000 0000000 0000000 4715291106357828

Account Number: XXXX-XXXX-XXXX-7828 July 05, 2022 - August 04, 2022

հ*ինկիլըլի*նդիվ միակարկանին անգիրիանի անդանունիրի BANK OF AMERICA

PO BOX 15731 WILMINGTON, DE 19886-5731

րժվիֆըինաինդիկիժվիրովիվուրքիվիչինդուննդրոնքիկին CURT L SMITH **N0000786 FL BREVARD COUNTY BOCC **DISTRICT 4 COMMISSIONER** 2725 JG JMSON WAY BLDG C214 VIERA, FL 32940-6605

| Total Activity\$74.99 | | | | | | | |
|-----------------------|------|--|--|--|--|--|--|
| Cardholder Signature | Date | | | | | | |
| Manager Signature | Date | | | | | | |



Good Morning Space Coast - August 2022

August 4, 2022 7:45 AM - 9:30 AM (<u>EDT ((GMT-05:00)</u> <u>Eastern Time)</u>)

Description

"Indian River Lagoon: Looking Beyond Problems to Solutions" Join us for an update about the current status of the Indian River Lagoon, restoration progress, challenges ahead, and opportunities for innovation and community leadership. Hear from keynote speaker, Duane De Freese, Executive Director of the Indian River Lagoon Council.

Duane serves as Governor-appointed member of the Board of Directors of CareerSource FL (appointment by former Governor Rick Scott) and a member of the Florida Harmful Algal Bloom Task Force (appointment by Governor Ron DeSantis). He serves on the Board of Directors for the Florida Ocean Alliance, the Association of National Estuary Programs, Advisory Board for the

Bellak, Christine

From:

Auto-Receipt <noreply@mail.authorize.net>

Sent:

Tuesday, July 5, 2022 11:28 AM

To:

Smith, Curt

Subject:

Transaction Receipt from Melbourne Regional Chamber for \$30.00 (USD)

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Order Information

Description:

Goods or Services

Billing Information

Shipping Information

Curt Smith Commissioner

2725 Judge Fran Jamieson Way

Viera, FL 32940

US

curt.smith@brevardfl.gov

3216332044

Total: \$30.00 (USD)

Payment Information

Date/Time:

5-Jul-2022 8:28:05 PDT

Transaction ID:

63798477920

Payment Method:

Visa xxxx7828

Transaction Type:

Purchase

Auth Code:

097444

Merchani Contact information

Melbourne Regional Chamber

Melbourne, FL 32901

US

melody@melbourneregionalchamber.com

Details for invoice - #729707479-00000003

| Invoice Date: | Dec 19, 2019 | | Subscription Billing Details: | | |
|---------------------------------|-----------------------------------|--------|---|----------------|----------|
| Invoice Status: | Paid | | Product Name | Ş | SubTotal |
| Outstanding Balance on Invoice: | \$0.00 | | National Digital \$0 99mo for 3mo to \$7.99mo | · - | \$7 99 |
| Billing Period: | from Dec 19, 2019 to Jan 18, 2020 | | for 6mo to \$9.99mo unlimited | | |
| Credits: | 00 0\$ | | Digital Only | | \$0 00 |
| Description | ć | | Total Taxes | 160 | \$0 00 |
| Cacipaci | Date | Amount | TOTAL | W. | \$7 99 |
| | | | | | |
| | | | | | |

Bellak, Christine

From:

info@greaterpalmbaychamber.com

Sent:

Wednesday, July 20, 2022 2:25 PM

Subject:

Online Payment Confirmation

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Your online payment request has been received by Greater Palm Bay Chamber of Commerce.

Payment Confirmation

Name: Curt Smith

Company: Commissioner

Transaction Number: 63824801573

Last 4 of Acct Number: 7828

Amount: \$35.00

Description

Item(s) Quantity

Total Amount

Registration - 2022 Space Coast Symposium

Attendees: 1

1

\$35.00

Grand Total:

\$35.00

This Email was automatically generated. For questions or feedback, please contact us at:

Greater Palm Bay Chamber of Commerce 4100 Dixie Highway NE Palm Bay, FL 32905 (321) 951-9998 info@greaterpalmbaychamber.com http://www.greaterpalmbaychamber.com/

Commissioner, D4

From:

Auto-Receipt <noreply@mail.authorize.net>

Sent:

Wednesday, July 20, 2022 2:25 PM

To:

Smith, Curt

Subject:

Transaction Receipt from Greater Palm Bay Chamber for \$35.00 (USD)

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Order Information

Description:

Registration - 2022 Space Coast Symposium : Attendees: 1

Invoice Number 9527864

Billing Information

Shipping Information

Curt Smith

Commissioner

2725 Judge Fran Jamieson Way

Viera, FL 32940

US

curt.smith@brevardfl.gov

3216332044

Total: \$35.00 (USD)

Payment Information

Date/Time:

20-Jul-2022 14:25:18 EDT

Transaction ID:

63824801573

Payment Method:

Visa xxxx7828

Transaction Type:

Purchase

Auth Code:

036610

Merchant Contact Information

Greater Palm Bay Chamber

Palm Bay, FL 32905

US

pat.luckey@greaterpalmbaychamber.com



Post Office Box 17299 Clearwater, FL 33762-0299 P: 800-995-4468 F: 813-288-0223



CONTRACT INVOICE

Invoice Number: Invoice Date: AR8098153 8/16/2022

Bill To:

Brevard County

Accounts Payable

2725 Judge Fran Jamieson Way

Viera, FL 32940

Customer: Brevard County

2725 Judge Fran Jamieson Way

Viera, FL 32940

| Payment Terms | Due Date | Invoice Total | Balance Due |
|---------------|------------|---------------|-------------|
| 60 DAYS | 10/15/2022 | \$9.38 | \$9.38 |
| | | | CO DAVIS |

| Contract Number | Contact | Contract Amount | P.O. Number | Start Date | Exp. Date |
|----------------------------|---------|------------------|-------------|------------|-----------|
| 1500097792LeaseK&S-NAOS-01 | | \$9.38 | 4500097792 | 4/23/2018 | 6/1/2023 |
| | | Contract Remarks | | | |

Contract Lease Charge is the Quarterly billing for Lease.

Summary:

Contract base rate charge for this billing period Contract overage charge for the 7/23/2022 to 8/22/2022 overage period

\$0.00 \$9.38 ** \$9.38

**See overage details below

Detail:

Equipment included under this contract

2575 N. Courtenay Park

Canon/iRC5540i

| Number | Serial Number | Base Adj. | Location |
|--------|---------------|-----------|---|
| 401139 | XUP01019 | \$0.00 | Brevard County - District II Commision Office 2575 N. |
| | | | Courtenay Parkway |
| | | | Merritt Island, El. 32953 |

| Meter Type | Meter Group | Begin Meter | End Meter | Total | Covered | Billable | Rate | Overage |
|------------|-------------|-------------|-----------|-------|---------|----------|----------|---------|
| B\W | black meter | 59,567 | 60,108 | 541 | 0 | 541 | 0.011590 | \$6.27 |
| Color | color meter | 14,914 | 14,992 | 78 | 0 | 78 | 0.039830 | \$3.11 |
| | | Λ | | 1 | | | | \$9.3B |

Great News! You can now make your payments online! Make a one-time payment or enroll today using the link below to view your account balance, make payments or review payment history https://www.deximaging.com/service/#online-payment Did you know you can place your supply order online?

Try http://www.deximaging.com and click on "Order Supplies".

| 10# | 4500111889 | |
|-----|-------------|--|
| Doc | #5105669888 | |

| \$9.38 | Invoice SubTotal |
|--------|------------------|
| \$0.00 | Tax: |
| \$9.38 | Invoice Total |
| \$9.38 | Balance Due: |
| | |















Page 1 of 1