



Agenda Report

2725 Judge Fran Jamieson
Way
Viera, FL 32940

Public Hearing

D.1.

8/10/2023

Subject:

Adoption of a Resolution establishing user fees for FY 2023-2024 for the Melbourne-Tillman Water Control District

Fiscal Impact:

Dept/Office:

Budget Office

Requested Action:

It is requested by the Melbourne Tillman Water Control District that the Board of County Commissioners adopt the attached Resolution approving user fees for the Melbourne-Tillman Water Control District for FY 2023-2024 and authorize the Chair to sign the Resolution.

Summary Explanation and Background:

The user fees requested and recommended by the Melbourne-Tillman Water Control District's Board of Directors represents a 4.62% increase in the FY 2023-2024 rates for Commercial, no increase in Residential or Agricultural classifications due to the legislative cap on both. Approval of the proposed increase would bring the Commercial classification to the legislative cap. Proposed rates are as follows:

- Residential remains at \$25.00 per lot or acre
- Agriculture remains at \$8.50 per lot or acre
- Commercial from \$50.18 per lot or acre to \$52.50

Per Ch. 2001-336 Laws of Florida, the fee must be established by resolution of the Board of Directors and approved by a majority vote of the Board of County Commissioners, with each County Commissioner whose County Commission residency area lies wholly or partially within the District (District 3 and District 5) voting in the affirmative.

Clerk to the Board Instructions:

BREVARD County

BOARD OF COUNTY COMMISSIONERS

FLORIDA'S SPACE COAST

Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001
Fax: (321) 264-6972
Kimberly.Powell@brevardclerk.us



August 11, 2023

Rick Nipper, District Manager
Melbourne-Tillman Water Control District
5990 Minton Road NW
Palm Bay, FL 32907

Dear Mr. Nipper:

RE: Establish Proposed User Fees for the Melbourne-Tillman Water Control District
Fiscal Year 2023-2024

The Board of County Commissioners, in special session on August 10, 2023, conducted the public hearing and approved establishing the proposed user fees for the Melbourne-Tillman Water Control District for FY 2023-2024 as follows:

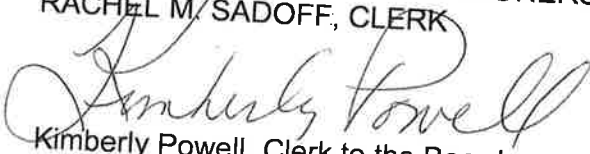
- (1) Residential remains at \$25.00 per lot, acre or portion thereof
- (2) Agriculture remains at \$8.50 per lot, acre or portion thereof
- (3) Commercial from \$50.18 per lot, acre or portion thereof to \$52.50;

and authorized the Chair to sign the resolution at the second public hearing scheduled for August 22, 2023.

Your continued cooperation is greatly appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS
RACHEL M. SADOFF, CLERK


Kimberly Powell, Clerk to the Board

/ds

cc: County Attorney
County Manager
Finance
Budget

RESOLUTION NO.2023-_____

A RESOLUTION TO AUTHORIZE AND ADOPT USER FEES PURSUANT TO CHAPTER 2001-336, LAWS OF FLORIDA, AUTHORIZING THE BOARD OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT TO LEVY USER FEES FOR FISCAL YEAR 2023-2024 AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Chapter 2001-336, Laws of Florida, provides the authority for the Melbourne-Tillman Water Control District to levy user fees; and

WHEREAS, the Melbourne-Tillman Water Control District is a dependent special district of the Brevard County Board of County Commissioners whose charges and budget are subject to the approval of the Brevard County Board of County Commissioners; and

WHEREAS, the user fees proposed by the Melbourne-Tillman Water Control District have been advertised and the subject of public hearings conducted by the Brevard County Board of County Commissioners on August 10, 2023; and August 22, 2023.

WHEREAS, the user fees to be levied represent a 4.62% increase over current rates for Commercial with no increase for Residential or Agricultural due to the legislative cap on these classifications, are stated in this resolution, and have been publicly read in full.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, that:

1. The Board of Directors of the Melbourne-Tillman Water Control District has adopted the following classifications (categories of land use) to be assessed as follows:

CLASSIFICATION I, RESIDENTIAL -	\$25.00 per lot, acre or portion thereof
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CLASSIFICATION II, AGRICULTURAL - \$ 8.50 per lot, acre or
portion thereof

CLASSIFICATION III, COMMERCIAL - \$52.50 per lot, acre or
portion thereof

This levy has been adopted for the Budget of the District for the Fiscal Year
beginning October 1, 2023, and ending September 30, 2024.

2. The aforementioned classifications and fees of the Melbourne-Tillman Water
Control District are hereby ratified and affirmed for the Budget and Fiscal Year 2023-2024.

3. A certified copy of this Resolution shall be filed with the Tax Collector of
Brevard County, Florida.

4. This Resolution shall take effect immediately upon its adoption.

DONE, ORDERED AND ADOPTED, THIS 22nd DAY OF August, A.D., 2023.

ATTEST:

BOARD OF COUNTY COMMISSIONERS OF
BREVARD COUNTY, FLORIDA

Rachel Sadoff, Clerk of the Court

By: _____
Rita Pritchett, Chair

As approved by the Board on August 22, 2023

MELBOURNE-TILLMAN WATER CONTROL DISTRICT
Public Hearing

THE BOARD OF DIRECTORS OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT HAVE TENTATIVELY ADOPTED A BUDGET FOR THE FISCAL YEAR 2023/2024.

THE PROPOSED BUDGET RECOMMENDS THE USER FEE RATES AS FOLLOWS:

CATEGORY: RESIDENTIAL	\$25.00 per acre or portion thereof
AGRICULTURAL	\$ 8.50 per acre or portion thereof
COMMERCIAL	\$52.50 per acre or portion thereof

THESE FEES ARE LEVIED IN ACCORDANCE WITH FLORIDA LAWS CHAPTER 01-336, AS AMENDED BY CHAPTER 03-334.

A PUBLIC HEARING ON THE PROPOSED USER FEES RATES WILL BE HELD BY THE BREVARD COUNTY BOARD OF COMMISSIONERS, ON THURSDAY, AUGUST 10, 2023 AT 6:15 PM, AT THE MAX K RHODES COMMUNITY CENTER, 3410 FLANAGAN AVE, WEST MELBOURNE, FLORIDA 32904.

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE DISTRICT HEREBY ADVISES THE PUBLIC THAT: If a person decides to appeal any decision made by the Board members with respect to any matter considered at this meeting, they will need a record of the proceedings and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the District for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the American with Disabilities Act and 286.26 Florida Statutes, persons with disabilities needing special accommodations to participate in this proceeding should contact the office of the Melbourne-Tillman Water Control District no later than 48 hours prior to the proceedings at 321/723-7233 for assistance.

Notice Public Hearing

ad45724795 7/27 8/3/2023
CITY OF SATELLITE BEACH
Notice of Public Hearing

The City of Satellite Beach proposes passage of the following Resolution at a Public Hearing on Wednesday, August 2, 2023, at 6:00 p.m., in the Council Chamber, 365 Cassia Boulevard, Satellite Beach, Florida:

RESOLUTION NO. 1056
A RESOLUTION OF THE CITY OF SATELLITE BEACH, BREVARD COUNTY, FLORIDA, IMPOSING AN ANNUAL FORMWATER UTILITY ASSESSMENT FOR THE YEAR ENDING DECEMBER 1, 2023 AGAINST ALL REAL PROPERTY WITHIN THE CITY LIMITS OF SATELLITE BEACH, BREVARD COUNTY, FLORIDA; PROVIDING FOR CLASSIFICATION OF PROPERTY; PROVIDING FOR CERTIFICATION OF ANNUAL FORMWATER UTILITY ASSESSMENT; AND PROVIDING FOR THE INTERESTED PARTIES MAY APPEAR AT THE MEETING AND BE HEARD WITH RESPECT TO THE PROPOSED RESOLUTION. If a person desires to appeal any decision made by the Council on this matter, he or she will need a copy of the proceedings, and that, for such purposes, he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the decision is based. Persons with disabilities, including persons with hearing impairments, are encouraged to participate in any of these proceedings should they wish to do so. For more information, contact the City Clerk's Office at (321) 773-4467 or cityclerk@satellitebeach.org 24 hours in advance of the meeting.
GWEN PERCE, CMC, CITY CLERK

Notice of Action

ad45780384 7/27 8/3/2023
IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT, IN AND FOR BREVARD COUNTY, FLORIDA, CASE NO. US2023CA035715XXXXX
PRIMARY RESIDENTIAL MORTGAGE, INC., PLAINTIFF,
VS.
THE UNKNOWN HEIRS, BENEFICIARIES, ESTATE OF THE UNKNOWN DECEASED, NORMA J. DUNCAN (DECEASED), ET AL. (DEFENDANTS).

Legal Notices

AD45773947 08/03/2023
MELBOURNE-TILLMAN WATER CONTROL DISTRICT
Public Hearing

THE BOARD OF DIRECTORS OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT HAVE TENTATIVELY ADOPTED A BUDGET FOR THE FISCAL YEAR 2023/2024.

THE PROPOSED BUDGET RECOMMENDS THE USER FEE RATES AS FOLLOWS:

CATEGORY: RESIDENTIAL \$25.00 per acre or portion thereof
AGRICULTURAL \$8.50 per acre or portion thereof
COMMERCIAL \$52.50 per acre or portion thereof
THESE FEES ARE LEVIED IN ACCORDANCE WITH FLORIDA LAWS CHAPTER 01-336, AS AMENDED BY CHAPTER 03-334.

A PUBLIC HEARING ON THE PROPOSED USER FEES RATES WILL BE HELD BY THE BREVARD COUNTY BOARD OF COMMISSIONERS, ON THURSDAY, AUGUST 10, 2023 AT 6:15 PM, AT THE MAX K RHODES COMMUNITY CENTER, 3410 FLANAGAN AVE, WEST MELBOURNE, FLORIDA 32904

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE DISTRICT HEREBY ADVISES THE PUBLIC THAT: If a person desires to appeal any decision made by the Board of Commissioners with respect to any matter considered at this meeting, they will need a record of the proceedings and that for such purpose, affected persons may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the District for the introduction or admission into evidence of inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the American with Disabilities Act and 286.26 Florida Statutes, persons with disabilities needing special accommodations to participate in this proceeding should contact the office of the Melbourne-Tillman Water Control District at 321-773-7233 for 08/03/2023

AD-5773516 (b)(6) on 48 hours prior to the proceedings at 321-773-7233 for 08/03/2023

REQUEST FOR QUALIFICATIONS - RFO

FLORIDA LICENSED ENGINEERS

PURSUANT TO THE "CONSULTANTS COMPETITIVE NEGOTIATIONS ACT" (CCNMA), FLORIDA STATUTE 287.055, THE CITY OF INDIAN HARBOR BEACH HEREBY INVITES INTERESTED FLORIDA LICENSED PROFESSIONAL ENGINEERS TO PRESENT THEIR STATEMENT OF QUALIFICATIONS (SQO) PERTAINING TO ENGINEERING SERVICES TO THE CHEYENNE COURT BAFFLE BOX PROJECT. QUALIFICATIONS WILL BE ACCEPTED AT CITY HALL BY THE CITY CLERK'S OFFICE, 2055 SOUTH PATRICK DRIVE, INDIAN HARBOR BEACH, FLORIDA 32937, UNTIL 2 PM, AUGUST 28, 2023. SEALED ENVELOPES ARE TO BE MARKED AS FOLLOWS:

RFO: 2023-06
TITLE: Engineering Services to Design the Cheyenne Court Baffle Box Project
OPEN: August 29, 2023 @ 9:00 A.M.

Qualified Firms, interested in responding to this Request for Qualifications may request a general information package, which contains details relevant to this RFO, from the City Clerk's Office at: franklin@indianharbour.org

Firms interested in submitting a response to this RFO agree not to contact (lobby) City Council Members or any employee or agent of the City at any time during the solicitation period and selection process.

Questions concerning this RFO should be directed to Sue Frank, City Clerk, at franklin@indianharbour.org. Questions should be submitted no later than August 11, 2023. Any other contact with the owner will be considered inappropriate and subject your response to rejection/qualification.

Bids & Proposals

AD45787154 8/3/2023
DIVISION "A"
INVITATION TO BID

Sealed proposals will be received by the City of Melbourne, Florida, through the Engineering Department, 900 East Strawberry Avenue, Melbourne, Florida, 32901 until 3:00 p.m., local time, SEPTEMBER 7, 2023, at which time and place bids will be opened and publicly read for constructing LIFT STATION NO. 33 REPLACEMENT, PROJECT NO. 32118 in the City of Melbourne, Florida.

DESCRIPTION OF WORK
The project consists of installation of a new wet well, wet well mechanical piping, discharge piping, emergency generator, electrical system, odor control system, discharge force main connections, manhole rehabilitations, concrete pads, chain link fence and gate, asphalt driveway for Lift Station 17, and other ancillary work as described in the plans.

The work includes furnishing all material, labor, and equipment necessary for constructing LIFT STATION NO. 33 REPLACEMENT. All work is to be done in accordance to the plans and specifications of Project No. 32118.

This project is not funded by state or federal funds.

The Contractor shall not subcontract more than 50% of the work based on the total contract price. Any subcontracting of the project must be approved by the City Engineer. The successful bidder must be able to show a past history of the fully completed triplex submersible pump public lift station projects within the past ten (10) years that are compliant with the applicable permits and standards. A reference list must be provided demonstrating said successfully completed work which includes owner contact information, consultant contact information, description of work, contract value, and dates that the work occurred. Contractor, or its subcontractor(s), shall possess and maintain during the term of this Agreement one of the following licenses and/or certifications:

1. Florida Registered or Certified General Contractor
2. Florida Registered or Certified Underground Utilities Contractor

Plans, specifications and contract documents will be open to inspection and may be viewed at the City of Melbourne, Engineering Department, 3rd Floor, 900 East Strawberry Avenue, Melbourne, Florida 32901, from 8:00 a.m. to 5:00 p.m. or by email at: kb@blackkennel.org. Only complete sets of plans and specifications will be distributed. CD's may be obtained upon payment of \$5.00 plus shipping. This payment will not be refunded.

All questions about the meaning or intent of this Invitation to Bid must be submitted in writing at least fourteen (14) calendar days prior to bid due date. All questions must be referred to the City of Melbourne, Engineering Department, 3rd Floor, 900 East Strawberry Avenue, Melbourne, Florida 32901, or by email at: kb@blackkennel.org. Only questions answered by the City of Melbourne, Engineering Department, will be binding. Oral and other interpretations or clarifications will be without legal effect and shall not be relied upon by bidders in submitting their bids.

A Non-Mandatory Pre-Bid Meeting will be held on August 17, 2023 @ 10:00 A.M. onsite (4425 W. Eau Gallie Blvd. Melbourne FL, 32934).

Bids must be accompanied by a cashier's check or bid bond in an amount not less than five percent of the bid. Bid bonds shall be countersigned by an agent having an established place of business in the State of Florida. No bid may be withdrawn for a period of 55 days after scheduled closing time for receipt of bids. Bidders must include one original and one copy of their submitted bid.

The Contractor must ensure that employees and applicants for employment are not discriminated against on the basis of race, sex, national origin, or ethnicity. Minority and female owned businesses are encouraged to apply. The City of Melbourne is an equal opportunity employer.

The Contractor shall comply with the City of Melbourne's Code of Ethics and the Uniform

SELL
YOUR
CAR

FIND
A HOME

GET
A JOB

ADOPT
A PET

BUY
A BOAT

FIND A
GARAGE
SALE