| PUBLIC COMM | |
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| K. | SPEAKER'S CARD (Please Print) |
| NAME: | Souda Sullive |
| ADDRESS: | 165 Dorset bang |
| | City State Zip Code |
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| Agenda # | or Public Comment Subject: |
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| (3/21/2023) | Signature |
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| K. | SPEAKER'S CARD (Please Print) |
| ~ | |
| NAME: | unice G Scott |
| ADDRESS: _ | Coppa Boards |
| | Street 32931 |
| | |
| | City State Zip Code |
| | Public Comments |
| Agenda # | |
| THE UNDERS | Public Comment |
| THE UNDERS | PUBLIC COMMENT PUBLIC COMMENT OF Public Comment Subject: ### SIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND |

| SPEAKER'S CARD (Please Print) |
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| NAME: Mike Lafortune |
| ADDRESS: 660 Carnar Street |
| ADDRESS: 660 Carnar Street Satellite Beach FL 32937 City State Zip Code |
| Agenda # <u>T.4</u> or Public Comment Subject: |
| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. |
| Midnel 7 In Jets 8 8 23 |
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| I. 3 SPEAKER'S CARD (Please Print) NAME: 5 |
| ADDRESS: |
| City State Zip Code |
| Agenda # or Public Comment Subject: |
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| SPEA | AKER'S CARD (Please Pri | nt) |
|---|---|--------------------------------------|
| NAME: ROB M | CCARTHY | |
| ADDRESS: Melbo | | |
| | Street | |
| City | State | Zip Code |
| Agenda # <u>I3</u> or Public | Comment Subject: | |
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| Signature (3/21/2023) | | 8-8-23 Date |
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| | AKER'S CARD (Please Pr | 9 int) |
| | AKER'S CARD (Please Pr Castell ana | 9 int) |
| SPE | Castellara Willow Bud | 9 int) |
| NAME: Pamela | Castellana | 9 int) D(|
| NAME: Pamela ADDRESS: 4735 Willareme City | Castellara Willow Bud | 9 int) 0/ 32935 Zip Code |
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| NAME: Pamela ADDRESS: 4735 Wildowne City Agenda # 33 or Public THE UNDERSIGNED HERER | Castellara Willow Bud Street State Comment Subject: | int) 32935 Zip Code |
| NAME: Pamela ADDRESS: 4735 Wildowne City Agenda # 33 or Public THE UNDERSIGNED HERER | Castellara Willow Bud Street State Comment Subject: | int) 32935 Zip Code |
| NAME: Pamela ADDRESS: 4735 Wildowne City Agenda # 33 or Public THE UNDERSIGNED HERER | Castellara Willow Bud Street State Comment Subject: BY ATTEST THAT I HAVE REALES APPENDED TO THE BACK | int) 32935 Zip Code |

| NEW BUSINESS | | |
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| l. 3 | SPEAKER'S CARD (Please | e Print) |
| NAME: Ruth | Kandhold | |
| ADDRESS: 93 | 5 Douglas ST SE | |
| Poly Bro | Street F2 | 32909 |
| City | (State | Zip Code |
| Agenda # 1.3 | or Public Comment Subject: Cal | tural Support Grant |
| THE UNDERSIGNE | ED HEREBY ATTEST THAT I HAVE | READ AND LINDERSTAND |
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| I. 3 | SPEAKER'S CARD (Please I | |
| Latin | Dolanes | |
| NAME: TATTE | resurry | |
| ADDRESS: | Street | 27977 |
| City | State | Zip Code |
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| NEW BUSINESS I. 3 SP | EAKER'S CARD (Plea | 5 se Print) |
| NAME: Rachel | Ruberte | |
| ADDRESS: 2400 M | raderia ciril | e |
| Melbourn | e Street State | 32935 Zip Code |
| Agenda# <u>F3</u> or Pub | lic Comment Subject: | |
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| NEW BUSINESS | | |
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| 1. 3 | SPEAKER'S CARD (Please Prin | nt) 2 |
| NAME: Frank | Campana | |
| ADDRESS: 84 | 7 Remsen Ave | |
| Palm City | Bay Street F1 | 32901 |
| Agenda# 1.3 | or Public Comment Subject: | ral Support |
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| | SPEAKER'S CARD (Please Print) | 1 |
| NAME: LISA | CAMPANA | |
| ADDRESS: 847 | REMSON AVE NW | |
| PANM BAY | Street | 32907 |
| Agenda # <u>13</u> or | Public Comment Subject: | Zip Code |
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| SPEAKER'S CARD (Please Print) | |
| NAME: Jandia Jollie | |
| ADDRESS: 100 DOVS of | |
| Street 3 | 2931 |
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| H. 1 SPEAKER'S CARD (Please Print) | 3 |
| NAME: DEANNA REITER | |
| too C. 1111 | |
| ADDRESS: SOO SAIL W 404 Street 2 | 273 |
| City State | Zip Code |
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| Merrit | 4 Johns | Street | 329 | 53 |
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| H. 1 | SPEAKER' | S CARD (Plea | ase Print) | 8 |
| NAME: L | ILLY N | 1 cIn | erner | |
| ADDRESS: 95 | 4/5.8 | Banana | RiverDI | |
| MIT | t | Street | 3790 | 2 |
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| H. 1 | SPEAKER'S CARD (Ple | ase Print) |
| NAME: | Jack Smink | |
| | | BLVCl |
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| н. 1 | SPEAKER'S CARD (Plea | ase Pillity |
| NAME: And | by Paryzek | |
| ADDRESS: 9 | 09 N Tropical | Trail |
| Merr | it Island Istreet FL | 32953 |
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| | | PEAKER'S | S CARD (Plea | ase Print) | 5 |
| NAME: | Fob W | Lite | | | |
| ADDRESS: _ | 512 | South | err Hills | s Ct. | |
| | melb. | | Street | | 32940 |
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| NAME: | DEN | Mis | Ken | Y | |
| ADDRESS: | 2460 | Mic | cance ' | West | |
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| SPEAKER'S CARD (Ple | ease Print) 2 |
| NAME: Catherine Baldwi | ^ |
| ADDRESS: 1850 W. VIRGINIA | AVE |
| City State | 32952 Zip Gode |
| Agenda # H 1 or Public Comment Subject: \triangle | Ocity of MI. |
| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE THE PUBLIC COMMENT RULES APPENDED TO THE SIgnature | /E READ AND UNDERSTAND HE BACK OF THIS CARD. |
| (3/21/2023) | Date |
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| UNFIN. BUS. H. 1 SPEAKER'S CARD (Ple | ase Print) |
| NAME: Diane Locklair | |
| ADDRESS: 225 Perth Ave | |
| Merritt ISL Street | 32953 |
| City State | Zip Code |
| Agenda # <u>H1</u> or Public Comment Subject: | |
| THE UNDERSIGNED HEREBY ATTEST THAT I HA | VE READ AND UNDERSTAND HE BACK OF THIS CARD. |
| Diane Locklair | 8-8-23 |
| Signature | Date |

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| NAME: Edgarl | Jamou Palas | Fox | | |
| ADDRESS: US | 25/ 3rd. St. | Unit 307 | | |
| Dockle | | Clate / | 37955 Zip Code | |
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| NAME: SCOTT | GIBBONS | | | |
| ADDRESS: 102 | 5 W NASA BI | WD net | | |
| MELBOL | IRNE | A_ | 32905 | |
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| SPEAKER'S CARD | (Please Print) | |
| NAME: Dulle | Ellie | |
| ADDRESS: Street | orset | 720 |
| City State | <u> </u> | S Code |
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| PUBLC HRNG G. 2 SPEAKER'S CARD |) (Please Print) | 1 |
| G SPEAKER'S CARE | | 1 |
| NAME: Jon Rosouthal F ADDRESS: 700 Unisers Bludge | (Please Print) QUESTIONS ONLY | 1 . Co |
| SPEAKER'S CARE NAME: Jon Rosouthal, F ADDRESS: 700 Unisers Blud, Stryet | | 1 . Co 408 |
| SPEAKER'S CARE NAME: Jon Rosenthal, F ADDRESS: 700 Unisers Blud, Street Tuno Beach City State To ensure a Question | QUESTIONS ONLY | 1 Co |
| SPEAKER'S CARE NAME: | QUESTIONS ONLY | 408 |
| SPEAKER'S CARE NAME: Jon Rosenthal, F ADDRESS: 700 Unisers Blud, Street Tuno Beach City State To ensure a Question | QUESTIONS ONLY | 408 Code |
| SPEAKER'S CARD NAME: | QUESTIONS ONLY | 408 Code |

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| SPEAKER'S CARD (Pleas | se Print) |
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| NAME: Shelby Denbrink, Kim | ley Horn & Assoc |
| ADDRESS: 470 JOHN PI SW | 0 |
| Vevo Beach FL | 32962 |
| City State | Zip Code |
| Agenda # <u>G. 2</u> or Public Comment Subjec | UESTIONS ONLY |
| THE UNDERSIGNED HEREBY ATTEST THAT THE PUBLIC COMMENT RULES APPENDED TO TH | TAND E BACK OF THIS CARD. |
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| NAME: 424D S. Tropic | e Print) 12 |
| H. 1 SPEAKER'S CARD (Pleas NAME: Delle Street ADDRESS: 4240 Street Street | e Print) 12 |
| NAME: 424D S. Tropic | e Print) 12 |
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| NAME: GVE | | | | |
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| OF EARLY S CARD (Please Print) | |
| NAME: Daybia Die Wille | |
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| - Of LAKER O'OARD (Flease Fillit) | |
| NAME: Michael & Wilson | |
| NAME: Michael G. Wilson | |
| - OF EARLING OARD (Flease Fillit) | 667 |
| NAME: Michael G. Wilson | 953 ip Code |
| NAME: Michael G. Wilson ADDRESS: 25/25/KF3 CAFF K DA Street City State State | 953 p Códe |
| NAME: Michael G Wilson ADDRESS: 25/2 5/KES CAREK DA Street FL 32 | 953 ip Code |
| NAME: Michael G. Wilson ADDRESS: 25/25/KF3 CAFF K DA Street FL 32 City State Agenda # H1 or Public Comment Subject: | 953 p Code |
| NAME: Michael G Wilson ADDRESS: 25/25/KF3 CAFF K DA Street City State State | 753 p code |
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| SPEAKER'S CARD (Please Print) | |
| ADDRESS: 3027 Vew Street ADDRESS: 3027 Vew Street Street State Zip Code | |
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| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAN THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. Signature (3/21/2023) | D |

| NAME: Rocket A. We'ver ADDRESS: \\ \text{1240 South Trapical Trail} -MERRITT TSLAND - FL 32.952 Agenda # \(\frac{1}{2} \) or Public Comment Subject: \(\frac{5}{2} \) ND to M.I. City \(\frac{1}{2} \) THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. Signature OB/OB/2023 Date 19 SPEAKER'S CARD (Please Print) NAME: \(\frac{1}{2} \) Or Public Comment Subject: Agenda # \(\frac{1}{2} \) Or Public Comment Subject: THE UNDERSIGNED HEREBY ATTEST THAT I HAVE BEAR NATIONAL ATTEST THAT I | UNFIN. BUS. H. 1 |
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| ADDRESS: 4240 South Tracil MERRITT ISLAND FL 32.952 Agenda # H1 or Public Comment Subject: Say ND to M.I. City! THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. BY SIGNATURE Signature Signature 19 SPEAKER'S CARD (Please Print) NAME: Signature Agenda # H or Public Comment Subject: THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. 19 SPEAKER'S CARD (Please Print) Agenda # H or Public Comment Subject: THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND WARRINGTON. | SPEAKER'S CARD (Please Print) 17 |
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| Agenda # H1 or Public Comment Subject: Say ND to M.I. City! THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. Region A. Weills OB/08/2023 Signature OB/08/2023 Date UNFIN. BUS. H. 1 SPEAKER'S CARD (Please Print) NAME: Signature Signet Or Public Comment Subject: THE UNDERSIGNED HEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD THE WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR AND WARD TO BE ARRANGE WHEREBY ATTEST THAT HAVE BEAR | 1 - N - 1 - 1 - N D - FL 51.950 |
| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. Comment of the back of this card. 08/08/2023 | Zip Gode |
| Signature SPEAKER'S CARD (Please Print) NAME: Street Street State Agenda # To Public Comment Subject: THE UNDERSIGNED HEREBY ATTEST THAT HAVE BEAR AND WELLS THAT HAVE | Agenda # H1 or Public Comment Subject: Say ND to M.I. City! |
| NAME: SPEAKER'S CARD (Please Print) NAME: Street 3292 Agenda # 1 or Public Comment Subject: | THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. |
| NAME: SPEAKER'S CARD (Please Print) NAME: Sireet 3292 Agenda # 1 or Public Comment Subject: THE UNDERSIGNED HEREBY ATTEST THAT I HAVE DE AD AND AND AND AND AND AND AND AND AND | Regina A. Weile 08/08/2023 |
| SPEAKER'S CARD (Please Print) NAME: ADDRESS: Agenda # H or Public Comment Subject: THE UNDERSIGNED HEREBY ATTEST THAT HAVE DEAD AND ADDRESS. | (3/21/2023) Date |
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| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND | |
| THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. | THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. |
| Signature $\frac{8/23}{\text{Date}}$ | Signature 8/8/23 |

SPEAKER'S CARD (Please Print)

| SPEAKER 5 CARD (Flease Fillit) |
|---|
| NAME: TACK RATTERMAN |
| ADDRESS: 568 FAST HALL Rd |
| Memitt Islan 34793 |
| City State Zip Code |
| Agenda # #1 or Public Comment Subject: |
| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. |
| Signature Date (3/21/2023) |

| UNFIN. BUS. | 20 |
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| H. 1 SPEAKER'S CARD (Please Print) | |
| NAME: Don Bricker | |
| ADDRESS: 365 Rel-Aire Dr 5 | |
| Merrit Island street 3295 | 2 |
| Agenda # # Tor Public Comment Subject: | de |
| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERS' THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARE | |
| Don Bank 8/8/ | 23 |
| (3/21/2023) | |

| UNFIN. BUS. 22 H |
|---|
| SPEAKER'S CARD (Please Print) |
| NAME: TOMY FALAMON ADDRESS: 4840 N. COWLEGGY PRUJ MONI H TStreet F 1 32953 City State Zip Code |
| Agenda # or Public Comment Subject: |
| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. Signature (3/21/2023) |
| UNFIN. BUS. H SPEAKER'S CARD (Please Print) |
| OF LAKER S CARD (Flease Fillit) |
| NAME: Coleman McCastley |
| ADDRESS: 1520 Plum Auchuz |
| Mcrift Sand F. 32952 City State Zip Code |
| Agenda # or Public Comment Subject: |
| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. |
| Colenn & Molpoly II 8923 Signature Date |

| UNFIN. BUS. | 13 |
|---|----|
| SPEAKER'S CARD (Please Print) | |
| NAME: <u>Elizabeth Michelman</u> ADDRESS: <u>\$98</u> S. Tropical To | |
| ADDRESS: \$98 S. Tropical To | |
| Merrith Island Street FL 32962 | |
| Agenda # or Public Comment Subject: | |
| THE UNDERSIGNED HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD. | |
| Signature 8-8-2023 Date | |