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| Meeting Date  |
| July 25, 2017 |



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| ADD ON   |              |
| AGENDA   |              |
| Section  | Presentation |
| Item No. | I D          |

**AGENDA REPORT**  
 BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

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|--------------|---|
| SUBJECT:     | Presentation By: The Brevard Marine Advisory Council Update |
| DEPT/OFFICE: | Jim Barfield, District 2 Commission Office                  |

Requested Action:  
 The Brevard Marine Advisory Council to give update/ presentation to Board of County Commissioners.

Summary Explanation & Background:  
 BMAC- Mike Cunningham to give presentation.

Clerk to the Board Instructions:

Exhibits Attached: PRESENTATION

Contract /Agreement (If attached): Reviewed by County Attorney    Yes     No     PR

|  |                          |  |
|--|--------------------------|--|
| Interim County Manager<br>Frank Abbate<br><i>[Signature]</i> | Assistant County Manager | Department Director / Extension:<br>District 2 Commission Office |
|--|--------------------------|--|