

**F. Consent Agenda - Natural Resources Management  
ITEM 2.**



**AGENDA REPORT  
February 26, 2019**

**Approval Re: Donation of Warranty Deed from the School Board of Brevard County, Florida for the Artemis Boulevard Baseflow Basin #979 Denitrification Bioreactor Project and additional Right of Way for 4th Place for Baseflow Basin # 998-District 2.**

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**SUBJECT:**

Approval Re: Donation of Warranty Deed from the School Board of Brevard County, Florida for the Artemis Boulevard Baseflow Basin #979 Denitrification Bioreactor Project and additional Right of Way for 4<sup>th</sup> Place for Baseflow Basin # 998 - District 2.

**FISCAL IMPACT:**

Fiscal impact: FY 2018-2019: No Impact  
FY 2019-2020: No Impact

**DEPT/OFFICE:**

Public Works

**REQUESTED ACTION:**

It is requested that the Board of County Commissioners 1) approve the Warranty Deed and 2) authorize the County Manager (or designee) to accept delivery of and cause the recording of any deed, grant of easement or other instrument conveying interest in real property related to the Baseflow Basin #979 Denitrification Bioreactor Project and the additional 4<sup>th</sup> Place Right of Way for Baseflow Basin # 998, pursuant to BCC-24.

**SUMMARY EXPLANATION and BACKGROUND:**

The subject parcel is located in Section 23, Township 24, Range 36.

The Natural Resources Management Department is undertaking the Artemis Boulevard/Baseflow Basin #979 Denitrification Project. The project will consist of clearing vegetation, and installing a stormwater quality improvement system, within the ditch area currently owned by the School Board of Brevard County, Florida. The School Board and County are jointly working for a conveyance of fee simple title to the County for the parcels being affected. The adjoining parcel needed for access, is owned by Krodel Properties, LLC, and they have agreed to grant access on their parcel with time constraints, due to their desire to develop their site. In an attempt to expedite the start of construction, the School Board has placed this Warranty Deed on their agenda for approval and signature, simultaneously with this agenda. Once the Warranty Deed is

approved and signed, BCC 24 will allow the County Manager to accept the deed and authorize recording of the document in the Public Records.

In addition, the Warranty Deed will convey the 4<sup>th</sup> Place Right of Way.

Revisions to BCC – 24 and AO – 37, accepted by the Board of County Commission at their regular meeting dated July 9, 2013, allow for the Board to authorize the County Manager (or designee) to accept delivery of and cause the recording of any deed, grant of easement or other instrument conveying interest in real property to the County.

**CLERK TO THE BOARD INSTRUCTIONS:**

Return Board approval memo to Public Works Department, Land Acquisition Section.

**ATTACHMENTS:**

**Description**

- ▣ **School Board-Artemis Blvd Agenda Documents**



Tammy Rowe, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001  
Fax: (321) 264-6972  
Tammy.Rowe@brevardclerk.us

February 27, 2019

**M E M O R A N D U M**

**TO:** Corrina Gumm, Interim Public Works Director

**RE:** Item F.2., Donation of Warranty Deed from the School Board of Brevard County, Florida, for the Artemis Boulevard Baseflow Basin #979 Denitrification Bioreactor Project and Additional Right-of-Way for 4<sup>th</sup> Place for Baseflow Basin #998

The Board of County Commissioners, in regular session on February 26, 2019, approved the donation of Warranty Deed from the School Board of Brevard County, Florida, for property located in Section 23, Township 24 South, Range 36 East; and authorized the County Manager, or his designee, to accept delivery of and cause the recording of any deed, grant of easement, or other instrument conveying interest in real property related to the Baseflow Basin #979 Denitrification Bioreactor Project, and the additional 4<sup>th</sup> Place Right-of-Way for Baseflow Basin #998, pursuant to Policy BCC-24.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
SCOTT ELLIS, CLERK

*Tammy Rowe*

Tammy Rowe, Deputy Clerk

cc: Asset Management

## WARRANTY DEED

THIS INDENTURE is made this \_\_\_\_ day of \_\_\_\_\_, 2019, between **BOARD OF PUBLIC INSTRUCTION, BREVARD COUNTY, FLORIDA, a/k/a THE SCHOOL BOARD OF BREVARD COUNTY, FLORIDA**, as party of the first part, whose mailing address is 2700 Judge Fran Jamieson Way, Viera, Florida 32940, and **BREVARD COUNTY, FLORIDA**, a political subdivision of the State of Florida, as party of the second part, whose mailing address is 2725 Judge Fran Jamieson Way, Viera, Florida 32940;

### WITNESSETH:

That the said party of the first part, for and in consideration of the sum of One Dollar and No Cents (\$1.00) and other valuable considerations, paid, receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the party of the second part, its successors and assigns the following described lands, situate, lying and being in the County of Brevard, State of Florida, to-wit:

### SEE LEGAL DESCRIPTIONS ATTACHED HERETO AS EXHIBITS "A" AND "B"

**TO HAVE AND TO HOLD THE SAME**, together with all and singular the appurtenances thereunto belonging or in anywise incident and/or appertaining thereto and all the estate, right, title & interest forever, and the said party of the first part does hereby fully warrant the title to said lands, and will defend the same against the lawful claims of all persons whomsoever.

**IN WITNESS WHEREOF**, the party of the first part has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Witness

Board of Public Instruction, Brevard County, Florida,  
a/k/a The School Board of Brevard County, Florida

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Tina Descovich, Chairperson

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Print Name

### ATTEST:

\_\_\_\_\_  
Mark W. Mullins, Ed.D.  
Superintendent

Approved as to form: \_\_\_\_\_  
Amy Envall, General Counsel

**STATE OF FLORIDA  
COUNTY OF BREVARD**

**I HEREBY CERTIFY**, that on this day personally appeared me, an officer duly authorized to administer oaths and take acknowledgments, Tina Descovich, Chairperson, Board of Public Instruction, Brevard County, Florida, a/k/a The School Board of Brevard County, Florida, personally and well known to me to be the person described in and who executed the foregoing deed, and that he has acknowledged before me that he has executed the same freely and voluntarily for the purpose therein expressed. That he did/did not produce a Driver's License as identification and that he did/did not take an oath.

**WITNESS** my hand and official seal in the County and State last aforesaid, this \_\_\_\_ day of \_\_\_\_\_ 2019.

Brevard County Board Date: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Agenda Item # \_\_\_\_\_

(SEAL)

# LEGAL DESCRIPTION

## PARCEL #100

PARENT PARCEL ID#: 24-36-26-00-755

PURPOSE: FEE SIMPLE RIGHT-OF-WAY

## EXHIBIT "A"

SHEET 1 OF 3

NOT VALID WITHOUT SHEETS 2, 3 OF 3

THIS IS NOT A SURVEY

### DESCRIPTION: PARCEL 100 (BY SURVEYOR)

A PARCEL OF LAND LYING IN SECTION 26, TOWNSHIP 24 SOUTH, RANGE 36 EAST, AND BEING A PORTION OF LANDS AS DESCRIBED IN O.R. BOOK 72, PAGE 466 OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF LOT 1 UNIT ONE- HAMPTON HOMES AS RECORDED IN PLAT BOOK 12, PAGE 56 OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA; THENCE S. 89°23'48" W., ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 80.00 FEET; THENCE N. 00°02'18" W., A DISTANCE OF 245.00 FEET; THENCE N. 89°57'42" E., A DISTANCE OF 30.00 FEET; THENCE N. 00°02'18" W., A DISTANCE OF 92.55 FEET TO THE SOUTHWEST CORNER OF FOURTH PLACE (A 50.00 FOOT WIDE RIGHT-OF-WAY AS SHOWN ON THE PLAT OF HAMPTON HOMES UNIT FOUR AS RECORDED IN PLAT BOOK 12 PAGE 138 OF SAID PUBLIC RECORDS); THENCE N.89°29'19"E., ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID FOURTH STREET, A DISTANCE OF 50.00 FEET TO A POINT ON THE WEST LINE OF HAMPTON HOMES UNIT 7 AS RECORDED IN PLAT BOOK 14 PAGE 63 OF SAID PUBLIC RECORDS; THENCE S. 00°02'18" E., ALONG SAID WEST LINE OF HAMPTON HOMES UNIT 7 AND ALONG THE WEST LINE OF HAMPTON HOMES-UNIT THREE AS RECORDED IN PLAT BOOK 12, PAGE 141, AND ALONG THE WEST LINE OF SAID UNIT ONE-HAMPTON HOMES A DISTANCE OF 337.18 FEET TO THE POINT-OF-BEGINNING.

CONTAINING 0.56 ACRES (24,206±S.F.) MORE OR LESS AND BEING SUBJECT TO ANY EASEMENTS AND /OR RIGHTS-OF-WAYS OF RECORD.

### NOTES:

- 1.) SEE SHEET 2 OF 3 FOR SKETCH OF DESCRIPTION.
- 2.) SEE SHEET 3 OF 3 FOR LEGEND, ADDITIONAL NOTES AND ADDITIONAL REVISIONS, IF ANY.

### CERTIFICATE:

I HEREBY CERTIFY THAT THE SKETCH AND DESCRIPTION SHOWN HEREON IS AS DIRECTED BY THE BREVARD COUNTY SURVEY DEPARTMENT AND THAT IT MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS CHAPTER 5J-17.052 FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

PREPARED FOR AND CERTIFIED TO:  
**THE BREVARD COUNTY BOARD OF  
COUNTY COMMISSIONERS**

JOSEPH BARRY CABANISS, P.E.  
FLORIDA SURVEYOR'S CERTIFICATE NO. 4524  
BUSSEN-MAYER ENGINEERING CERTIFICATE NO. 4524  
NOT VALID UNLESS SIGNED AND SEALED

PREPARED BY:



**Bussen-Mayer Engineering Group**

100 PARNELL STREET • MERRITT ISLAND, FLORIDA 32953  
PH. NO.: (321) 463-0010 FAX NO.: (321) 464-8086

DRAWN BY: JCC

CHECKED BY: JBC

PROJECT NO. 387004C

REVISIONS

DATE

DESCRIPTION

DATE: 2018-06-13

DRAWING:  
387004C-SK01.DWG

2019-01-22

BC COMMENTS

SECTION 26

TOWNSHIP 24 SOUTH  
RANGE 36 EAST

# LEGAL DESCRIPTION

## PARCEL #100

PARENT PARCEL ID#: 24-36-26-00-755

PURPOSE: FEE SIMPLE RIGHT-OF-WAY

RENA J SZCZEPANIAK  
PARCEL ID:  
24-36-26-80-115  
O.R.B.  
5066,  
PAGE  
1159

ROBERT & CARLA FREITAG  
PARCEL ID:  
24-36-26-80-114  
O.R.B.  
6357,  
PAGE 1079

ANTANINA ABIBAK  
PARCEL ID:  
24-36-26-80-113  
O.R.B.  
7320,  
PAGE 1512

5.00' UTILITY EASEMENT

N 89°57'42" E  
30.00'

PARCEL 100  
RIGHT-OF-WAY  
24,206±S.F.  
0.56± (AC)

SCHOOL BOARD OF  
BREVARD COUNTY FL  
PARCEL ID:  
24-36-26-00-755  
O.R.B. 72 PAGE 466



### NOTES:

- 1.) SEE SHEET 1 OF 3 FOR LEGAL DESCRIPTION AND CERTIFICATION.
- 2.) SEE SHEET 3 OF 3 FOR LEGEND, ADDITIONAL NOTES AND ADDITIONAL REVISIONS, IF ANY.

BREVARD COUNTY  
UTILITY EASEMENT  
O.R. BOOK 2434  
PAGE 1092

S 89°23'48" W  
80.00'

N 89°29'19" E  
50.00'

FOURTH PLACE P.B. 12 PAGE 138

HOMPTON HOMES-UNIT 7,  
PLAT BOOK 14, PAGE 63

NEEDLE BLVD

(50.00' WIDE PUBLIC R/W PER PLAT  
BOOK 14, PAGE 63)

25.00' R

TRUMAN PALMER,  
LIFE ESTATE  
PARCEL ID:  
24-36-26-87-457  
O.R.B. 7966, PAGE 1857

PHILIP MOLICA  
PARCEL ID:  
24-36-26-87-458  
O.R.B. 2905, PAGE 2235

WEST LINE OF  
HAMPTON HOMES  
UNIT 7

WEST LINE OF  
HAMPTON HOMES  
UNIT THREE

100' WIDE CANAL PER  
HAMPTON HOMES UNIT THREE  
PLAT BOOK 12, PAGE 141

5.00' UTILITY EASEMENT

EDWARD DE LEON  
PARCEL ID:  
24-36-26-BR-100  
O.R.B. 7247, PAGE 2250

MICHELLE LEE &  
SUSAN SWAIN  
PARCEL ID:  
24-36-26-BR-99  
O.R.B. 7541, PAGE 2585

HAMPTON HOMES-UNIT THREE,  
PLAT BOOK 12, PAGE 141

ALABAMA AVE

(50.00' WIDE PUBLIC R/W PER  
PLAT BOOK 12, PAGE 56)

WEST LINE OF UNIT  
ONE-HAMPTON HOMES

DENISE STANTON  
PARCEL ID:  
24-36-26-78-1  
O.R.B. 7151, PAGE 2895

POINT-OF-BEGINNING  
NW CORNER OF LOT  
1, UNIT ONE  
HAMPTON HOMES  
SUBDIVISION PLAT

UNIT ONE HAMPTON HOMES,  
PLAT BOOK 12, PAGE 56

PREPARED BY:



**Bussen-Mayer Engineering Group**

100 PARNELL STREET • MERMITT ISLAND, FLORIDA 32063  
PH. NO.: (321) 463-0010 FAX NO.: (321) 464-0000

SCALE:

1" = 60'

PROJECT NO.:

387004C

SECTION 26

TOWNSHIP 24 SOUTH

RANGE 36 EAST

# LEGAL DESCRIPTION

## PARCEL #100

PARENT PARCEL ID#: 24-36-23-23-00-501

PURPOSE: FEE SIMPLE RIGHT-OF-WAY

## EXHIBIT "A"

SHEET 3 OF 3

NOT VALID WITHOUT SHEETS 1, 2 OF 3

THIS IS NOT A SURVEY

### LEGEND:

|        |                       |          |                  |   |                  |
|--------|-----------------------|----------|------------------|---|------------------|
| FND.   | FOUND                 | CCR      | CERTIFIED CORNER | ① | LINE DESIGNATION |
| COR.   | CORNER                |          | RECORD           |   |                  |
| C.M.   | CONCRETE MONUMENT     | W/       | WITH             |   |                  |
| O.R.B. | OFFICIAL RECORDS BOOK | ¢        | CENTERLINE       |   |                  |
| PB     | PLAT BOOK             | —W—      | GRAPHICS NOT TO  |   |                  |
| PG.    | PAGE                  |          | SCALE            |   |                  |
| R/W    | RIGHT-OF-WAY          | (N.T.S.) | NOT TO SCALE     |   |                  |
| PC     | POINT-OF-CURVATURE    | (N.I.C.) | NOT INCLUDED     |   |                  |
| PRC    | POINT-OF-REVERSE      | SEC.     | SECTION          |   |                  |
|        | CURVATURE             | TWP.     | TOWNSHIP         |   |                  |
| PT     | POINT-OF-TANGENCY     | RNG.     | RANGE            |   |                  |

### NOTES:

1. THIS IS NOT A BOUNDARY SURVEY.
2. BEARINGS SHOWN HEREON ARE PER STATE PLANE EAST (NAD 83) COORDINATE SYSTEM AND ARE BASED ON THE NORTH LINE OF LOT 1 HAMPTON HOMES UNIT NO. 1 AS RECORDED IN PLAT BOOK 12 PAGE 56 BREVARD COUNTY, FLORIDA PUBLIC RECORDS, BEING S.89°23'48"W.
3. PURSUANT TO O&E REPORT BY NEW REVELATIONS, INC. DATED 10/26/2018 FILE NO. 18-1656 THE FOLLOWING EASEMENTS AND EXCEPTIONS WERE REVIEWED:
  1. O.R. BOOK 2384 PAGE 886-FPL EASEMENT, DOES NOT ENCUMBER THE SUBJECT PARCEL.
  2. O.R. BOOK 2434 PAGE 1092-BREVARD COUNTY UTILITY EASEMENT, ENCUMBERS EAST 15.0 FEET OF SUBJECT PARCEL, SEE SKETCH
  3. O.R. BOOK 2952 PAGE 808-RIGHT-OF-WAY DEED, DOES NOT ENCUMBER THE SUBJECT PARCEL.
  4. O.R. BOOK 3588 PAGE 812-RESOLUTION FOR STREET NAME, DOES NOT ENCUMBER THE SUBJECT PARCEL.
  5. O.R. BOOK 4670 PAGE 1-LEASE AGREEMENT, DOES NOT ENCUMBER THE SUBJECT PARCEL.
  6. O.R. BOOK 4670 PAGE 48-LEASE AGREEMENT, DOES NOT ENCUMBER THE SUBJECT PARCEL.
  7. O.R. BOOK 5465 PAGE 6247-FPL EASEMENT, DOES NOT ENCUMBER THE SUBJECT PARCEL.
  8. O.R. BOOK 5776 PAGE 9142-CITY OF COCOA WATER EASEMENT, DOES NOT ENCUMBER THE SUBJECT PARCEL.
4. THIS SKETCH AND DESCRIPTION IS VALID ONLY WHEN SIGNED AND SEALED.
5. THIS SKETCH AND DESCRIPTION CERTIFIED CORRECT TO  
**BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS**

PREPARED BY:



**Bussen-Mayer Engineering Group**

100 PARNELL STREET • MEHRITT ISLAND, FLORIDA 32953  
PH. NO.: (321) 463-0010 FAX NO.: (321) 464-0005



SCALE:

N.T.S.

PROJECT NO.:

387004C

SECTION 26

TOWNSHIP 24 SOUTH

RANGE 36 EAST

# LEGAL DESCRIPTION

## PARCEL #101

PARENT PARCEL ID#: 24-36-23-00-501 AND 24-36-23-BX--\*-21  
PURPOSE: FEE SIMPLE

## EXHIBIT "B"

SHEET 1 OF 3

NOT VALID WITHOUT SHEETS 2, 3 OF 3

THIS IS NOT A SURVEY

### DESCRIPTION: PARCEL 101 (BY SURVEYOR)

A PARCEL OF LAND BEING A PORTION OF LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 876, PAGE 351 OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA LYING IN SECTION 23, TOWNSHIP 24 SOUTH, RANGE 36 EAST, BREVARD COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 3 FP NO. 2337705 3 (ALSO KNOWN AS NORTH COURTENAY PARKWAY) WITH THE SOUTH RIGHT-OF-WAY LINE OF ARTEMIS BLVD. A VARIABLE WIDTH RIGHT-OF-WAY ALL AS SHOWN IN THE PLAT OF DIANA SHORES UNIT #4 AS RECORDED IN PLAT BOOK 21, PAGE 17 OF SAID PUBLIC RECORDS; THENCE N. 89°31'41" E. ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 298.63 FEET; THENCE S. 00°28'15" E. A DISTANCE OF 149.70 FEET TO THE NORTHWEST CORNER OF SAID LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 876, PAGE 351 AND THE POINT-OF-BEGINNING; THENCE N. 89°34'22" E., ALONG THE NORTH LINE OF SAID LANDS, A DISTANCE OF 320.00 FEET; THENCE S. 00°28'19" E., A DISTANCE OF 60.00 FEET; THENCE S. 89°34'22" W., A DISTANCE OF 244.61 FEET; THENCE S. 40°29'49" W., A DISTANCE OF 39.86 FEET; THENCE S. 00°12'44" E., A DISTANCE OF 332.27 FEET TO A POINT ON THE SOUTH LINE OF SAID LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 876 PAGE 351; THENCE N. 89°35'19" W., ALONG SAID SOUTH LINE, A DISTANCE OF 59.36 FEET TO A POINT ON THE WEST LINE OF SAID LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 876, PAGE 351; THENCE N. 00°28'15" W., ALONG SAID WEST LINE, A DISTANCE OF 422.21 FEET TO THE POINT-OF-BEGINNING.

CONTAINING 0.82 ACRES (35,618± SQUARE FEET) MORE OR LESS AND BEING SUBJECT TO ANY EASEMENTS AND/OR RIGHTS-OF-WAYS OF RECORD.

### NOTES:

- 1.) SEE SHEET 2 OF 3 FOR SKETCH OF DESCRIPTION.
- 2.) SEE SHEET 3 OF 3 FOR LEGEND, ADDITIONAL NOTES AND ADDITIONAL REVISIONS, IF ANY.

### CERTIFICATE:

I HEREBY CERTIFY THAT THE SKETCH AND DESCRIPTION SHOWN HEREON AS DIRECTED BY THE BREVARD COUNTY SURVEY DEPARTMENT AND THAT IT MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.052 FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

PREPARED FOR AND CERTIFIED TO:  
**THE BREVARD COUNTY BOARD OF  
COUNTY COMMISSIONERS**

JOSEPH BARRY CABANISS, P.L.S. STATE OF FLORIDA  
FLORIDA SURVEYOR'S CERTIFICATE NO. 4524  
BUSSEN-MAYER ENGINEERING, INC. DATE 2/13/19  
NOT VALID UNLESS SIGNED AND SEALED  
3535

PREPARED BY:



**Bussen-Mayer Engineering Group**

100 PARNELL STREET • MERRITT ISLAND, FLORIDA 32953  
PH. NO.: (321) 403-0010 FAX NO.: (321) 454-0006

DRAWN BY: JCC

CHECKED BY: JBC

PROJECT NO. 387004B

DATE: 2018-06-13

DRAWING:  
387004B-SK01.DWG

REVISIONS

2019-02-05  
2019-02-12

DATE

2018-09-24  
2019-01-22

DESCRIPTION

BCSM COMMENTS  
REVISE PER COUNTY

SECTION 23

TOWNSHIP 24 SOUTH  
RANGE 36 EAST



# LEGAL DESCRIPTION

## PARCEL #101

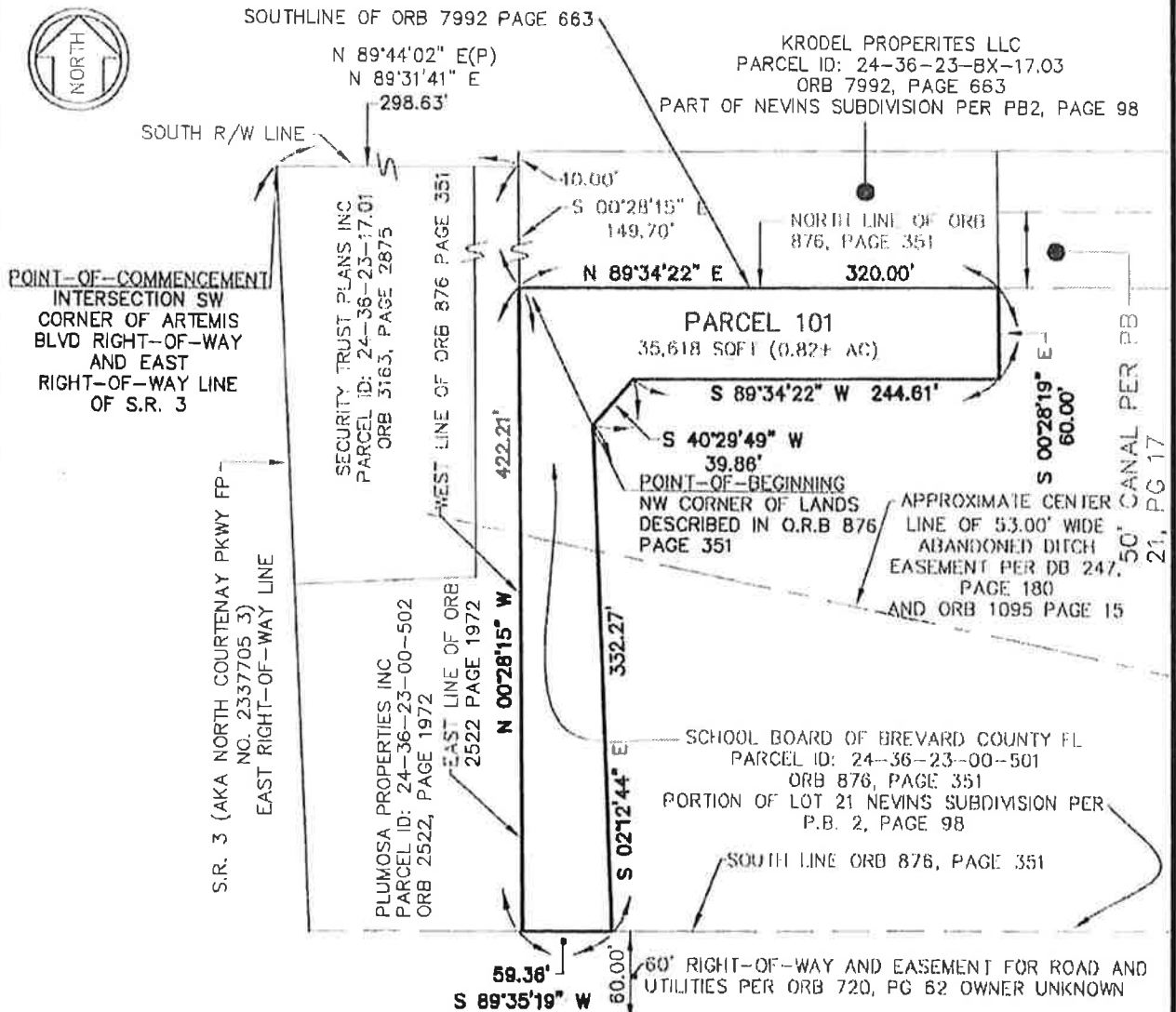
PARENT PARCEL ID#: 24-36-23-00-501 AND 24-36-23-BX-\*-21  
PURPOSE: FEE SIMPLE

## EXHIBIT "B"

SHEET 2 OF 3

NOT VALID WITHOUT SHEETS 1, 3 OF 3

THIS IS NOT A SURVEY



### NOTES:

- 1.) SEE SHEET 1 OF 3 FOR LEGAL DESCRIPTION AND CERTIFICATION.
- 2.) SEE SHEET 3 OF 3 FOR LEGEND, ADDITIONAL NOTES AND ADDITIONAL REVISIONS, IF ANY

PREPARED BY:

**Bussen-Mayer Engineering Group**

100 PARNELL STREET • HERRITT ISLAND, FLORIDA 32053  
PH. NO.: (321) 453-0010 FAX NO.: (321) 454-0005

SCALE:

1"=100'

PROJECT NO.:

387004B

SECTION 23

TOWNSHIP 24 SOUTH

RANGE 36 EAST

# LEGAL DESCRIPTION

## PARCEL #101

PARENT PARCEL ID#: 24-36-23-00-501 AND 24-36-23-BX--\*-21

PURPOSE: FEE SIMPLE

## EXHIBIT "B"

SHEET 3 OF 3

NOT VALID WITHOUT SHEETS 1, 2 OF 3

THIS IS NOT A SURVEY

### LEGEND:

|        |                       |          |                  |   |                  |
|--------|-----------------------|----------|------------------|---|------------------|
| FND.   | FOUND                 | CCR      | CERTIFIED CORNER | ① | LINE DESIGNATION |
| COR.   | CORNER                |          | RECORD           |   |                  |
| C.M.   | CONCRETE MONUMENT     | W/       | WITH             |   |                  |
| O.R.B. | OFFICIAL RECORDS BOOK | ¢        | CENTERLINE       |   |                  |
| PB     | PLAT BOOK             | —N—      | GRAPHICS NOT TO  |   |                  |
| PG.    | PAGE                  |          | SCALE            |   |                  |
| R/W    | RIGHT-OF-WAY          | (N.T.S.) | NOT TO SCALE     |   |                  |
| PC     | POINT-OF-CURVATURE    | (N.I.C.) | NOT INCLUDED     |   |                  |
| PRC    | POINT-OF-REVERSE      | SEC.     | SECTION          |   |                  |
|        | CURVATURE             | TWP.     | TOWNSHIP         |   |                  |
| PT     | POINT-OF-TANGENCY     | RNG.     | RANGE            |   |                  |
| DB     | DEED BOOK             |          |                  |   |                  |

### NOTES:

1. THIS IS NOT A BOUNDARY SURVEY.
2. BEARINGS SHOWN HEREON ARE ASSUMED BASED ON THE SOUTH LINE OF THE ARTEMIS BLVD. RIGHT-OF-WAY AS BEING N.89°31'41"E.
3. PURSUANT TO O&E REPORT BY NEW REVELATIONS, INC. DATED 9/9/18 FILE NO. 18-1540 THE FOLLOWING EASEMENTS DOCUMENTS WERE REVIEWED:
  1. O.R. BOOK 720 PAGE 62: A RIGHT-OF-WAY AND EASEMENT FOR ROAD PURPOSES AND FOR THE INSTALLATION AND MAINTENACE OF WATER LINES WHICH LIES SOUTHERLY OF AND ADJACENT TO THE SUBJECT PARCEL AND DOES NOT ENCUMBER THE SUBJECT PARCEL. THE BENEFICIARY OF THIS RIGHT-OF-WAY AND EASEMENT IS TO BREVARD COUNTY.
  2. O.R. BOOK 920 PAGE 925: SIDE WALK EASEMENT ALONG NORTH COURTENAY PARKWAY (S.R.3) AND DOES NOT ENCUMBER THE SUBJECT PARCEL.
4. THIS SKETCH AND DESCRIPTION IS BASED ON A SURVEY BY ALLEN ENGINEERING, PROJECT NO. 910285, DATED 10/12/06, AND AT THE DIRECTION OF THE BREVARD COUNTY COUNTY SURVEY DEPARTMENT.
5. THIS SKETCH AND DESCRIPTION IS VALID ONLY WHEN SIGNED AND SEALED WITH A RAISED EMBOSSED SEAL.
6. THIS SKETCH AND DESCRIPTION CERTIFIED CORRECT TO  
**BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS**

PREPARED BY:



**Bussen-Mayer Engineering Group**

100 PARNELL STREET • MERRITT ISLAND, FLORIDA 32953  
PH. NO.: (321) 493-0010 FAX NO.: (321) 464-0005

SCALE: N/A

PROJECT NO.:  
387004B

SECTION 23  
TOWNSHIP 24 SOUTH  
RANGE 36 EAST

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# LOCATION MAP

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TWP: 24 RNG: 36 SEC: 23 DISTRICT: 2

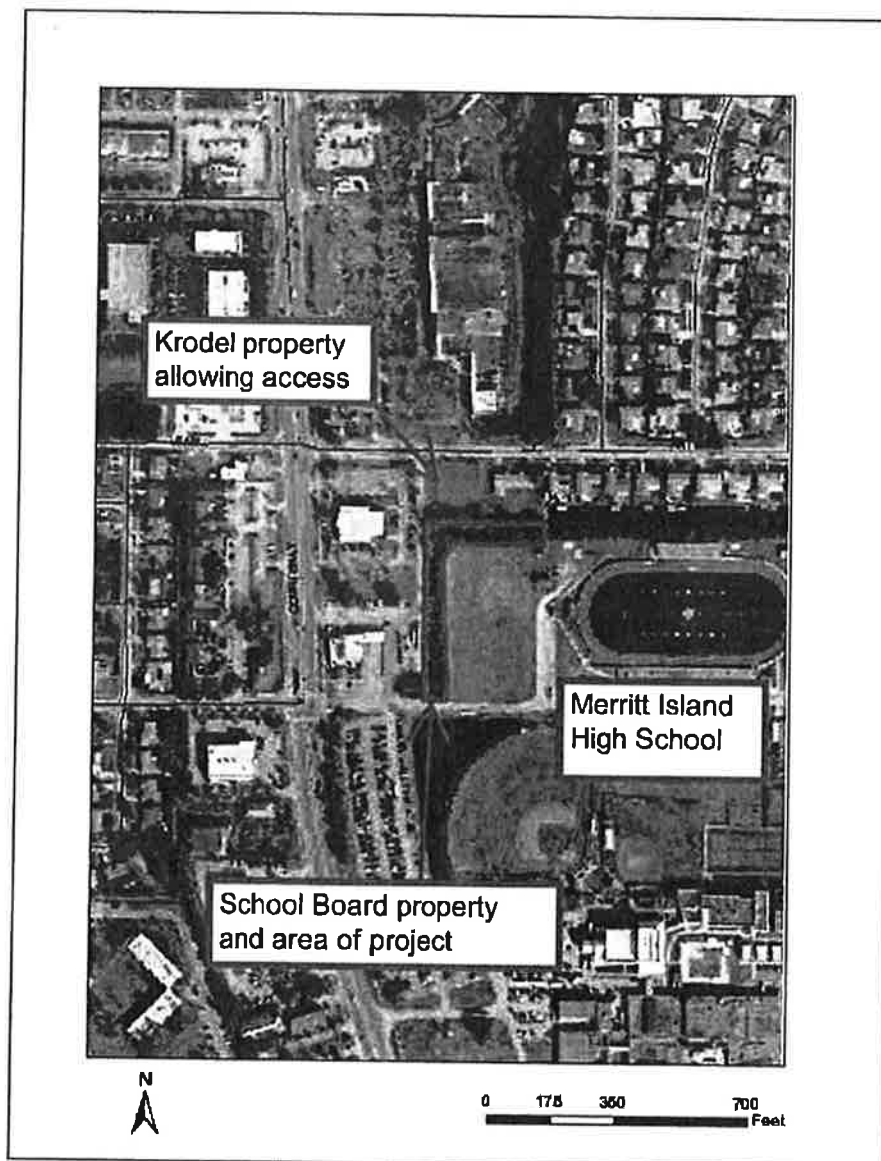
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**STREET NAME:** Artemis Boulevard

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**OWNER'S NAME:** The School Board of Brevard County, Florida

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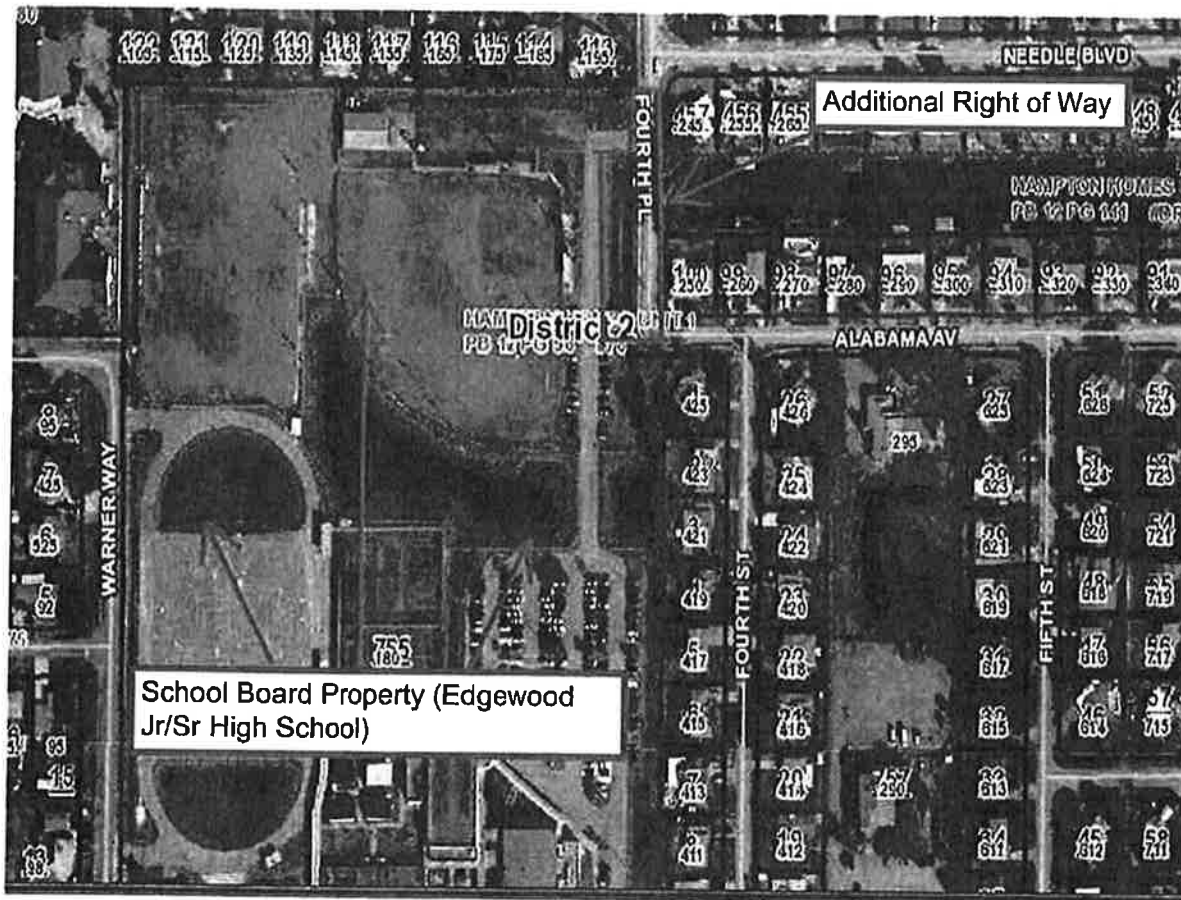


# LOCATION MAP

TWP: 24 RNG: 36 SEC: 26 DISTRICT: 2

STREET NAME: 4<sup>th</sup> Place

OWNER'S NAME: School Board of Brevard County, Florida



**BOARD OF COUNTY COMMISSIONERS**

AGENDA: DONATION OF WARRANTY DEED FROM THE SCHOOL BOARD OF  
BREVARD COUNTY, FLORIDA - OWNER-FOR THE ARTEMIS  
BOULEVARD BASEFLOW BASIN #979 PROJECT AND THE  
CONVEYANCE OF THE 4<sup>TH</sup> PLACE RIGHT OF WAY PROJECT -  
DISTRICT 2

AGENCY: PUBLIC WORKS DEPARTMENT / LAND ACQUISITION SECTION  
/ NATURAL RESOURCES MANAGEMENT OFFICE

AGENCY CONTACT: LUCY HAMELERS, LAND ACQUISITION SPECIALIST

CONTACT PHONE: 321-690-6847 (56316)

**REVIEW**

|  | APPROVE           | DISAPPROVE        | DATE              |
|--|-------------------|-------------------|-------------------|
| LAND ACQUISITION<br>Dan Jones, Supervisor                  | <u>DPJ</u>        | <u>          </u> | <u>2/12/19</u>    |
| PUBLIC WORKS DEPARTMENT<br>Corrina Gumm, Interim Director  | <u>          </u> | <u>          </u> | <u>          </u> |
| COUNTY ATTORNEY<br>Jad Brewer<br>Assistant County Attorney | <u>JMB</u>        | <u>          </u> | <u>2/14/19</u>    |

AGENDA DUE DATE: February 12, 2019 for the FEBRUARY26, 2019 MEETING

IF ANY REVIEWING OFFICE HAS QUESTIONS OR CONCERNS REGARDING THIS PACKAGE, PLEASE ADVISE AGENCY CONTACT IMMEDIATELY.

PLEASE CALL DEBBIE CRUZ AT 690-6847 (5-6847) WHEN READY TO BE PICKED UP.

THANK YOU.