

SPEAKER'S CARD (Please Print)

10

NAME Ron Bartcher

ADDRESS 3431 Grant/Drive Rd

M)MS # STREET

CITY STATE ZIP CODE

ORGANIZATION YOU REPRESENT FRIENDS of Library

SUBJECT ILC - Library Services

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.

[Signature]
Signature

4/27/17
Date

AGENDA #

SPEAKER'S CARD (Please Print)

11

NAME Sara Ann Conkling

ADDRESS 1305 S. Lakemont Drive

Cocoa # FL STREET 32922
CITY STATE ZIP CODE

ORGANIZATION YOU REPRESENT n/a

SUBJECT Community Action Agency Cuts

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.

[Signature]
Signature

4-27-17
Date

AGENDA #

SPEAKER'S CARD (Please Print)

NAME Joshua Madsen

ADDRESS 521 Escambia St,
Indian Harbour Bch. Fl. 32937.
CITY STATE ZIP CODE

ORGANIZATION YOU REPRESENT Brevard County professional Firefig

SUBJECT Budget / turn over

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.

[Signature] 4-27-2017
Signature Date

AGENDA #

SPEAKER'S CARD (Please Print)

III
④

NAME DAVE PASLEY

ADDRESS 4740 S. Hwy A1A
MelBeth # FL 32981
CITY STATE ZIP CODE

ORGANIZATION YOU REPRESENT _____

SUBJECT MILLAGE ADJUSTMENT

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.

[Signature] 4/27/17
Signature Date

AGENDA #
III

SPEAKER'S CARD (Please Print)

III
2

NAME Jennifer Taylor
ADDRESS 2820 St Charles Ct
Titusville # FL STREET 32780
CITY STATE ZIP CODE

ORGANIZATION YOU REPRESENT Indian River City UMC
SUBJECT Community Action Team
funding

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.

Jennifer Taylor
Signature

4/27/17
Date

AGENDA #

SPEAKER'S CARD (Please Print)

III
3

NAME Philip Stasik
ADDRESS 3792 Sierra Dr.
Merritt Island # FL STREET 32953
CITY STATE ZIP CODE

ORGANIZATION YOU REPRESENT SPACE COAST PROGRESSIVE ALLIANCE
SUBJECT SUPPORT FOR BUDGETARY BALANCE!

I THE UNDERSIGNED, HEREBY ATTEST THAT I HAVE READ AND UNDERSTAND THE PUBLIC COMMENT RULES APPENDED TO THE BACK OF THIS CARD.

PH Stasik
Signature

4-27-17
Date

AGENDA #
III