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January 28, 2026

MEMORANDUM

TO: Morris Richardson, County Attorney


RE: Item L.7., Direction to Staff Regarding the PACE Program

The Board of County Commissioners, in regular session on January 27, 2026, authorized staff to permanently table any previous direction regarding the PACE Program.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS
RACHEL M. SADOFF, CLERK


Kimberly Powell, Clerk to the Board

cc: Each Commissioner