



May 5, 2023

MEMORANDUM

TO: Tad Calkins, Planning and Development Director Attn: Jeffrey Ball

RE: Board Actions on Planning and Zoning Board Recommendations

The Board of County Commissioners, in regular session on May 4, 2023, took action on Planning and Zoning Board Recommendations.

Your continued cooperation is always appreciated.

Sincerely,

**BOARD OF COUNTY COMMISSIONERS
RACHEL M. SADOFF, CLERK**

Kimberly Powell
Kimberly Powell, Clerk to the Board

/ns

Encl. (1)

cc: Jennifer Jones, Zoning
 County Attorney

PLANNING AND ZONING BOARD RECOMMENDATIONS

- Item H.1. **Lake Geneva Group, LLC.** Automatically tabled to the July 13, 2023, Board of County Commissioners (BoCC) zoning meeting.
- Item H.2. **Rebecca and Allen Potter.** Automatically tabled to the July 13, 2023, Board of County Commissioners (BoCC) zoning meeting.
- Item H.3. **Mehran Ghaeenzadeh.** Automatically tabled to the July 13, 2023, Board of County Commissioners (BoCC) zoning meeting.
- Item H.4. **Austin A. and Kailey R. Mahan.** Feltner/Tobia. Adopted Ordinance No. 23-07, setting forth the twenty-first Small Scale Comprehensive Plan Amendment (22S.15), Approved the request of a Small Scale Comprehensive Plan Amendment to change the Future Land Use designation from NC to CC as recommended. (22SS00013).
- Item H.5. **Austin A. and Kailey R. Mahan.** Feltner/Tobia. Approved the request of changing zoning classification from AU to BU-2 with a BDP retaining all BU-1 uses, limiting the BU-2 use to kayak storage only, and limiting egress only to E.R. Smyth Drive, with ingress and egress to U.S. Highway 1. as recommended. (22Z00054).
- Item H.6. **Matthew and Christine Morak.** Feltner/Tobia. Approved the request of changing zoning classification from AU to RR-1 as recommended. (23Z00010).
- Item H.7. **Melanie Rondeau and Zakry Corter.** Tobia/Godson. Approved the request of changing zoning classification from GU to RRMH-1 as recommended. (22Z00056).
- Item H.8. **Terrance P. and Peggy A. Mulreany.** Feltner/Tobia. Adopted Ordinance No. 23-08, setting forth the twentieth Small Scale Comprehensive Plan Amendment (22S.20), Approved the request of a Small Scale Comprehensive Plan Amendment to change the Future Land Use designation from NC and RES 4 to CC as recommended. (22SS00017).
- Item H.9. **Terrance P. and Peggy A. Mulreany.** Feltner/Goodson. Approved the request of changing zoning classification from GU to BU-2 as recommended. (22Z00073).
- Item H.10. **Norman Leigh Sherman Jr. and Karen Denise Turowski.** Feltner/Goodson. Adopted Ordinance No. 23-09, setting forth the eighteenth Small Scale Comprehensive Plan Amendment (22S.17), Approved the request of a Small Scale Comprehensive Plan Amendment

to change the Future Land Use designation from AGRIC to RES 1:2.5 on 3.4 acres, and AGRIC to RES 1 on 1 acre. (22SS00014).

- Item H.11. **Norman Leigh Sherman Jr. and Karen Denise Turowski.** Feltner/Goodson. Approved the request of changing zoning classification from RRMH-1 to AU as recommended. (23Z00016).
- Item H.12. **David D. Ramage and Cynthia R. Ramage Trust.** Feltner/Goodson. Approved the request of changing zoning classification from BU-1 to BU- with a BDP retaining all BU-1 uses, limiting the BU-2 use to a mini warehouse with outdoor RV and boat storage only, and limiting the storage of RV's and boats to the rear of the property as recommended. (23Z00006).
- Item H.13. **Ranger Storage, LLC .** Feltner/Tobia. Approved the request an amendment to an existing BDP retaining all BU-1 uses and limiting the BU-2 use to indoor RV and boat storage only in a BU-2 zoning classification as recommended. (23Z00009).
- Item H.14 **FMKT Mel Owner, LLC.** Feltner/Tobia. Adopted Ordinance No. 23-10, setting forth the second Small Scale Comprehensive Plan Amendment (23S.02), Approved the request of a Small Scale Comprehensive Plan Amendment to change the Future Land Use designation from PI and CC, to all CC as recommended. (23SS00002).
- Item H.15. **FMKT Mel Owner, LLC..** Feltner/Goodson. Approved the request of changing zoning classification from BU-1 and BU-2 to PUD as recommended. (23Z00008).
- Item H.16. **Crane View , LLC.** Withdrawn by the applicant. Letter received April 20, 2023. (22SS00016).
- Item H.16. **Crane View , LLC.** Withdrawn by the applicant. Letter received April 20, 2023. (22Z00071).