



AGENDA REPORT  
May 7, 2019

**Brevard County v. Michael B. Crews, Sr., et al; Case No.: 05-2018-CA-018421-XXXX-XX - Approval of Settlement Agreements**

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**SUBJECT:**

It is requested that the Board approve and authorize execution of the attached settlement agreements to settle claims relating to Brevard County v. Michael B. Crews, Sr., et al; Case No. 05-2018-CA-018421-XXXX-XX

**FISCAL IMPACT:**

Fiscal Impact: \$8,800,000.00

Grant FDOT fund: 1700/344928/5610000

Gas Taxes Funds (LOGT/CGT): 1160/265120/5610000  
1170/265300/5610000

**DEPT/OFFICE:**

County Attorney Office

**REQUESTED ACTION:**

It is requested that the Board approve and authorize the County Attorney's Office to sign the attached settlement agreements to settle claims relating to Brevard County v. Michael B. Crews, Sr., et al; Case No. 05-2018-CA-018421-XXXX-XX

**SUMMARY EXPLANATION and BACKGROUND:**

The Board has previously met in executive session to discuss the progress of litigation in the above-mentioned matter. In light of those discussions, County Staff recommends the approval of the attached settlement agreements relating to *Brevard County v. Michael B. Crews, Sr., et al; Case No. 05-2018-CA-018421-XXXX-XX*.

**CLERK TO THE BOARD INSTRUCTIONS:**

Return certified copies to County Attorney's Office

**ATTACHMENTS:**

**Description**

- ☐ Crews Settlement Agreement
- ☐ Welchwood Settlement Agreement



Tammy Rowe, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001  
Fax: (321) 264-6972  
Tammy.Rowe@brevardclerk.us

May 8, 2019

**MEMORANDUM**

TO: Eden Bentley, County Attorney

RE: Item F.23., Brevard County v. Michael Crews, Sr. et al, Case Number 05-2018-CA-018241 for Approval of Settlement Agreement

The Board of County Commissioners, in regular session on May 7, 2019, approved and authorized the County Attorney's Office to sign the settlement agreements to settle claims relating to Brevard County v. Michael B. Crews, Sr., et al, Case number 05-2018-CA-018241-XXXX-XX.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
SCOTT ELLIS, CLERK

*Tammy Rowe*

Tammy Rowe, Deputy Clerk

/kp

cc: Finance  
Budget

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT  
IN AND FOR BREVARD COUNTY, FLORIDA

BREVARD COUNTY, FLORIDA,  
a political subdivision of  
the State of Florida,

CASE NO. 05-2018-CA-018421-XXXX-XX  
Parcel 106

Petitioner,

vs.

**MICHAEL B. CREWS, SR AND REBECCA B. CREWS**, SEACOAST NATIONAL BANK, WELCHWOOD ENTERPRISES, INC., LISA CULLEN, Brevard County Tax Collector; and ALL PARTIES CLAIMING INTEREST BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANTS; and if any of the Defendants or all Defendants are deceased, THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEEES, CREDITORS, LIENORS, OR OTHER PARTIES CLAIMING BY, THROUGH, UNDER, OR AGAINST ANY SUCH DECEASED DEFENDANT OR DEFENDANTS IF ALIVE AND IF DEAD THEIR UNKNOWN SPOUSE, HEIRS, DEVISEES, LEGATEES, GRANTEEES, CREDITORS, LIENORS, OR OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST ANY SUCH DECEASED DEFENDANT OR DEFENDANTS,

Respondents/Defendants

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**JOINT MOTION FOR STIPULATED FINAL JUDGMENT FOR  
PARCEL 106, MICHAEL B. CREWS, SR AND REBECCA B. CREWS**

The Petitioner, **BREVARD COUNTY, FLORIDA**, and the Respondents, **MICHAEL B. CREWS, SR and REBECCA B. CREWS**, by and through the

undersigned counsel, respectfully move for the entry of the attached Stipulated Final Judgment as to Parcel 106 on this \_\_\_\_ day of April, 2019.

LAW OFFICE OF D. MARK NATIRBOFF  
12058 San Jose Blvd., Suite 501  
Jacksonville, FL 32223  
Telephone: (904) 260-6000  
[mark@eminentdomainflorida.info](mailto:mark@eminentdomainflorida.info)

OFFICE OF THE COUNTY ATTORNEY  
2725 Judge Fran Jamieson Way, Building C  
Viera, Florida 32940  
Telephone: (321) 633-2090  
Facsimile: (321) 633-2096  
[jad.brewer@brevardfl.gov](mailto:jad.brewer@brevardfl.gov)

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D. Mark Natirboff  
Florida Bar No.: 0129194

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Jad M. Brewer, Assistant County Attorney  
Florida Bar No. 657530

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT  
IN AND FOR BREVARD COUNTY, FLORIDA

BREVARD COUNTY, FLORIDA,  
a political subdivision of  
the State of Florida,

CASE NO. 05-2018-CA-018421-XXXX-XX  
Parcel 106

Petitioner,

vs.

**MICHAEL B. CREWS, SR AND REBECCA B. CREWS**, SEACOAST NATIONAL BANK, WELCHWOOD ENTERPRISES, INC., LISA CULLEN, Brevard County Tax Collector; and ALL PARTIES CLAIMING INTEREST BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANTS; and if any of the Defendants or all Defendants are deceased, THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEES, CREDITORS, LIENORS, OR OTHER PARTIES CLAIMING BY, THROUGH, UNDER, OR AGAINST ANY SUCH DECEASED DEFENDANT OR DEFENDANTS IF ALIVE AND IF DEAD THEIR UNKNOWN SPOUSE, HEIRS, DEVISEES, LEGATEES, GRANTEES, CREDITORS, LIENORS, OR OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST ANY SUCH DECEASED DEFENDANT OR DEFENDANTS,

Respondents/Defendants

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**STIPULATED FINAL JUDGMENT**

THIS CAUSE having come on upon joint motion for the entry of a Final Judgment made by the Petitioner, **BREVARD COUNTY, FLORIDA**, and the Respondents, **MICHAEL B. CREWS, SR and REBECCA B. CREWS**, as the owners of Parcel 106, set

forth herein below; and it appearing to the Court that the parties were authorized to enter into such motion; and the Court finding that the taking is necessary for a public purpose and that the compensation to be paid by the Petitioner is full, just and reasonable for all parties concerned, it is hereby

ADJUDGED that the Respondents, **MICHAEL B. CREWS, SR and REBECCA B. CREWS**, subject to any interest of **SEACOAST NATIONAL BANK**, and Brevard County Tax Collector, do have and recover of and from the Petitioner the sum of **ONE MILLION ONE HUNDRED FIFTY THOUSAND AND 00/100 Dollars (\$1,150,000)** for Parcel 106 in full payment for the property taken and for damages resulting to the remainder if less than the entire property was taken and for all other damages of any nature arising from the taking and it is further,

DIRECTED that within thirty (30) days of receipt of a conformed copy of this Stipulated Final Judgment, the Petitioner shall deposit the additional sum of **SIX HUNDRED FORTY EIGHT THOUSAND FOUR HUNDRED SIX AND 00/100 DOLLARS (\$648,406.00)**, into the Registry of the Clerk of the Court, representing the total recovery of **ONE MILLION ONE HUNDRED FIFTY THOUSAND AND 00/100 Dollars (\$1,150,000)**, less the previous deposit of **FIVE HUNDRED ONE THOUSAND FIVE HUNDRED NINETY FOUR AND 00/100 DOLLARS (\$501,594.00)**. From such funds, the Registry of the Clerk of the Court is directed to pay:

a. Seacoast Bank, \$617,292.54, for Loan 21316-1, Borrower: Michael B. Crews, by mailing such check to Seacoast Bank, Attn: Loan Operations, P.O. Box 9012, Stuart, Florida 34995-9012;

b. Brevard County Tax Collector, \$1,315.35, for additional pro rata taxes due on Parcel 106; and

c. Michael and Rebecca Crews, \$29,798.11, by making out a check in such amount to the Law Office of D. Mark Natirboff, P.A., Trust Account, and mailing such check to c/o D. Mark Natirboff, Esq., 130 Sylvan Way, Keystone Heights, Florida 32656  
It is further

ADJUDGED that Respondents, **MICHAEL B. CREWS, SR and REBECCA B. CREWS**, shall have and recover from the Petitioner the sum of **TWO HUNDRED FIFTEEN THOUSAND AND 00/100 DOLLARS (\$215,000.00)**, for any and all attorney's fees, costs, and for all other services rendered on Respondent's behalf, including any apportionment of other post settlement proceedings, **EIGHTY FIVE THOUSAND AND 00/100 DOLLARS (\$85,000.00)**, for any and all expert costs, and for all other services rendered on Respondent's behalf. Within thirty (30) days of receipt of a conformed copy of this Stipulated Final Judgment, the Petitioner shall pay said sums for attorney's fees and expert costs to the Trust Account of The Law Office of D. Mark Natirboff, P.A., c/o D. Mark Natirboff, Esq., 130 Sylvan Way, Keystone Heights, Florida 32656, to be disbursed as set forth hereinabove, and it is further

ADJUDGED that this Stipulated Final Judgment is based upon Petitioner's agreement to construct its project in substantial conformity to the project specifications attached as composite Exhibit "B" as said plans relate to Parcel 106 and the remainder. Accordingly, if the project is not so implemented, Respondent shall have the same remedies as would have been afforded to it had the case been resolved by verdict with said plans and specifications having been made a part of the record at trial. Central &

Southern Florida Flood Control Dist. v. Wye River Farms, Inc., 297 So.2d 323 (Fla. 4<sup>th</sup> DCA 1974), cert. denied 310 So. 2d 745 (Fla. 1975); § 73.015(3), Fla. Stat.

ADJUDGED that title to the following described property, to-wit:

See Exhibit "A" attached hereto and incorporated herein

which vested in the Petitioner pursuant to the Order of Taking and deposit of money heretofore made, is approved, ratified, and confirmed. It is further

ORDERED

\*JUDICAL ASSISTANT TO INSERT SIGNATURE BLOCK FOR JUDGE

Parcel 106

Michael B. Crews, Sr. and Rebecca B. Crews  
3700 Hield Road  
Melbourne, FL 32904

Seacoast National Bank  
815 Colorado Ave  
Stuart, FL 34995

A parcel of land located within Lot 27, Florida Indian River Land Company Subdivision, as recorded in Plat Book 2, Page 80, Public Records of Brevard County, Florida, and being in the North 1/2 (One-Half) of the Northwest 1/4 (One-Quarter) of Section 3, Township 28 South, Range 36 East, being described as follows:

COMMENCE at the Northwest corner of the Northwest 1/4 (One-Quarter) of Section 3, Township 28 South, Range 36 East; thence run North 89°27'21" East along the North line of said Northwest 1/4 (One-Quarter) and North line of a 20 foot platted Right-of-Way as shown in aforesaid Florida Indian River Land Company Subdivision, a distance of 1368.81 feet; thence, departing said North line, run South 00°12'14" East, a distance of 20.00 feet to the South line of the said 20 foot platted Right-of-Way; thence run North 89°27'21" East, along said South Right-of-Way line, a distance of 433.32 feet to the westerly Right-of-Way line of Haul Road as described and recorded in Official Records Book 660, Page 98, public records of Brevard County, Florida; thence departing said South Right-of-Way line, run South 00°34'48" East, along said westerly Right-of-Way line of Haul Road, a distance of 765.63 feet to the south line of the parcel described and recorded in Official Records Book 5560, page 2916, public records of Brevard County, Florida; thence run South 89°23'37" West, along said south line, a distance of 438.35 feet; thence departing said south line run North 00°12'14" West a distance of 766.11 feet to the POINT OF BEGINNING.

Said lands containing 7.663 acres, more or less.



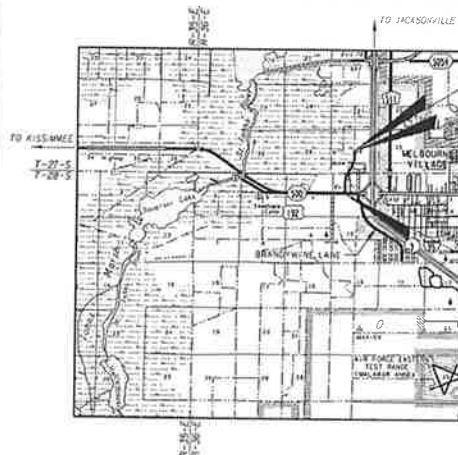
CONTRACT PLANS COMPONENTS  
ROADWAY PLANS  
SIGNING & PAVEMENT MARKING PLANS  
SIGNALIZATION PLANS

| INDEX OF ROADWAY SHEETS |                  |
|-------------------------|------------------|
| SHEET NO.               |                  |
| 1                       | GENERAL NOTES    |
| 2                       | PLAN VIEW        |
| 3                       | SECTION          |
| 4                       | PAVEMENT         |
| 5                       | GRADING          |
| 6                       | WATERWAYS        |
| 7                       | ENVIRONMENTAL    |
| 8                       | UTILITY          |
| 9                       | STRUCTURES       |
| 10                      | LANDSCAPE        |
| 11                      | TRAFFIC SIGNALS  |
| 12                      | INTERCHANGES     |
| 13                      | BRIDGES          |
| 14                      | UNDERPASS        |
| 15                      | OVERPASS         |
| 16                      | RAILROADS        |
| 17                      | ADDITIONAL NOTES |

# CONSTRUCTION PLANS FOR ST. JOHNS HERITAGE PARKWAY

BREVARD COUNTY, FLORIDA  
FINANCIAL PROJECT NUMBER:

428346-4-54-01



END CONSTRUCTION  
STA. 1214+41.21  
END PROJECT  
STA. 1214+00.00

BEGIN PROJECT  
BEGIN CONSTRUCTION  
STA. 1214+40.00  
TO MELBOURNE

| KEY SHEET REVISIONS |             |
|---------------------|-------------|
| NO.                 | DESCRIPTION |
|                     |             |
|                     |             |



NOTE: THE SCALE OF THESE PLANS MAY  
HAVE CHANGED DUE TO REPRODUCTION.

APPROVED  
FOR  
CONSTRUCTION

## BOARD OF COUNTY COMMISSIONERS

|                            |            |
|----------------------------|------------|
| 4. JERRY COLETT, CHAIR     | DISTRICT 1 |
| 1. MARK ELD                | DISTRICT 2 |
| JOHN TOS                   | DISTRICT 3 |
| KURTIS                     | DISTRICT 4 |
| AND STAFF (BREVARD COUNTY) | DISTRICT 5 |

## GOVERNING STANDARD PLANS:

Florida Department of Transportation, FDOT Standard Plans for Road and Bridge Construction and applicable Florida Regulations (LRS)

Standard Plans for Road Construction and associated LRS are available at the following website: <http://www.fdot.gov/standardplans>

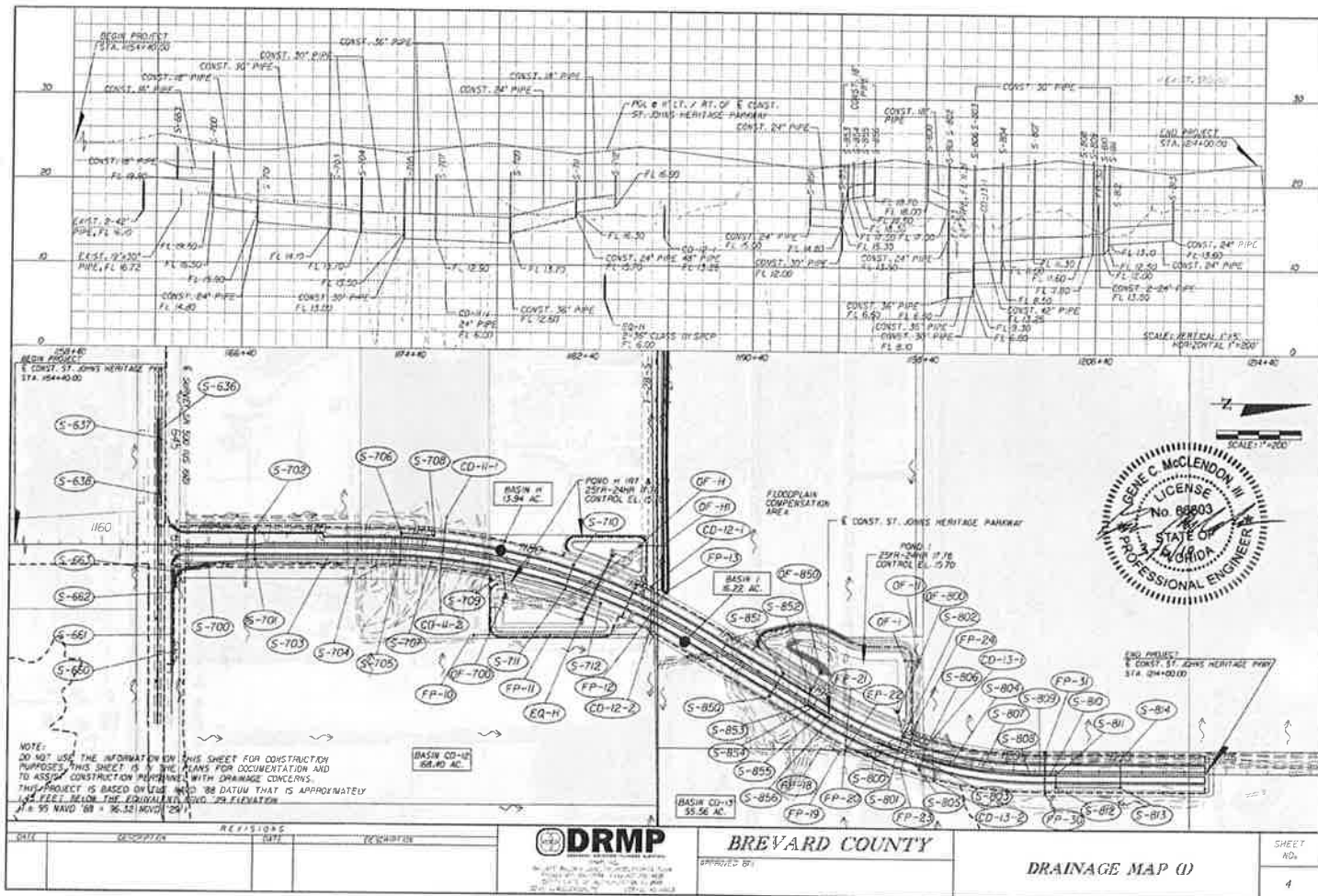
Florida Greenbook Dated 2003

## GOVERNING STANDARD SPECIFICATIONS:

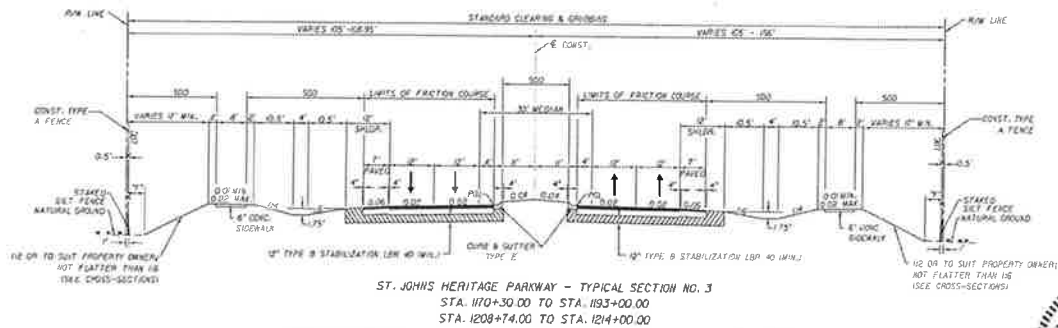
Florida Department of Transportation, January 2004 Standard Specifications for Road and Bridge Construction at the following website: <http://www.fdot.gov/standardplans>



EXHIBIT B



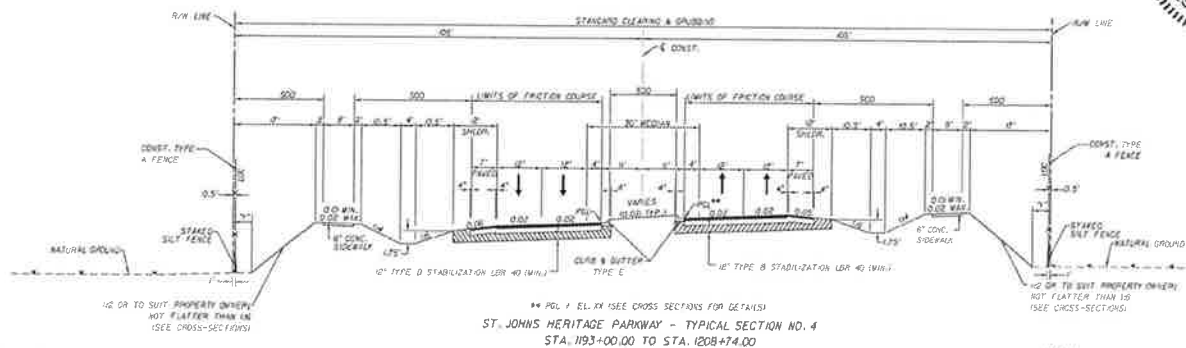




ST. JOHN'S HERITAGE PARKWAY - TYPICAL SECTION NO. 3  
STA. 1170+30.00 TO STA. 1193+00.00  
STA. 1208+74.00 TO STA. 1214+00.00

**NEW CONSTRUCTION**  
OPTIONAL BASE GROUP 9 WITH  
TYPE SP STRUCTURAL COURSE (TRAFFIC C112)  
AND FRICTION COURSE FC-12.5 (TRAFFIC C11.5)(PG 76-22)

**PAVED SHOULDER**  
OPTIONAL BASE GROUP 9 WITH  
FRICTION COURSE FC-12.5 (TRAFFIC C11.5)(PG 76-22)



ST. JOHN'S HERITAGE PARKWAY - TYPICAL SECTION NO. 4  
STA. 1193+00.00 TO STA. 1208+74.00

**TRAFFIC DATA**

CURRENT YEAR = 2016 AADT = 11,714  
ESTIMATED OPENING YEAR = 2018 AADT = 10,000  
ESTIMATED DESIGN YEAR = 2038 AADT = 73,250  
K = 10.2% D = 55.82% T = 5.37% (24 HOUR)  
DESIGN HOUR T = 5.37%  
DESIGN SPEED = 50 MPH

**NEW CONSTRUCTION**  
OPTIONAL BASE GROUP 9 WITH  
TYPE SP STRUCTURAL COURSE (TRAFFIC C112)  
AND FRICTION COURSE FC-12.5 (TRAFFIC C11.5)(PG 76-22)

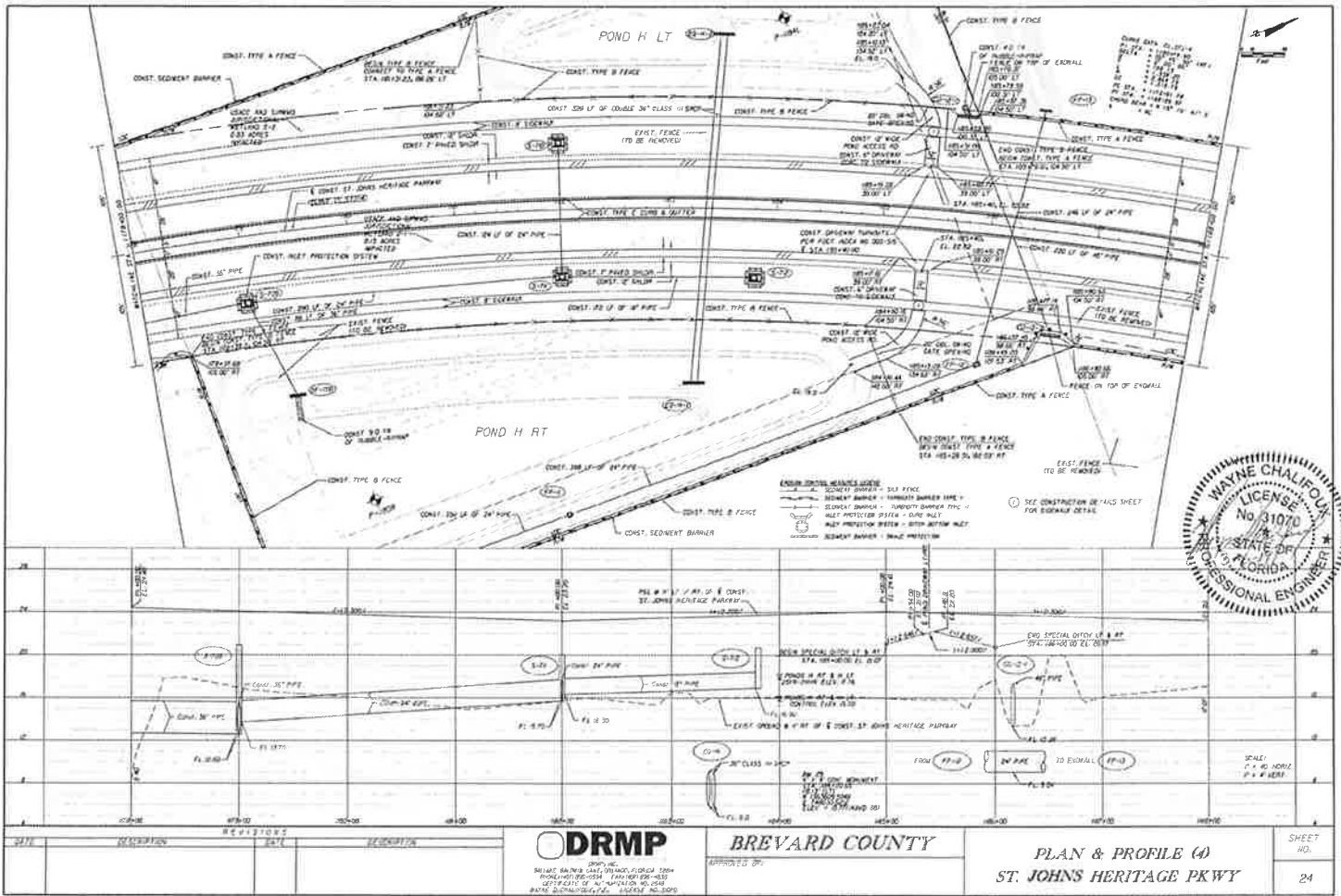
**PAVED SHOULDER**  
OPTIONAL BASE GROUP 9 WITH  
FRICTION COURSE FC-12.5 (TRAFFIC C11.5)(PG 76-22)

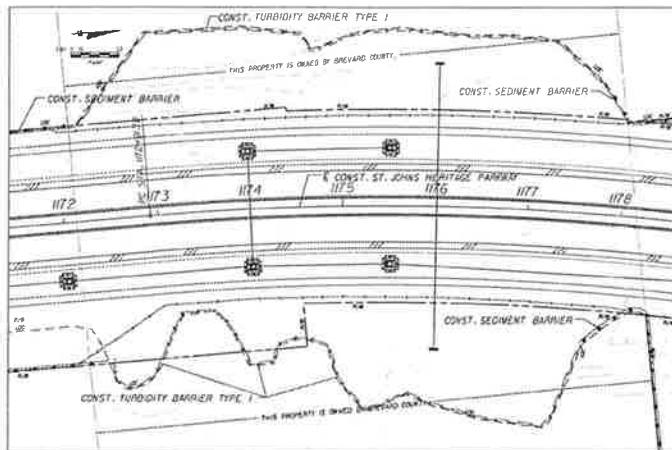
**NOTES:**  
1. LIMIT OF CONSTRUCTION (LOC) EXTENDS TO RIGHT OF WAY LINE.  
2. THE AREAS DISTURBED BY CONSTRUCTION - VARIES 10' W/L.  
3. THE MAXIMUM ALLOWABLE RECYCLED ASPHALT PAVEMENT (RAP) IN STRUCTURE COURSE IS 15% WHEN US-40 PG 76-22.  
4. NO RAP IS ALLOWED IN THE FRICTION COURSE.

| DATE | REVISION | DESCRIPTION | DRMP | BREVARD COUNTY | TYPICAL SECTIONS | SHEET NO. |
|------|----------|-------------|------|----------------|------------------|-----------|
|      |          |             |      |                |                  | 7         |

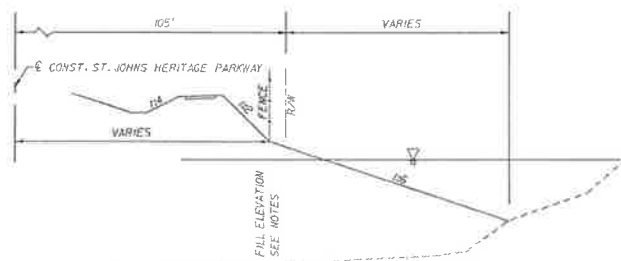








SPECIAL DETAIL A



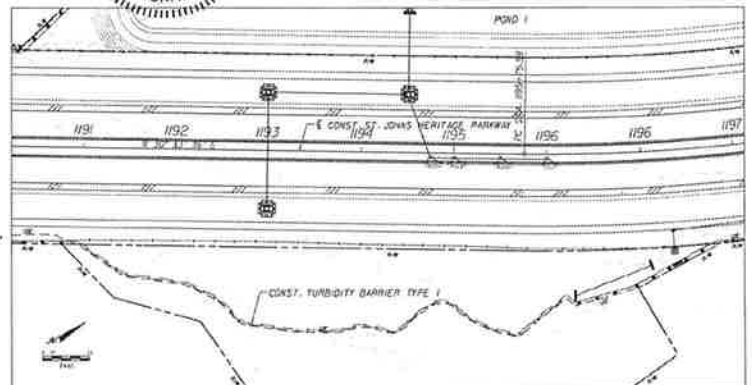
TYPICAL FILL DETAIL

- NOTES:
1. THE CONTRACTOR SHALL Dewater THE EXISTING WET PONDS BETWEEN THE FOLLOWING STATOYS TO THE MAXIMUM EXTENT FEASIBLE PRIOR TO PLACEMENT OF EMBANKMENT FILL:  
STA. 1172+00.00 TO STA. 1178+50.00  
STA. 1190+00.00 TO STA. 1196+50.00
  2. EMBANKMENT FILL PLACED BELOW THE WATER LINE SHALL CONSIST OF MATERIAL CLASSIFIED AS A-3.
  3. SIDE SLOPES OF MATERIAL PLACED BELOW THE WATER LINE CANNOT BE PREDICTED, HOWEVER, A SLOPE OF 1V: 6 H WAS ASSUMED FOR BUDGETING PURPOSES.
  4. INITIAL FILL SHALL BE PLACED BY METHODICALLY PUSHING THE FILL INTO THE WATER TO ADVANCE THE EMBANKMENT.
  5. WHEN THE EMBANKMENT IS 1 FOOT ABOVE THE WATER LINE, THE EMBANKMENT SHALL BE COMPACTED TO ACHIEVE A FIRM AND UNFOLDING SURFACE. REMAINING LIFTS SHALL BE COMPACTED IN ACCORDANCE WITH FOOT JANUARY 2009 STANDARD SPECIFICATIONS.
  6. STA. 1172+00.00 LT TO STA. 1178+00.00 LT AND STA. 1172+00.00 RT TO STA. 1178+00.00 RT TO BE FILLED TO ELEVATION 18 WITH 1:6 SLOPES PER TYPICAL DETAIL.
  7. STA. 1191+00.00 RT TO STA. 1197+00.00 RT TO BE FILLED TO ELEVATION 16 WITH 1:6 SLOPES PER TYPICAL DETAIL.

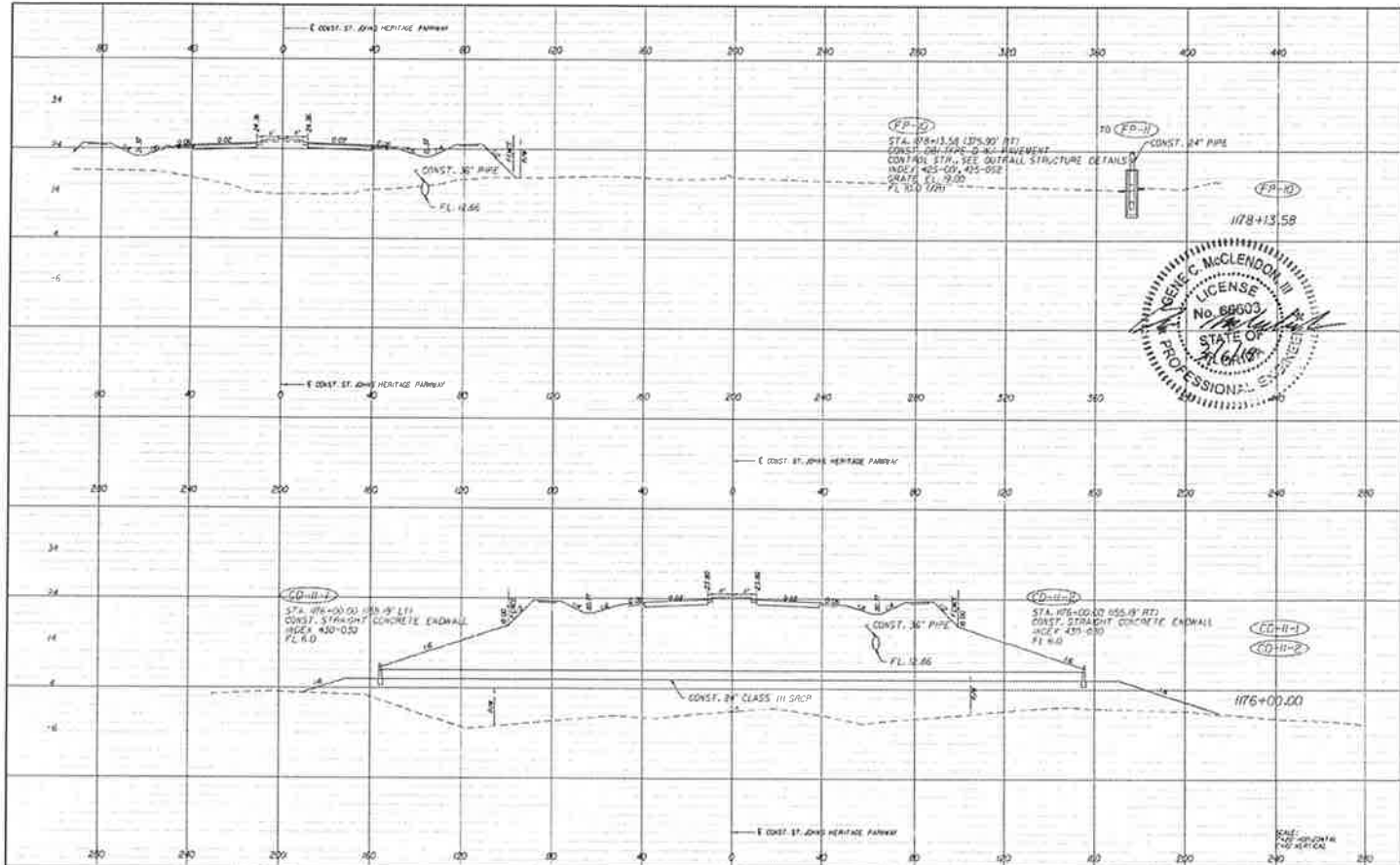


- EMBRON CONTROL MEASURES LEGEND
- SEDIMENT BARRIER - SILT FENCE
  - SEDIMENT BARRIER - TURBIDITY BARRIER TYPE I
  - SEDIMENT BARRIER - TURBIDITY BARRIER TYPE II
  - INLET PROTECTION SYSTEM - CURB INLET
  - INLET PROTECTION SYSTEM - DITCH BOTTOM INLET
  - SEDIMENT BARRIER - SHALE PROTECTION

SPECIAL DETAIL B



| DATE | DESCRIPTION | REVISIONS | DATE | DESCRIPTION | DRMP                                                                                                    | BREVARD COUNTY | BORROW PIT FILL DETAIL | SHEET NO. |
|------|-------------|-----------|------|-------------|---------------------------------------------------------------------------------------------------------|----------------|------------------------|-----------|
|      |             |           |      |             | DRMP, INC.<br>10000 BULLOCK RD., SUITE 100<br>FORT MYERS, FL 33907<br>TEL: 888-888-8888<br>WWW.DRMP.COM | APPROVED BY:   |                        | 51        |

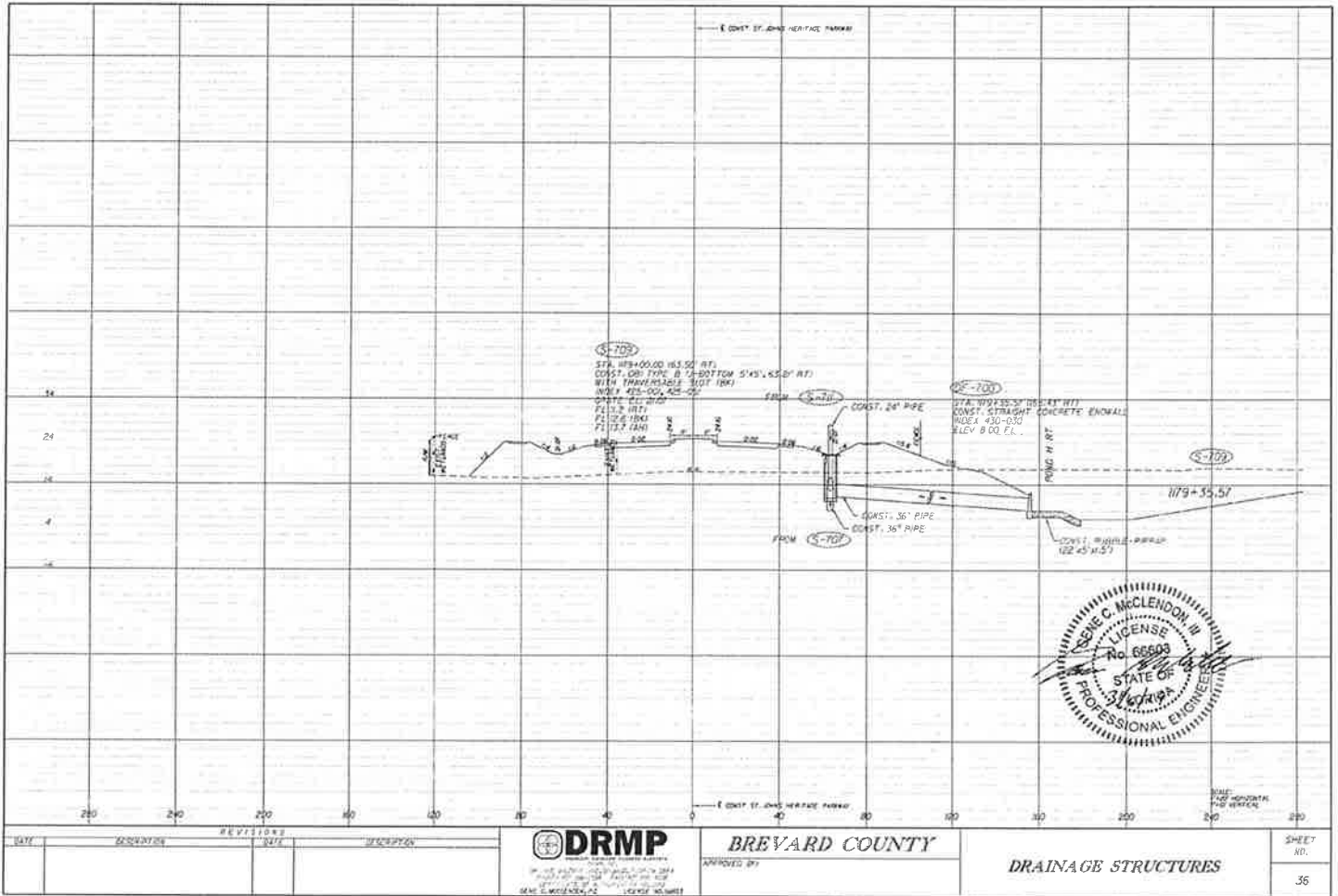


| REVISIONS |             | DESCRIPTION |             |
|-----------|-------------|-------------|-------------|
| DATE      | DESCRIPTION | DATE        | DESCRIPTION |
|           |             |             |             |
|           |             |             |             |



**BREVARD COUNTY**  
APPROVED BY: \_\_\_\_\_

**DRAINAGE STRUCTURES**  
SHEET NO. 35



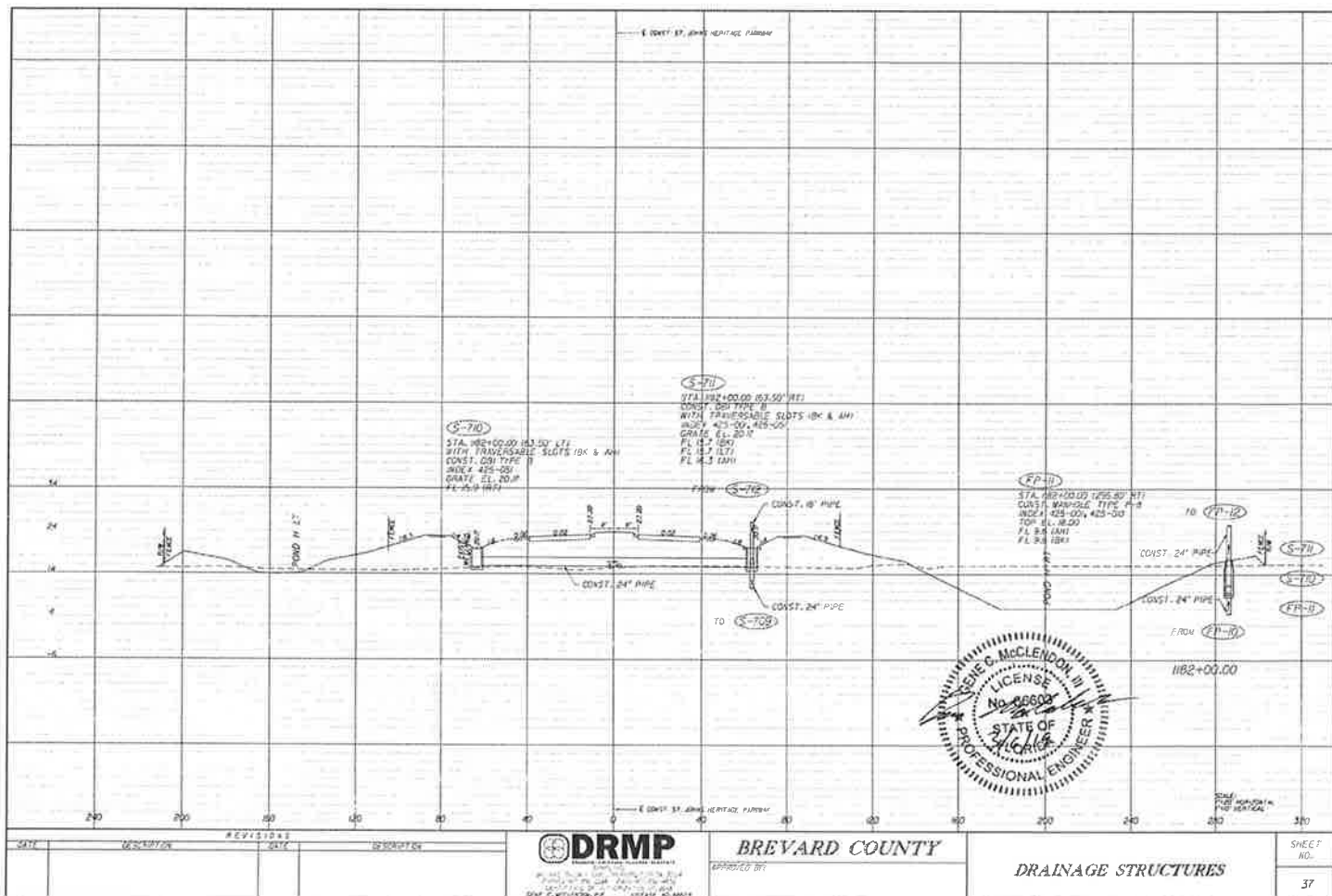
| DATE | REVISIONS | REVISIONS | DATE | DESCRIPTION |
|------|-----------|-----------|------|-------------|
|      |           |           |      |             |

**DRMP**  
DESIGN & CONSTRUCTION MANAGEMENT, INC.  
 1000 S. W. 10th Ave., Suite 100  
 Fort Lauderdale, FL 33311  
 (954) 571-1000  
 FAX (954) 571-1001  
 WWW.DRMP-FL.COM

**BREVARD COUNTY**  
 APPROVED BY: \_\_\_\_\_

**DRAINAGE STRUCTURES**

SHEET NO.  
 36

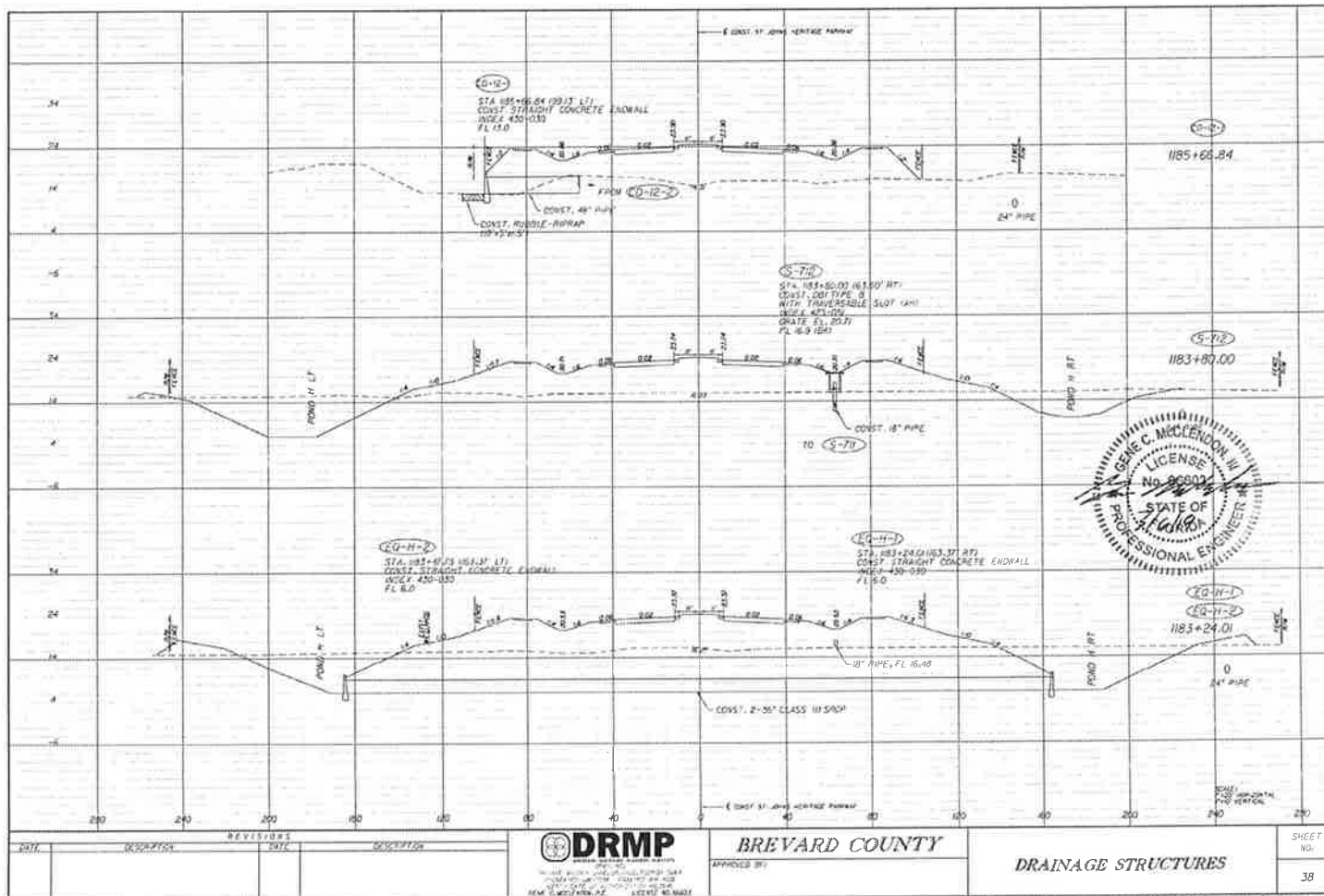


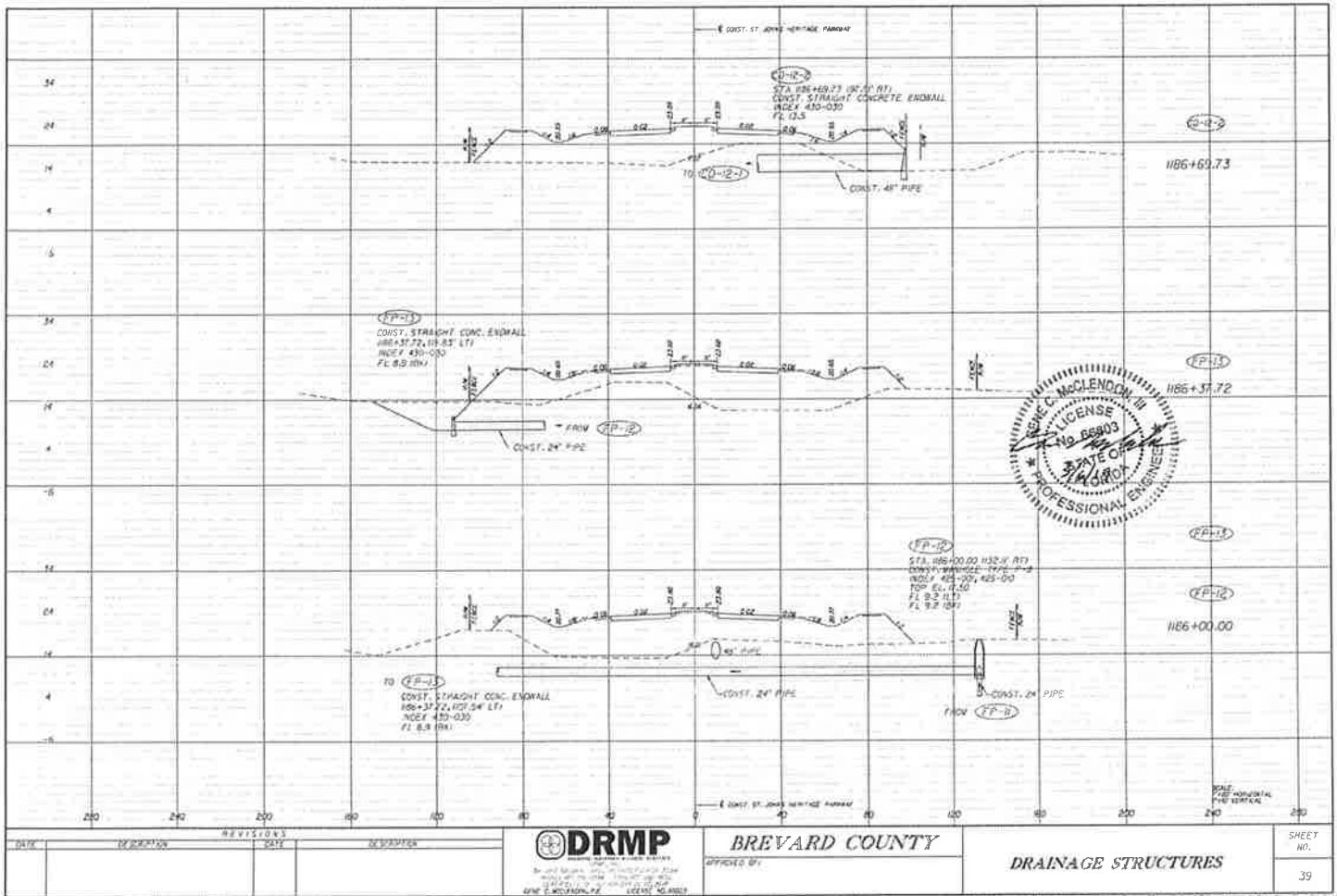
**DRMP**  
DESIGN REVIEW PROFESSIONAL  
BREVARD COUNTY  
APPROVED BY:

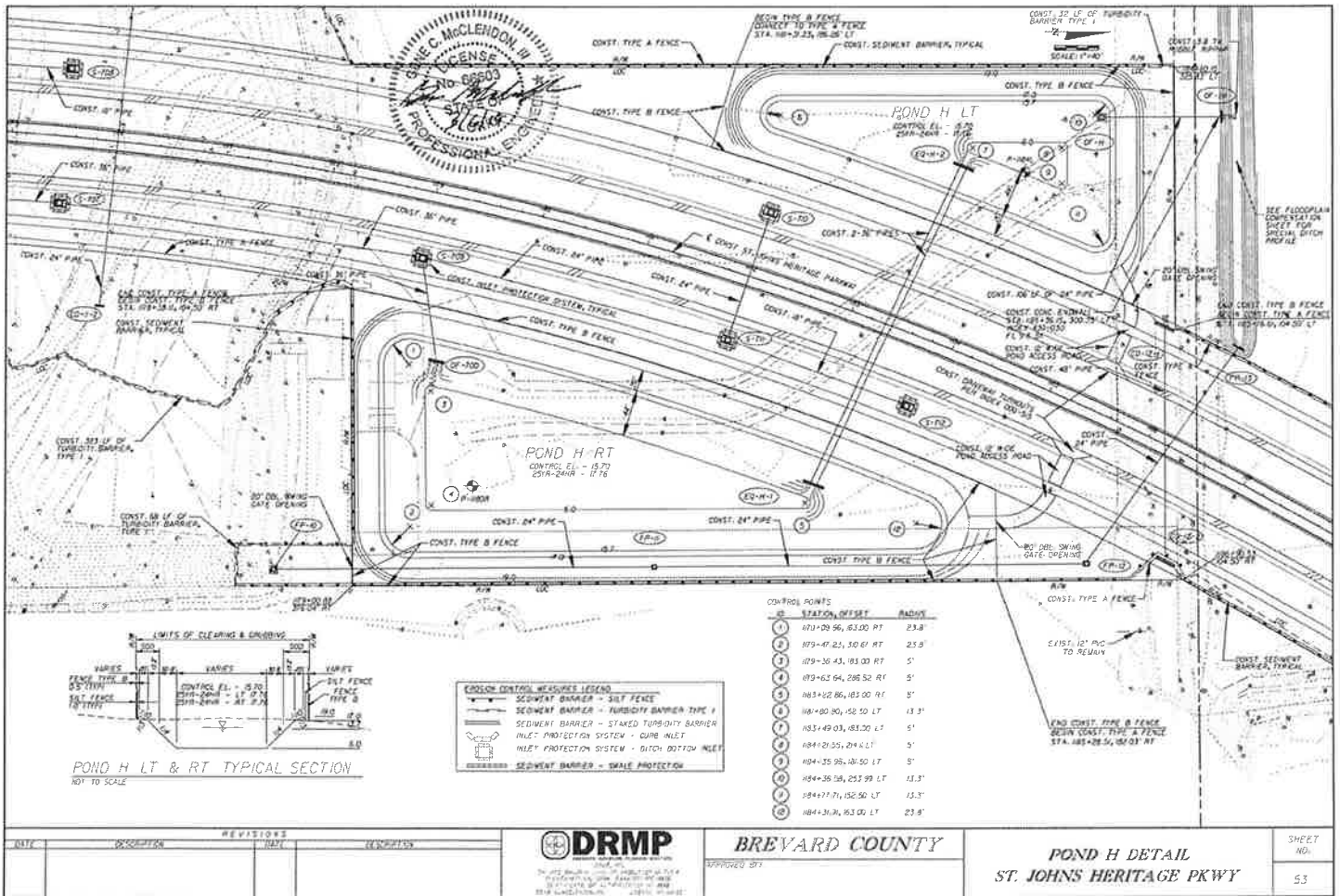
**BREVARD COUNTY**  
APPROVED BY:

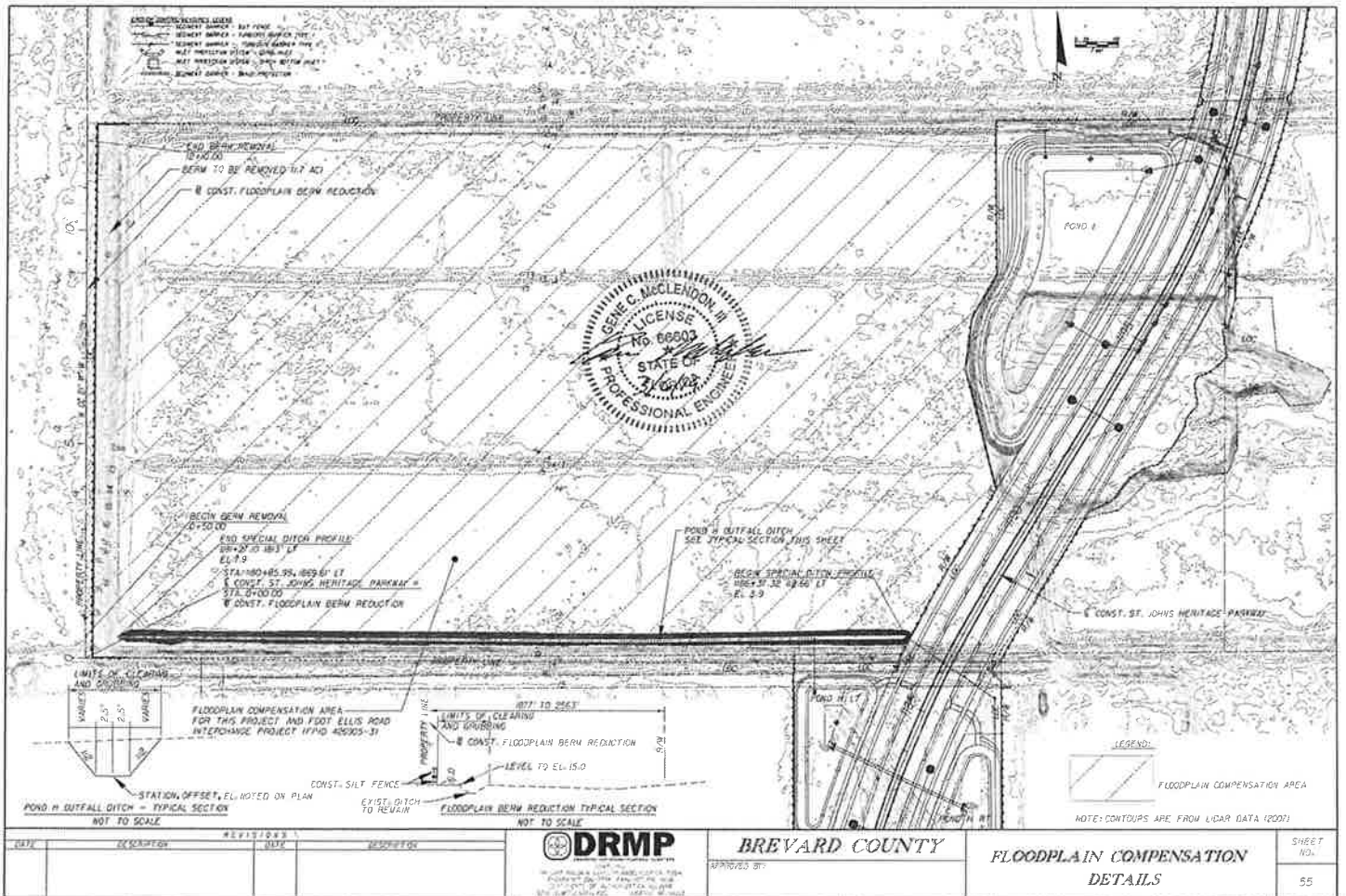
**DRAINAGE STRUCTURES**

SHEET NO.  
**37**









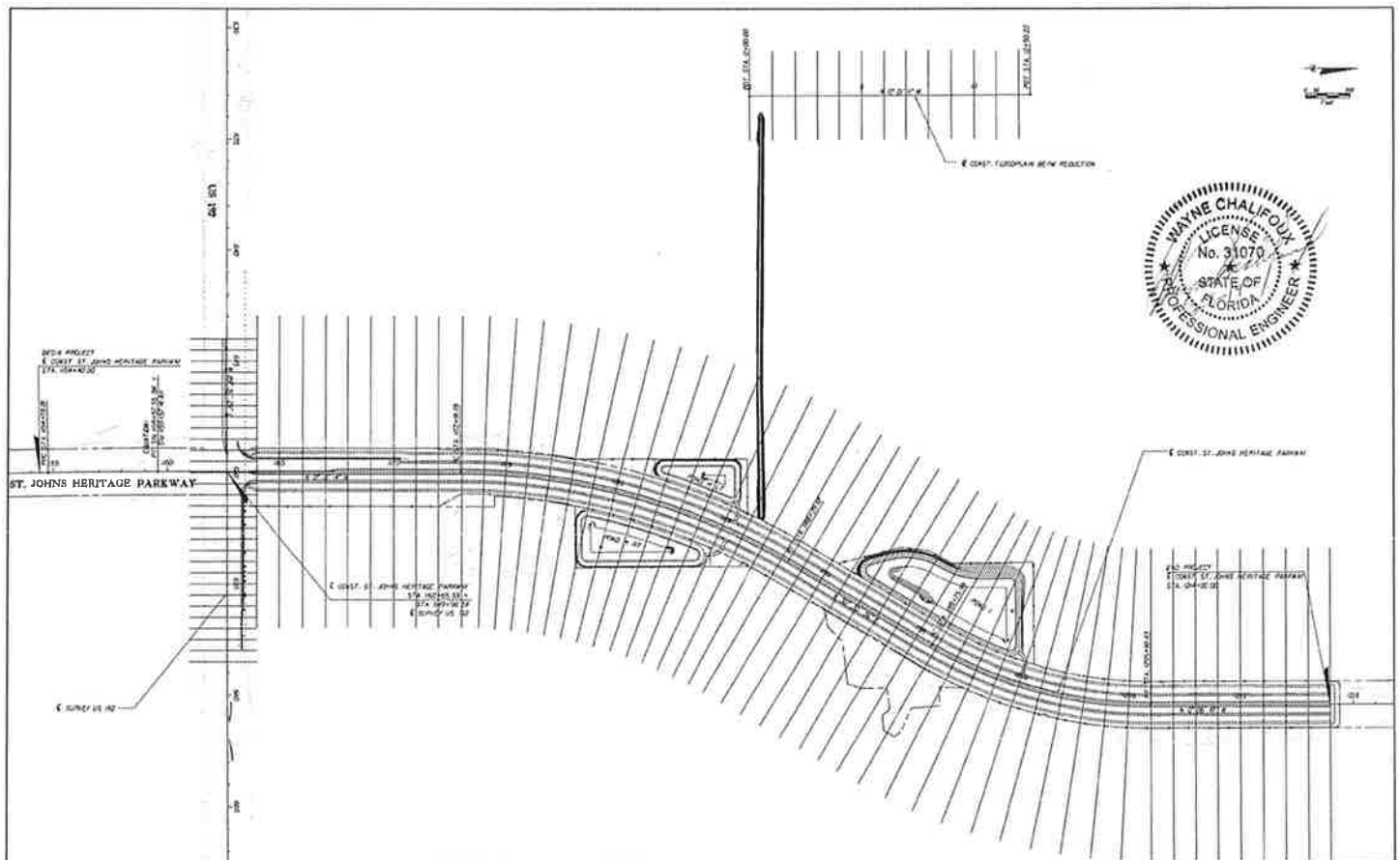
| DATE | DESCRIPTION | REVISION | DATE | DESCRIPTION |
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|      |             |          |      |             |

**DRMP**  
 DESIGN, REPAIR, MAINTENANCE, AND  
 CONSTRUCTION OF PUBLIC INFRASTRUCTURE  
 PROJECTS

**BREVARD COUNTY**  
 APPROVED BY:

**FLOODPLAIN COMPENSATION  
 DETAILS**

|           |
|-----------|
| SHEET NO. |
| 55        |



| REVISIONS |             | REVISIONS |             |
|-----------|-------------|-----------|-------------|
| DATE      | DESCRIPTION | DATE      | DESCRIPTION |
|           |             |           |             |
|           |             |           |             |

**DRMP**

DRMP, INC.  
10000 S.W. 10TH AVENUE, SUITE 100  
MIAMI, FLORIDA 33156  
TEL: 305-555-1234  
FAX: 305-555-1235  
WWW.DRMP.COM

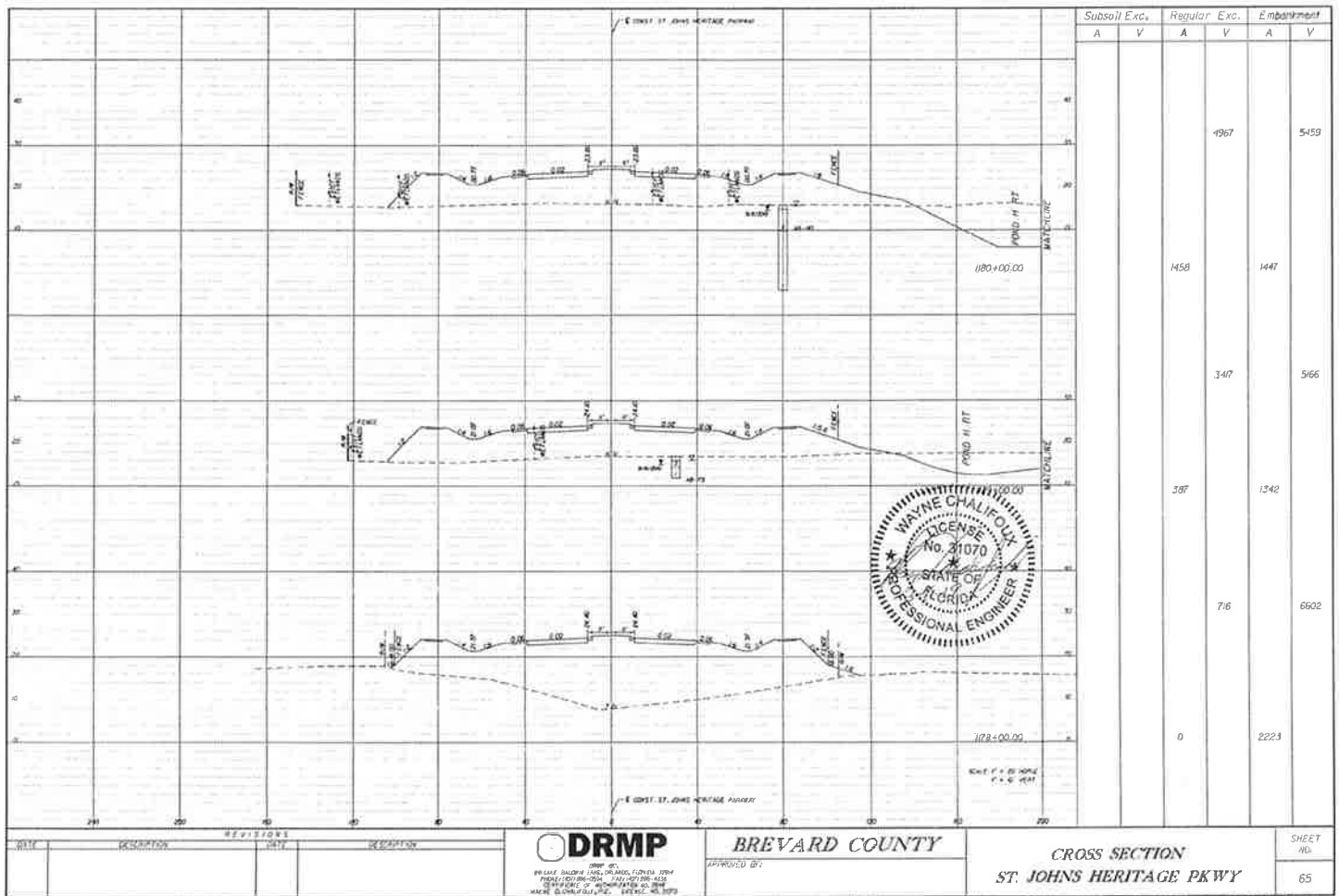
**BREVARD COUNTY**

APPROVED BY:

**CROSS SECTION PATTERN**

SHEET NO.

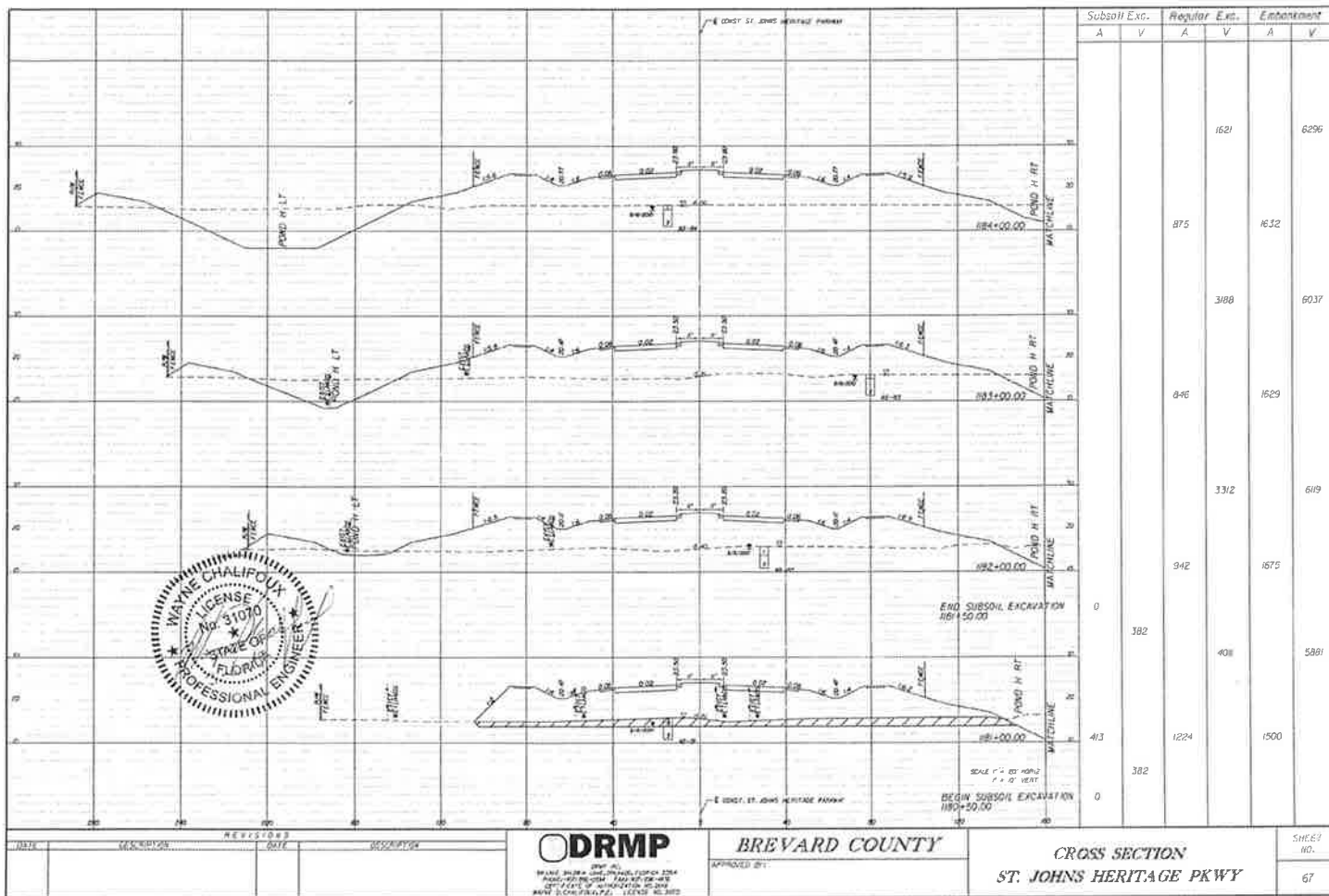
58



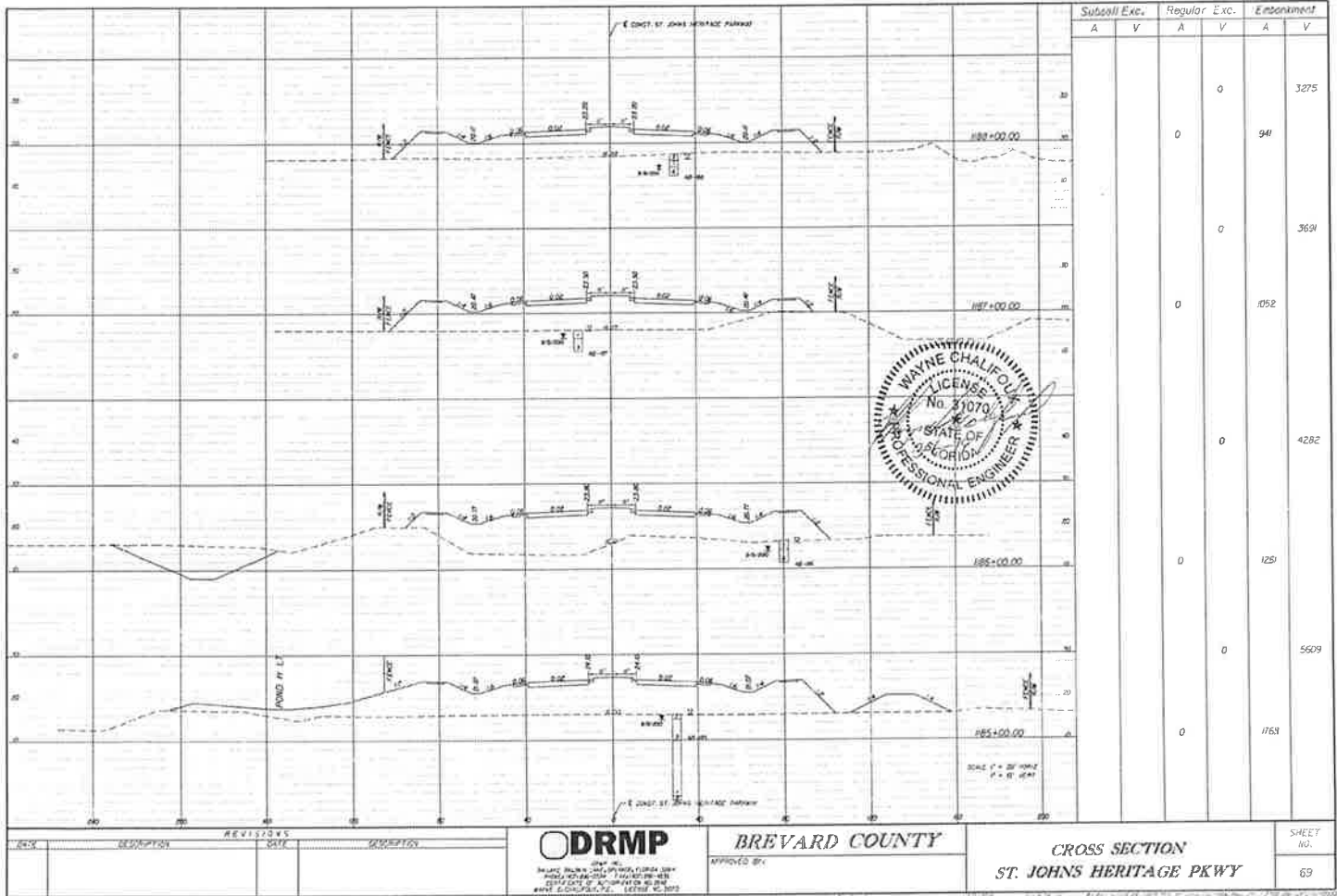
| Subsoil Exc. |   | Regular Exc. |      | Embankment |      |
|--------------|---|--------------|------|------------|------|
| A            | V | A            | V    | A          | V    |
|              |   |              | 4967 |            | 5459 |
|              |   | 1458         |      | 1447       |      |
|              |   |              | 3497 |            | 5466 |
|              |   | 387          |      | 1342       |      |
|              |   |              | 716  |            | 6602 |
|              |   | 0            |      | 2223       |      |

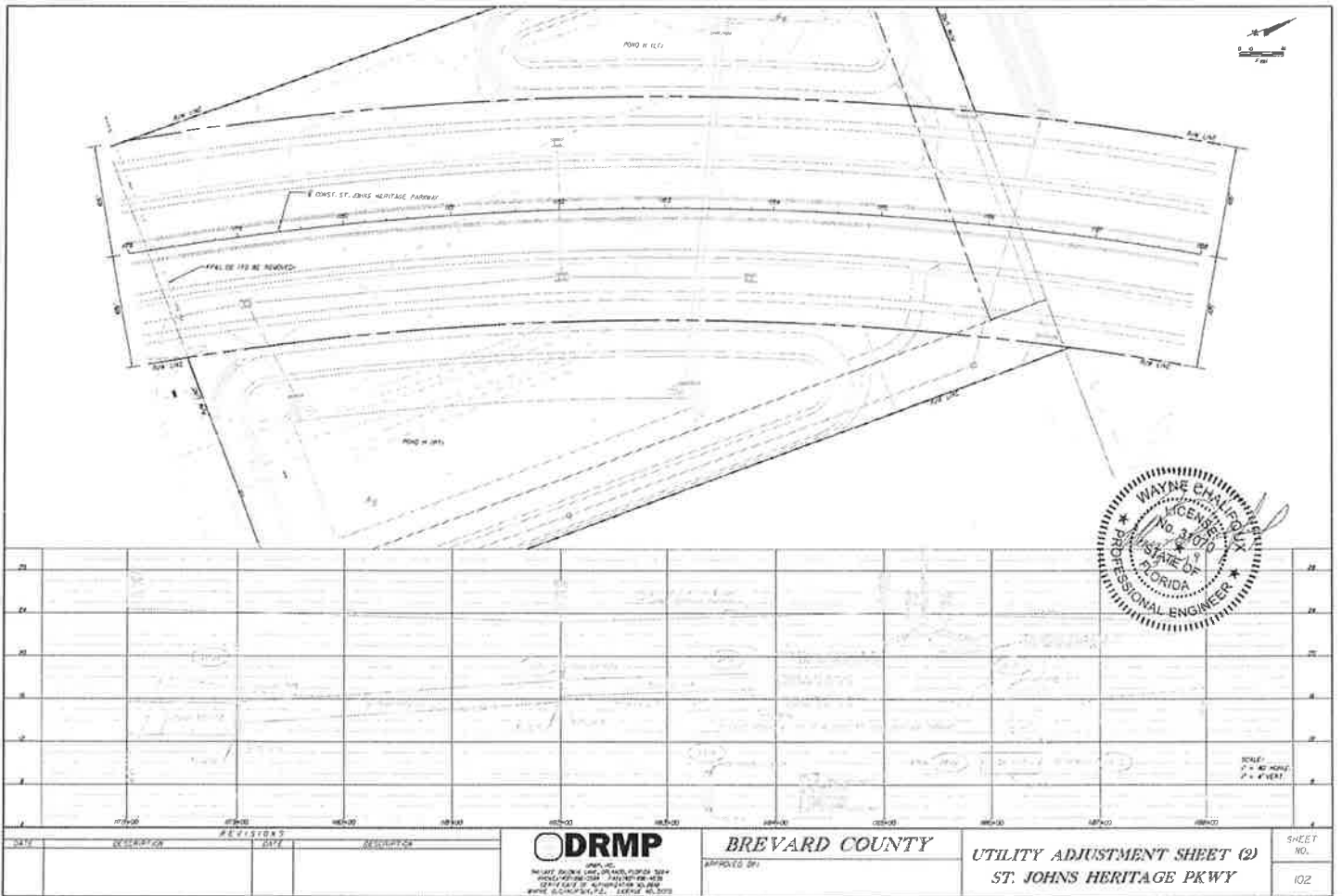
|                                                                                                                                                                                  |  |                                       |  |                                                        |  |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|--------------------------------------------------------|--|--------------------|
| <b>DRMP</b><br>BUREAU OF ROAD MATERIALS<br>1000 N. W. 10th Ave., Suite 100<br>Fort Lauderdale, FL 33304<br>Phone: (305) 586-2000<br>Fax: (305) 586-2001<br>Website: www.drmp.com |  | <b>BREVARD COUNTY</b><br>APPROVED BY: |  | <b>CROSS SECTION</b><br><b>ST. JOHNS HERITAGE PKWY</b> |  | SHEET<br>NO.<br>65 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|--------------------------------------------------------|--|--------------------|









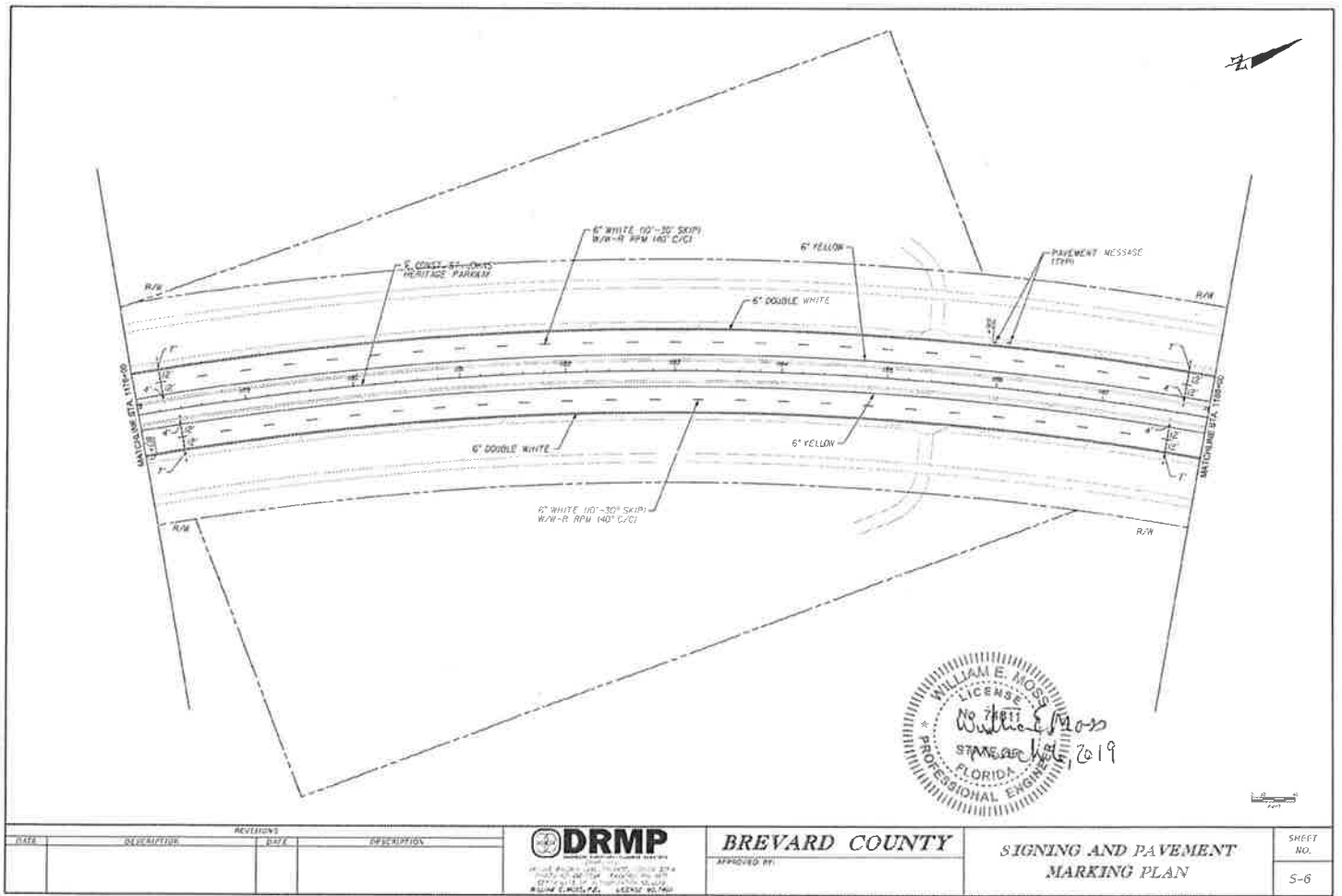


**DRMP**  
 DESIGN-REPAIR-MINOR PROJECTS  
 10000 BAYVIEW BLVD., SUITE 100, PALM BEACH, FL 33410  
 (561) 840-1234  
 WWW.DRMPFLA.COM

**BREVARD COUNTY**

**UTILITY ADJUSTMENT SHEET (2)**  
**ST. JOHNS HERITAGE PKWY**

SHEET NO.  
**102**



# RIGHT OF WAY MAP

ST. JOHNS HERITAGE PARKWAY

LOCATED IN SECTIONS 3, 10, 15, 16, 17

TOWNSHIP 28 SOUTH, RANGE 36 EAST

SECTIONS 26, 27, 34, 35

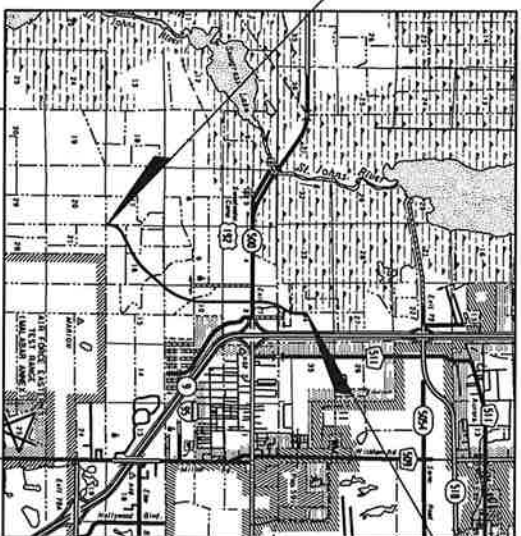
TOWNSHIP 27 SOUTH, RANGE 36 EAST

[illegible]

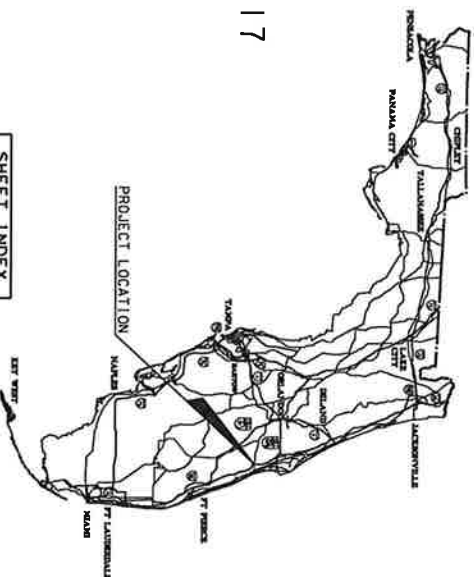
## GENERAL NOTES

[illegible]

BEGIN R/W PROJECT  
STA 1000+00.00



END R/W PROJECT  
STA 1212+00.00



| SHEET INDEX  |                  |
|--------------|------------------|
| SHEET NUMBER | DESCRIPTION      |
| 2-A          | COVER SHEET      |
| 3-24         | LETTERS          |
| 3-25         | DETAILED SHEETS  |
| 3-27         | REFERENCES       |
| 28           | TABULATION SHEET |

| PUBLISHED GPS CONTROL DATA |         |               |                |            |           |              |
|----------------------------|---------|---------------|----------------|------------|-----------|--------------|
| STA NAME                   | PID NO. | LATITUDE      | LONGITUDE      | NORTHING   | EASTING   | SCALE FACTOR |
| 05-01616                   | A71849  | 29°04'26.13"N | -089°46'11.4"E | 1513817.74 | 162423.63 | 0.999995410  |
| 05-01614                   | M7706   | 29°04'26.13"N | -089°46'11.4"E | 1513817.74 | 162423.63 | 0.999995387  |

## SURVEYOR'S CERTIFICATION

1 HERETO, FOR THE RIGHT OF WAY MAP IS BASED ON FIELD SURVEYS AND REPERED  
2 DENCE, INC. FOR THE PURPOSE OF SURVEYING, REFERENCE, DESCRIBING AND MAPING  
3 PREPARING LEGAL, LAND DESCRIPTIONS AND OTHER ACQUISITION DOCUMENTS FOR THE  
4 TRANSFER OF LAND AND INTERESTS THEREIN. I FURTHER CERTIFY THAT THE  
5 WITH IT IS BASED ARE IN COMPLIANCE WITH STANDARDS OF PRACTICE FOR SURVEYING  
6 AND MAPING AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND  
7 472-02 FLORIDA STATUTES. THE FLORIDA ADMINISTRATIVE CODE, PARSUANT TO SECTION  
8 THIS BOARDING, COMBINATION OF SHEETS IS THROUGH 28 15, TO THE BEST OF  
9 MY KNOWLEDGE AND BELIEF, THE SAME CORRECTLY REFLECTS THE INTENT OF MY  
10 AND COMMITMENTS FOR THIS PROJECT.

ALLEN L. OJICREL  
FLORIDA PROFESSIONAL SURVEYOR AND MAPPER No. 648

DATE: JANUARY 11, 2018

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA  
LICENSED SUPERVISOR AND MAPPER

THIS MAP IS NOT A SURVEY  
ST. JOHN'S HERITAGE PARKWAY FROM S. LINE SEC. 17 TO WEST OF INTERSTATE 95

**COVER SHEET**  
THIS MAP IS NOT A SURVEY

## RIGHT OF WAY MAP

**ST. JOHNS HERITAGE PARKWAY  
BREVARD COUNTY, FLORIDA**

[illegible]

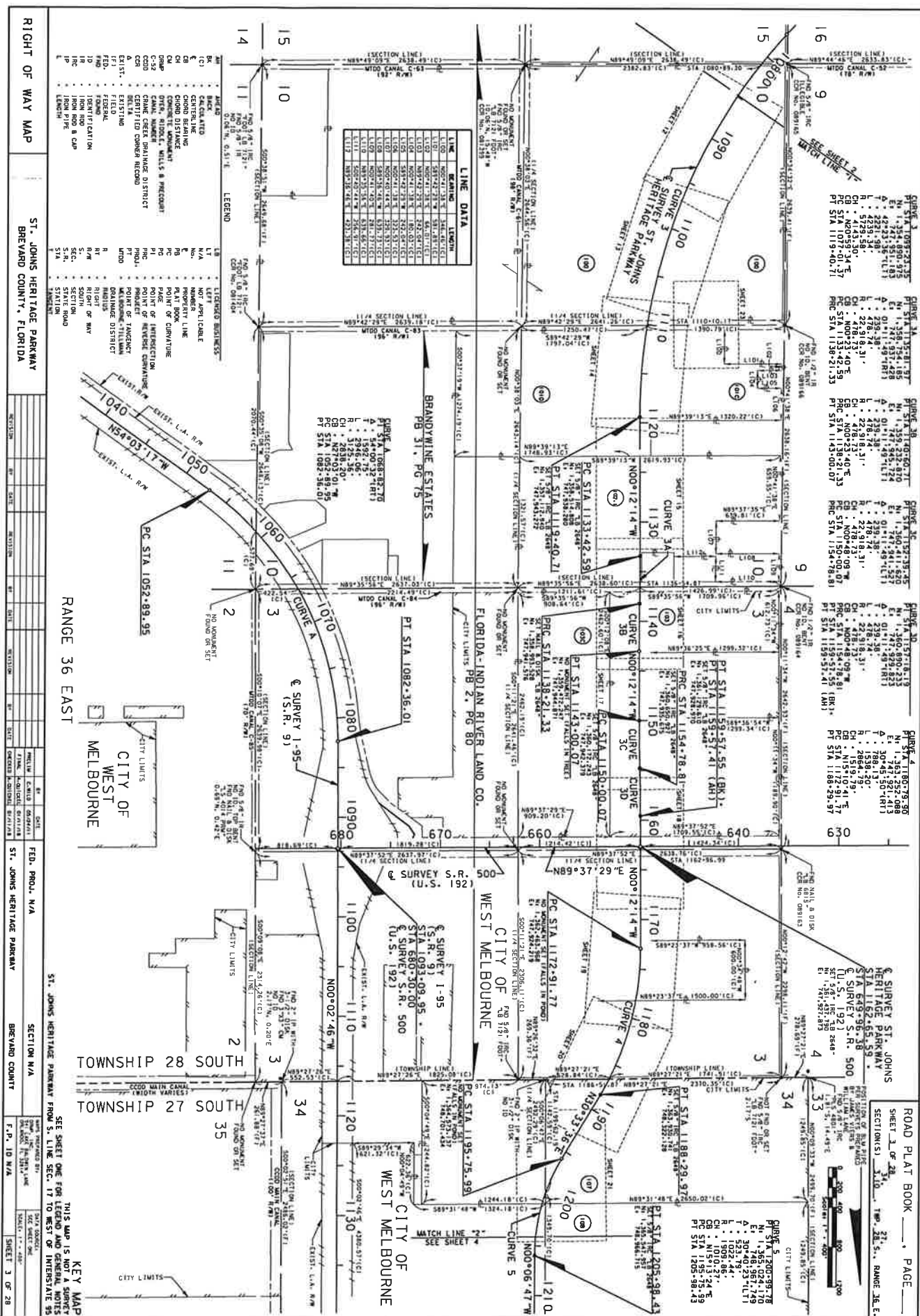
M/A

**ST. JOHNS HERITAGE PARKWAY**

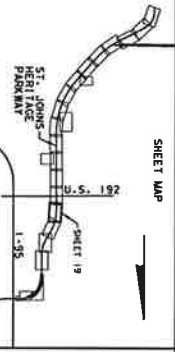
SECTION N/A  
BREVARD COUNT

F.P. ID N/A

SHEET 1



SHEET MAP



SPACE COAST PROPERTY INVESTMENTS, LLC  
DBS 5485, PG 2741

23

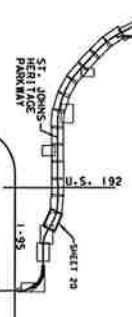
FLORIDA-INDIAN RIVER LAND CO.  
PB 2, PG 80

STATE OF FLORIDA  
DBS 5485, PG 538

SCALE 1" = 40'

ROAD PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
SHEET 19 OF 28  
SECTIONS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 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1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 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2179, 2180, 2181, 2182, 2183, 2184, 2185

SHEET MAP



JACKSON B. COUNTY  
28-36-00-00-00  
08B 5175, PG 081.2

POSITION OF PLAT FILE  
FILED IN THE OFFICE OF THE  
CLERK OF THE SUPERIOR COURT  
JACKSON B. COUNTY  
FLORIDA  
FILE NO. 20-03-00-00  
DATE 11/11/11  
BY 11/11/11

CITY OF  
WEST MELBOURNE

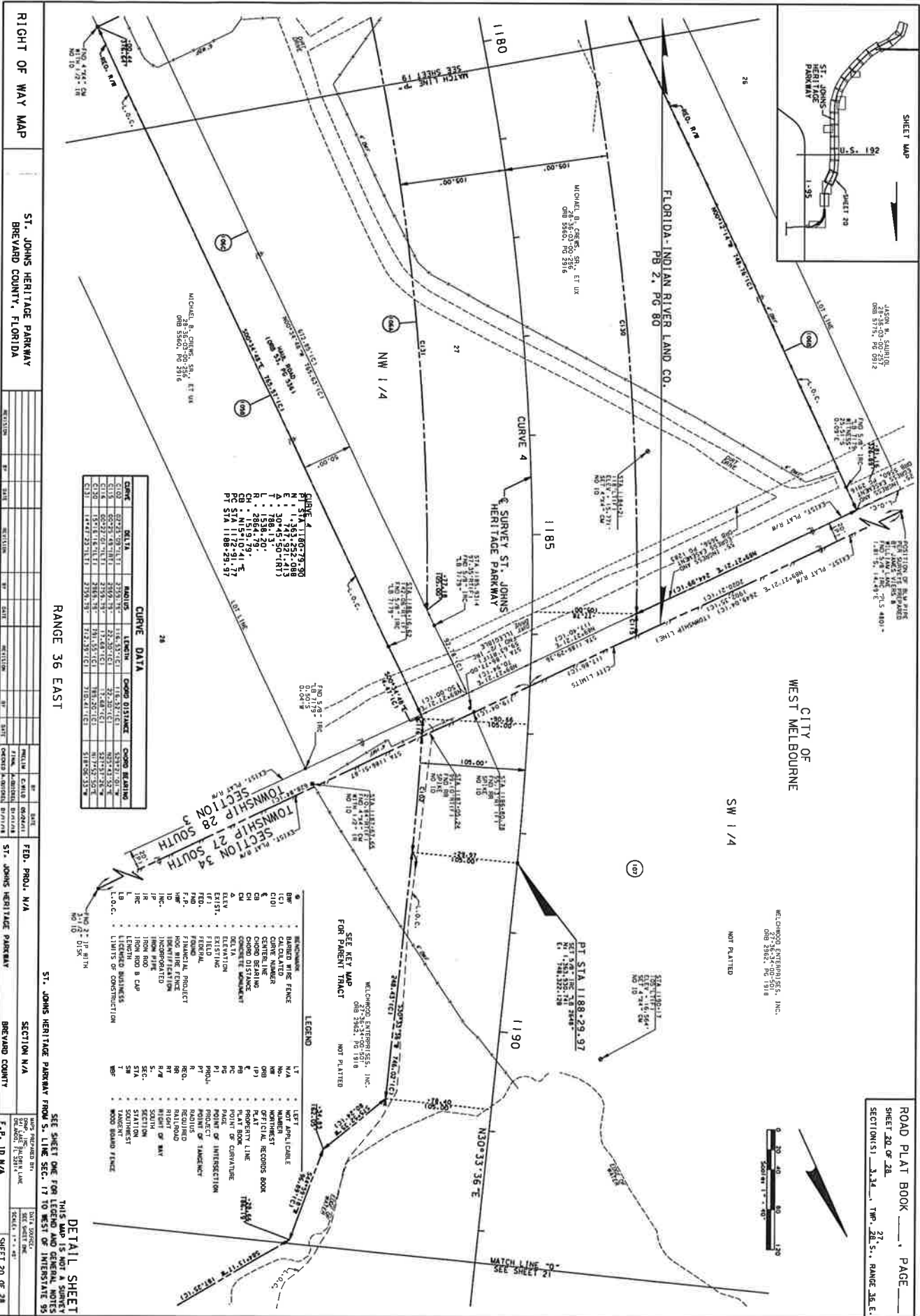
SW 1/4

NOT PLATTED

MELCHWOOD ENTERPRISES, INC.  
28-36-00-00-00  
08B 5180, PG 191.8



ROAD PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
SHEET 20 OF 28  
SECTION 31 3.34, TWP. 28 S., RANGE 36 E.



| CURVE DATA |       |        |        |                |
|------------|-------|--------|--------|----------------|
| CURVE      | DELTA | RADIUS | LENGTH | CHORD DISTANCE |
| C1         | 67.13 | 118.00 | 118.00 | 118.00         |
| C2         | 67.13 | 118.00 | 118.00 | 118.00         |
| C3         | 67.13 | 118.00 | 118.00 | 118.00         |
| C4         | 67.13 | 118.00 | 118.00 | 118.00         |
| C5         | 67.13 | 118.00 | 118.00 | 118.00         |
| C6         | 67.13 | 118.00 | 118.00 | 118.00         |
| C7         | 67.13 | 118.00 | 118.00 | 118.00         |
| C8         | 67.13 | 118.00 | 118.00 | 118.00         |
| C9         | 67.13 | 118.00 | 118.00 | 118.00         |
| C10        | 67.13 | 118.00 | 118.00 | 118.00         |

RIGHT OF WAY MAP

ST. JOHNS HERITAGE PARKWAY  
BREVARD COUNTY, FLORIDA

SECTION N/A

F.P. 1D N/A

SHEET 20 OF 28

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT  
IN AND FOR BREVARD COUNTY, FLORIDA

BREVARD COUNTY, FLORIDA,  
a political subdivision of  
the State of Florida,

CASE NO. 05-2018-CA-018421-XXXX-XX  
Parcel 107

Petitioner,

vs.

MICHAEL B. CREWS, SR AND REBECCA B. CREWS, SEACOAST NATIONAL BANK, **WELCHWOOD ENTERPRISES, INC.**, LISA CULLEN, Brevard County Tax Collector; and ALL PARTIES CLAIMING INTEREST BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANTS; and if any of the Defendants or all Defendants are deceased, THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEEES, CREDITORS, LIENORS, OR OTHER PARTIES CLAIMING BY, THROUGH, UNDER, OR AGAINST ANY SUCH DECEASED DEFENDANT OR DEFENDANTS IF ALIVE AND IF DEAD THEIR UNKNOWN SPOUSE, HEIRS, DEVISEES, LEGATEES, GRANTEEES, CREDITORS, LIENORS, OR OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST ANY SUCH DECEASED DEFENDANT OR DEFENDANTS,

Respondents/Defendants

---

**JOINT MOTION FOR STIPULATED FINAL JUDGMENT FOR  
PARCEL 107, WELCHWOOD ENTERPRISES, INC.**

The Petitioner, **BREVARD COUNTY, FLORIDA**, and the Respondent, **WELCHWOOD ENTERPRISES, INC.**, by and through the undersigned counsel,

respectfully move for the entry of the attached Stipulated Final Judgment as to Parcel 107 on this \_\_\_\_ day of April, 2019.

LAW OFFICE OF D. MARK NATIRBOFF  
12058 San Jose Blvd., Suite 501  
Jacksonville, FL 32223  
Telephone: (904) 260-6000  
[mark@eminentdomainflorida.info](mailto:mark@eminentdomainflorida.info)

OFFICE OF THE COUNTY ATTORNEY  
2725 Judge Fran Jamieson Way, Building C  
Viera, Florida 32940  
Telephone: (321) 633-2090  
Facsimile: (321) 633-2096  
[jad.brewer@brevardfl.gov](mailto:jad.brewer@brevardfl.gov)

---

D. Mark Natirboff  
Florida Bar No.: 0129194

---

Jad M. Brewer, Assistant County Attorney  
Florida Bar No. 657530

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT  
IN AND FOR BREVARD COUNTY, FLORIDA

BREVARD COUNTY, FLORIDA,  
a political subdivision of  
the State of Florida,

CASE NO. 05-2018-CA-018421-XXXX-XX  
Parcel 107

Petitioner,

vs.

MICHAEL B. CREWS, SR AND REBECCA B. CREWS, SEACOAST NATIONAL BANK, **WELCHWOOD ENTERPRISES, INC.**, LISA CULLEN, Brevard County Tax Collector; and ALL PARTIES CLAIMING INTEREST BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANTS; and if any of the Defendants or all Defendants are deceased, THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEEES, CREDITORS, LIENORS, OR OTHER PARTIES CLAIMING BY, THROUGH, UNDER, OR AGAINST ANY SUCH DECEASED DEFENDANT OR DEFENDANTS IF ALIVE AND IF DEAD THEIR UNKNOWN SPOUSE, HEIRS, DEVISEES, LEGATEES, GRANTEEES, CREDITORS, LIENORS, OR OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST ANY SUCH DECEASED DEFENDANT OR DEFENDANTS,

Respondents/Defendants

---

**STIPULATED FINAL JUDGMENT**

THIS CAUSE having come on upon joint motion for the entry of a Final Judgment made by the Petitioner, **BREVARD COUNTY, FLORIDA**, and the Respondent, **WELCHWOOD ENTERPRISES, INC.**, as the owner of Parcel 107, set forth herein

below; and it appearing to the Court that the parties were authorized to enter into such motion; and the Court finding that the taking is necessary for a public purpose and that the compensation to be paid by the Petitioner is full, just and reasonable for all parties concerned, it is hereby

ADJUDGED that the Respondent, **WELCHWOOD ENTERPRISES, INC.**, do have and recover of and from the Petitioner the sum of **SIX MILLION THREE HUNDRED FIFTY THOUSAND AND 00/100 Dollars (\$6,350,000.00)** for Parcel 107 in full payment for the property taken and for damages resulting to the remainder if less than the entire property was taken and for all other damages of any nature arising from the taking and it is further,

DIRECTED that within thirty (30) days of receipt of a conformed copy of this Stipulated Final Judgment, the Petitioner shall deposit the additional sum of **TWO MILLION EIGHT HUNDRED FIFTY EIGHT THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS (\$2,858,800.00)**, into the Registry of the Clerk of the Court, representing the total recovery of **SIX MILLION THREE HUNDRED FIFTY THOUSAND AND 00/100 Dollars (\$6,350,000.00)**, less the previous deposit of **THREE MILLION FOUR HUNDRED NINETY ONE TWO HUNDRED AND 00/100 DOLLARS (\$3,491,200.00)**, and the Registry of the Clerk of the Court shall expeditiously disburse such amount (\$2,858,800.00) by making out a check to the Law Office of D. Mark Natirboff, P.A. Trust Account, and by mailing such check to c/o D. Mark Natirboff, Esq., 130 Sylvan Way, Keystone Heights, Florida 32656, and it is further

ADJUDGED that Respondent, **WELCHWOOD ENTERPRISES, INC.**, shall have and recover from the Petitioner the sum of **EIGHT HUNDRED FIFTY THOUSAND**

**EIGHT HUNDRED AND EIGHTY FIVE DOLLARS (\$850,885.00)**, for any and all attorney's fees, costs, and for all other services rendered on Respondent's behalf, including any apportionment or other post settlement proceedings, **ONE HUNDRED FORTY NINE THOUSAND ONE HUNDRED FIFTEEN AND 00/100 DOLLARS (\$149,115.00)**, for any and all expert costs, and for all other services rendered on Respondent's behalf. Within thirty (30) days of receipt of a conformed copy of this Stipulated Final Judgment, the Petitioner shall pay said sums for attorney's fees and expert costs to The Law Office of D. Mark Natirboff, P.A., Trust Account, and mail such check to c/o D. Mark Natirboff, Esq., 130 Sylvan Way, Keystone Heights, Florida 32656, to be disbursed as set forth hereinabove, and it is further

ADJUDGED that this Stipulated Final Judgment is based upon Petitioner's agreement to construct its project in substantial conformity to the project specifications attached as composite Exhibit "B" as said plans relate to Parcel 107 and the remainder. Accordingly, if the project is not so implemented, Respondent shall have the same remedies as would have been afforded to it had the case been resolved by verdict with said plans and specifications having been made a part of the record at trial. Central & Southern Florida Flood Control Dist. v. Wye River Farms, Inc., 297 So.2d 323 (Fla. 4<sup>th</sup> DCA 1974), cert. denied 310 So. 2d 745 (Fla. 1975); § 73.015(3), Fla. Stat.

ADJUDGED that Brevard County acknowledges that the property owners have access to the St. Johns Heritage Parkway, and such access is contingent on submission of a property driveway permit application incorporating county standards and supported by plans and specifications provided by a licensed professional engineer. All costs of permitting and any construction incident thereto shall be borne by the property owner.

ADJUDGED that the property owners acknowledge that Brevard County has no obligation to continue pumping water from the remainder property once the contractor stops pumping.

ADJUDGED that title to the following described property, to-wit:

See Exhibit "A" attached hereto and incorporated herein  
which vested in the Petitioner pursuant to the Order of Taking and deposit of money heretofore made, is approved, ratified, and confirmed.

ORDERED

\*SIGNATURE BLOCK TO BE INSERTED BY JUDICIAL ASSISTANT

Parcel 107

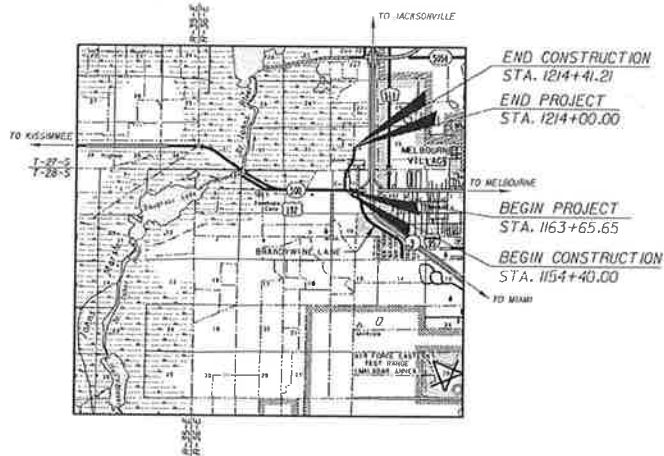
Welchwood Enterprises, Inc  
Greg Wood, President  
2407 South Bignonia Street  
Melbourne, FL 32901

A parcel of land located in the SW 1/4 and the SE 1/4 of Section 34, Township 27 South, Range 36 East, being described as follows:

Commence at the Southeast corner of the Southwest 1/4 of Section 34, Township 27 South, Range 36 East; thence run South 89°27'21" West along the South line of said Southwest 1/4, a distance of 809.80 feet to the POINT OF BEGINNING; thence continue South 89°27'21" West, along said South line, a distance of 2139.25 feet to the Southwest corner of said Southwest 1/4; thence run North 00°09'33" West, along the west line of said Southwest 1/4, a distance of 1249.85 feet to the North line of South 1/2 of said Southwest 1/4; thence, departing said West line, run North 89°31'48" East, along the said North line, a distance of 2650.02 feet; thence along the North line of the South 1/2 of the Southeast 1/4 North 89°31'48" East a distance of 141.80 Feet to a point of curvature of a curve concave Westerly; thence along said curve having a radius of 2014.88 feet, a central angle of 09°41'08", an arc length of 340.60 feet and a chord bearing South 19°40'49" West for a chord distance of 340.19 feet to the end of said curve; thence run South 01°11'44" West, a distance of 100.95 feet; thence run North 89°15'07" East, a distance of 83.90 feet; thence run South 08°42'49" East a distance of 123.89 feet; thence run South 66°07'30" East, a distance of 110.54 feet; thence run South 40°34'17" East, a distance of 38.81 feet; thence run South 26°58'52" West, a distance of 55.13 feet; thence run South 83°50'50" West, a distance of 71.17 feet; thence run North 38°39'09" West, a distance of 43.37 feet; thence run South 82°11'31" West, a distance of 98.83 Feet; thence run South 04°03'09" East, a distance of 46.84 feet; thence run South 00°20'12" East, a distance of 69.48 feet; thence run South 19°56'47" West, a distance of 63.66 feet; thence run South 84°13'17" West, a distance of 187.25 feet; thence run South 44°59'18" West, a distance of 96.89 Feet; thence run South 76°52'35" West, a distance of 80.24 feet; thence run South 30°33'38" West, a distance of 248.43 feet to a point of curvature of a curve concave Easterly; thence along said curve having a radius of 2759.79 feet, a central angle of 02°23'09", an arc length 116.53 feet to a chord bearing of South 29°21'01" West for a chord distance of 116.52 to the POINT OF BEGINNING.



BREVARD COUNTY, FLORIDA  
FINANCIAL PROJECT NUMBER:  
428346-4-54-01

[illegible]

BOARD OF COUNTY COMMISSIONERS

|                            |            |
|----------------------------|------------|
| RITA PRITCHETT, VICE CHAIR | DISTRICT 1 |
| JIM BARFIELD               | DISTRICT 2 |
| JOHN TOBIA                 | DISTRICT 3 |
| CURT SMITH, CHAIR          | DISTRICT 4 |
| KRISTINE ISNARDI           | DISTRICT 5 |

GOVERNING DESIGN STANDARDS:

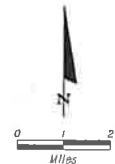
Florida Department of Transportation, FY2011-12 Design Standards eBook 103  
Florida Greenbook Dated 2013, and applicable Design Standards Revisions  
of the following website: <http://www.floridadot.com/DesignStandards>

GOVERNING STANDARD SPECIFICATIONS:

Florida Department of Transportation, July 2018. Standards Specification for Road and Bridge Construction at the following website:  
<https://www.fdot.gov/programmanagement/implementation/SpecBooks>



EXHIBIT B



NOTE: THE SCALE OF THESE PLANS MAY HAVE CHANGED DUE TO REPRODUCTION.

| LENGTH OF PROJECT |          |       |
|-------------------|----------|-------|
|                   | CONCRETE | MULTI |
| STARTING          | 0.0000   | 0.000 |
|                   |          |       |
| ENDING            | 0.0000   | 0.000 |



| REVISIONS |  | DATE | BY |
|-----------|--|------|----|
|           |  |      |    |
|           |  |      |    |
|           |  |      |    |
|           |  |      |    |



| STRUCTURE NO. | STATION | DESIGN FLOOD |              | BASE FLOOD |               | GREATEST FLOOD |       |         |           |
|---------------|---------|--------------|--------------|------------|---------------|----------------|-------|---------|-----------|
|               |         | 2% PROB.     | 50 YR. FREQ. | 1% PROB.   | 100 YR. FREQ. | DISCHARGE      | STAGE | PROB. # | FREQ. YR. |
|               |         | DISCHARGE    | STAGE        | DISCHARGE  | STAGE         |                |       |         |           |
| CD-12         | 1186+18 | 115.1        | 19.90        | 125.6      | 20.30         | 151.5          | 22.30 | 0.2     | 500       |
| CD-13         | 1201+15 | 51.8         | 18.62        | 58.3       | 19.13         | 68.4           | 19.83 | 0.2     | 500       |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |
|               |         |              |              |            |               |                |       |         |           |

**NOTE:** THE HYDRAULIC DATA IS SHOWN FOR INFORMATIONAL PURPOSES ONLY, TO INDICATE THE FLOOD DISCHARGES AND WATER SURFACE ELEVATIONS WHICH MAY BE ANTICIPATED IN ANY GIVEN YEAR. THIS DATA WAS GENERATED USING HIGHLY VARIABLE FACTORS DETERMINED BY A STUDY OF THE WATERSHED. MANY JUDGEMENTS AND ASSUMPTIONS ARE REQUIRED TO ESTABLISH THESE FACTORS. THE RESULTANT HYDRAULIC DATA IS SENSITIVE TO CHANGES, PARTICULARLY OF ANTECEDENT CONDITIONS, URBANIZATION, CHANNELIZATION, AND LAND USE. USERS OF THIS DATA ARE CAUTIONED AGAINST THE ASSUMPTION OF PRECISION WHICH CAN NOT BE ATTAINED. DISCHARGES ARE IN CUBIC FEET PER SECOND AND STAGES ARE IN FEET, NAVD, 1988.

**DEFINITIONS:**

**DESIGN FLOOD:** THE FLOOD SELECTED BY FDOT TO BE UTILIZED TO ASSURE A STANDARD LEVEL OF HYDRAULIC PERFORMANCE.

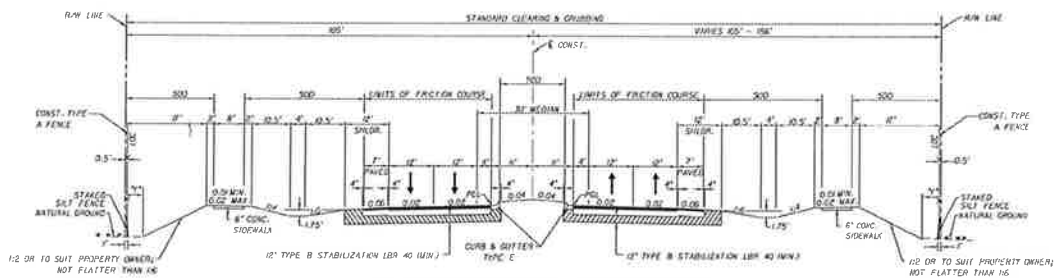
**BASE FLOOD:** THE FLOOD HAVING A 1% CHANCE OF BEING EXCEEDED IN ANY YEAR. (100 YR. FREQUENCY)

**OVERTOPPING FLOOD:** THE FLOOD WHERE FLOW OCCURS (A) OVER THE HIGHWAY (B) OVER A WATERSHED DIVIDE OR (C) THRU EMERGENCY RELIEF STRUCTURES.

**GREATEST FLOOD:** THE MOST SEVERE FLOOD WHICH CAN BE PREDICTED WHERE OVERTOPPING IS NOT PRACTICABLE, NORMALLY ONE WITH A 0.2% CHANCE OF BEING EXCEEDED IN ANY YEAR. (500 YR. FREQUENCY)



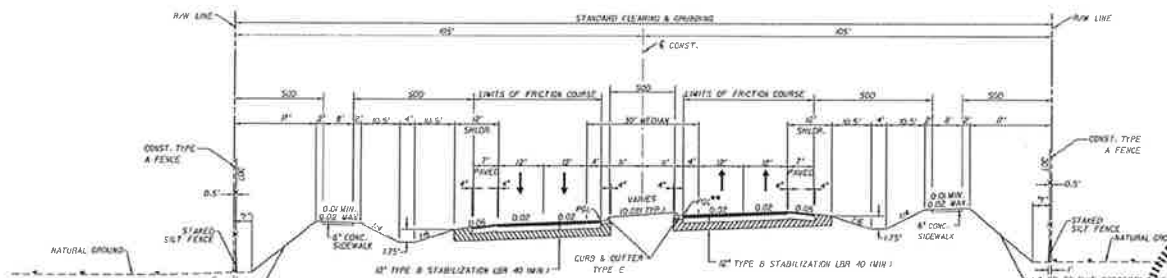
| REVISIONS |             | <br><small>DESIGN REVIEWED BY: [Signature]</small><br><small>APPROVED BY: [Signature]</small><br><small>DATE: [Date]</small> | <b>BREVARD COUNTY</b><br><small>APPROVED BY: [Signature]</small> | <b>FLOOD DATA</b> | SHEET NO.<br>5 |
|-----------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------|----------------|
| DATE      | DESCRIPTION |                                                                                                                                                                                                                 |                                                                  |                   |                |
|           |             |                                                                                                                                                                                                                 |                                                                  |                   |                |



ST. JOHNS HERITAGE PARKWAY - TYPICAL SECTION NO. 3  
STA. 1170+30.00 TO STA. 1193+00.00  
STA. 1208+74.00 TO STA. 1214+00.00

NEW CONSTRUCTION  
OPTIONAL BASE GROUP 9 WITH  
TYPE SP STRUCTURAL COURSE (TRAFFIC C1(2)  
AND FRICTION COURSE FC-12.5 (TRAFFIC C1(1.5)(PG 76-22)

PAVED SHOULDER  
OPTIONAL BASE GROUP 9 WITH  
FRICTION COURSE FC-12.5 (TRAFFIC C1(1.5)(PG 76-22)



ST. JOHNS HERITAGE PARKWAY - TYPICAL SECTION NO. 4  
STA. 1193+00.00 TO STA. 1208+74.00

NEW CONSTRUCTION  
OPTIONAL BASE GROUP 9 WITH  
TYPE SP STRUCTURAL COURSE (TRAFFIC C1(2)  
AND FRICTION COURSE FC-12.5 (TRAFFIC C1(1.5)(PG 76-22)

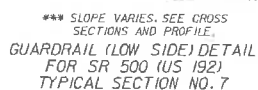
PAVED SHOULDER  
OPTIONAL BASE GROUP 9 WITH  
FRICTION COURSE FC-12.5 (TRAFFIC C1(1.5)(PG 76-22)

TRAFFIC DATA  
CURRENT YEAR = 2016 AADT = N/A  
ESTIMATED OPENING YEAR = 2018 AADT = 19,200  
ESTIMATED DESIGN YEAR = 2038 AADT = 73,250  
K = 10.2%, D = 56.82%, T = 5.37% (24 HOUR)  
DESIGN HOUR T = 5.37%  
DESIGN SPEED = 50 MPH

NOTES:  
1. LIMIT OF CONSTRUCTION IS TO BE DETERMINED BY THE ENGINEER.  
2. THE AREAS DISTURBED BY THE CONSTRUCTION SHALL BE RESTORED TO ORIGINAL CONDITION OR BETTER.  
3. THE MAXIMUM ALLOWABLE ROADWAY WIDTH SHALL BE 100 FEET.  
4. THE MAXIMUM ALLOWABLE ROADWAY WIDTH SHALL BE 100 FEET.  
5. THE MAXIMUM ALLOWABLE ROADWAY WIDTH SHALL BE 100 FEET.



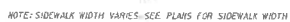
| DATE | DESCRIPTION | REVISOR | DATE | DESCRIPTION | DRMP                                                                                                                             | BREVARD COUNTY | TYPICAL SECTIONS | SHEET NO. |
|------|-------------|---------|------|-------------|----------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-----------|
|      |             |         |      |             | DRMP, INC.<br>10000 BREVARD BLVD., SUITE 100<br>PALM BEACH, FL 33480<br>PHONE: 561-840-1234<br>FAX: 561-840-1235<br>WWW.DRMP.COM | APPROVED BY:   |                  | 7         |

NLS<sup>a</sup>

NT5



NTS

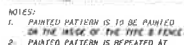


POND & ACCESS ROAD DETAIL

NTS



NTS



TYPE 'B' FENCE PAINTING DETAIL

NTS



OVERBUILD DETAIL

NTS

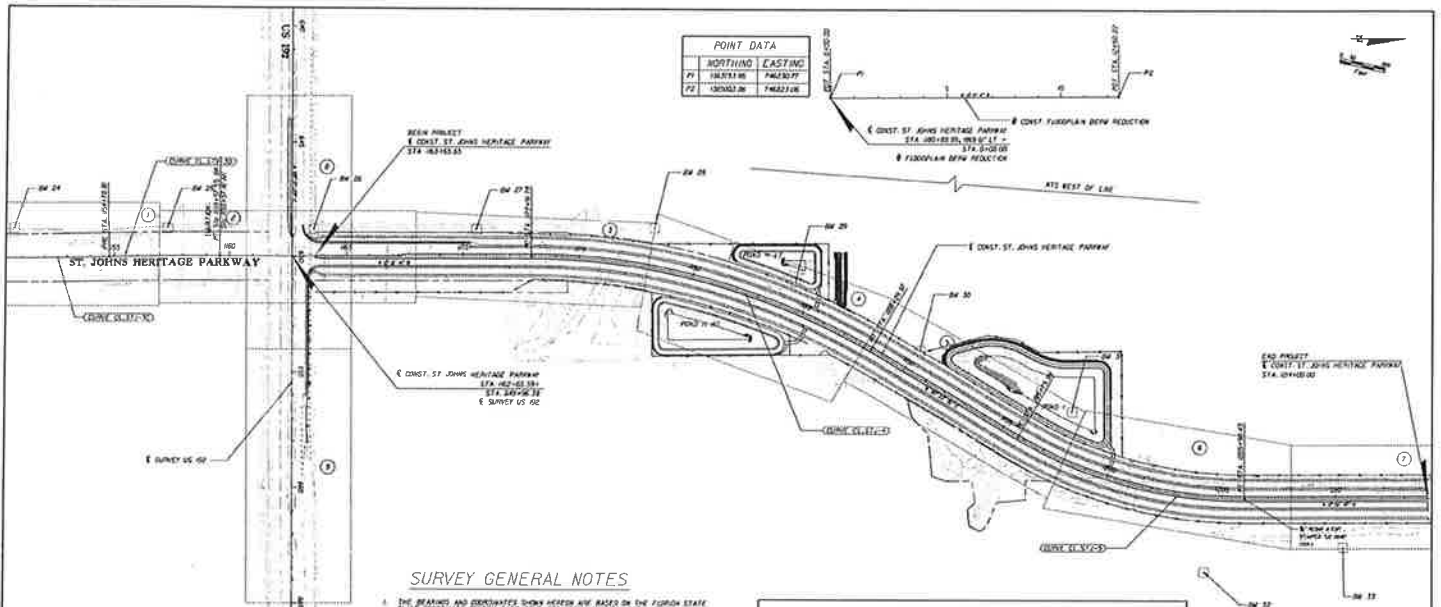
NOTES:  
1. ACTUAL WIDTH OF BASE WIDENING MAY VARY DUE TO ACTUAL  
EXISTING PAVEMENT WIDTH. CONTRACTOR MAY ELECT TO PLACE  
A UNIFORM WIDTH BASE WIDENING STRIP AT AN ADDITIONAL COST  
TO THE COUNTY.

|          |             |      |             |                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                      |           |
|----------|-------------|------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|
| REVISORS |             |      |             |  <b>DRMP</b><br><small>DESIGN REVIEW MANAGEMENT PROGRAM</small><br>BRANKE, BALDWIN LAKE, OKLAHOOMA, FLORIDA, 1984<br>PERMITS: BRANKE, BALDWIN LAKE, OKLAHOOMA, FLORIDA, 1984<br>CERTIFICATE OF AUTHORIZATION NO. 1234 |  <b>BREVARD COUNTY</b><br>APPROVED BY: _____ | CONSTRUCTION DETAILS | SHEET NO. |
| DATE     | DESCRIPTION | DATE | DESCRIPTION |                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                      | 10        |
|          |             |      |             |                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                      |           |

SHEET 7

10





| POINT DATA |           |
|------------|-----------|
| NORTHING   | EASTING   |
| 100000.00  | 700000.00 |
| 100000.00  | 700000.00 |

**SURVEY GENERAL NOTES**

- THE BEARINGS AND DISTANCES SHOWN HEREIN ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, 1983, AND THE BUREAU OF LAND MANAGEMENT SURVEY, 1983. THE BEARINGS AND DISTANCES SHOWN HEREIN ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, 1983, AND THE BUREAU OF LAND MANAGEMENT SURVEY, 1983.
- ELEVATION DATA SHOWN HEREIN IS BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD83).
- THE E OF CENTER IS THE SAME LINE AS THE E OF SURVEY.

**PUBLISHED GPS CONTROL DATA**

| STA NAME  | PID NO.   | LATITUDE  | LONGITUDE | NORTHING  | EASTING   | SCALE FACTOR |
|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 1.000000     |

**CURVE AND COORDINATE DATA**

| NAME           | PC STA.   | PISTA.    | PT STA.   | Δ         | D         | T         | L         | R         | E         | LC BEARING | LC LENGTH | V         | Δ         | NORTHING  | EASTING   | NORTHING  | EASTING   | NORTHING  | EASTING   |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| CURVE CL 31+30 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00  | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 100000.00 |

|                                                                                                                   |                                                                                                                   |                                                                                                                   |                                                                                                                   |                                                                                                                   |                                                                                                                   |                                                                                                                   |                                                                                                                   |                                                                                                                   |                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| BM 24<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 | BM 25<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 | BM 26<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 | BM 27<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 | BM 28<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 | BM 29<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 | BM 30<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 | BM 31<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 | BM 32<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 | BM 33<br>4" x 4" CONC. MONUMENT<br>STA. 100+00.00<br>100000.00<br>N 100000.00<br>E 100000.00<br>ELEV. = 100000.00 |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|



| DATE | REVISION | DESCRIPTION |
|------|----------|-------------|
|      |          |             |

**DRMP**  
DESIGN-RECORD-MONUMENT PROJECTS  
100000.00 100000.00 100000.00  
100000.00 100000.00 100000.00  
100000.00 100000.00 100000.00

**BREVARD COUNTY**

APPROVED BY:

**PROJECT LAYOUT**

19



NOTE: THE  $\beta$  CONST IS THE SAME AS THE  $\beta$  SURVEY.

**DRMP**  
 DOMESTIC REPAIRMENT PROGRAM  
 INDIANAPOLIS, INDIANA  
 100 EAST 10TH AVE., INDIANAPOLIS, INDIANA 46204  
 PHONE: (317) 434-1234 FAX: (317) 434-1234  
 CERTIFICATE OF AUTHORIZATION NO. 200  
 MARY E. SCHAFER, P.E. LICENSE NO. 1000

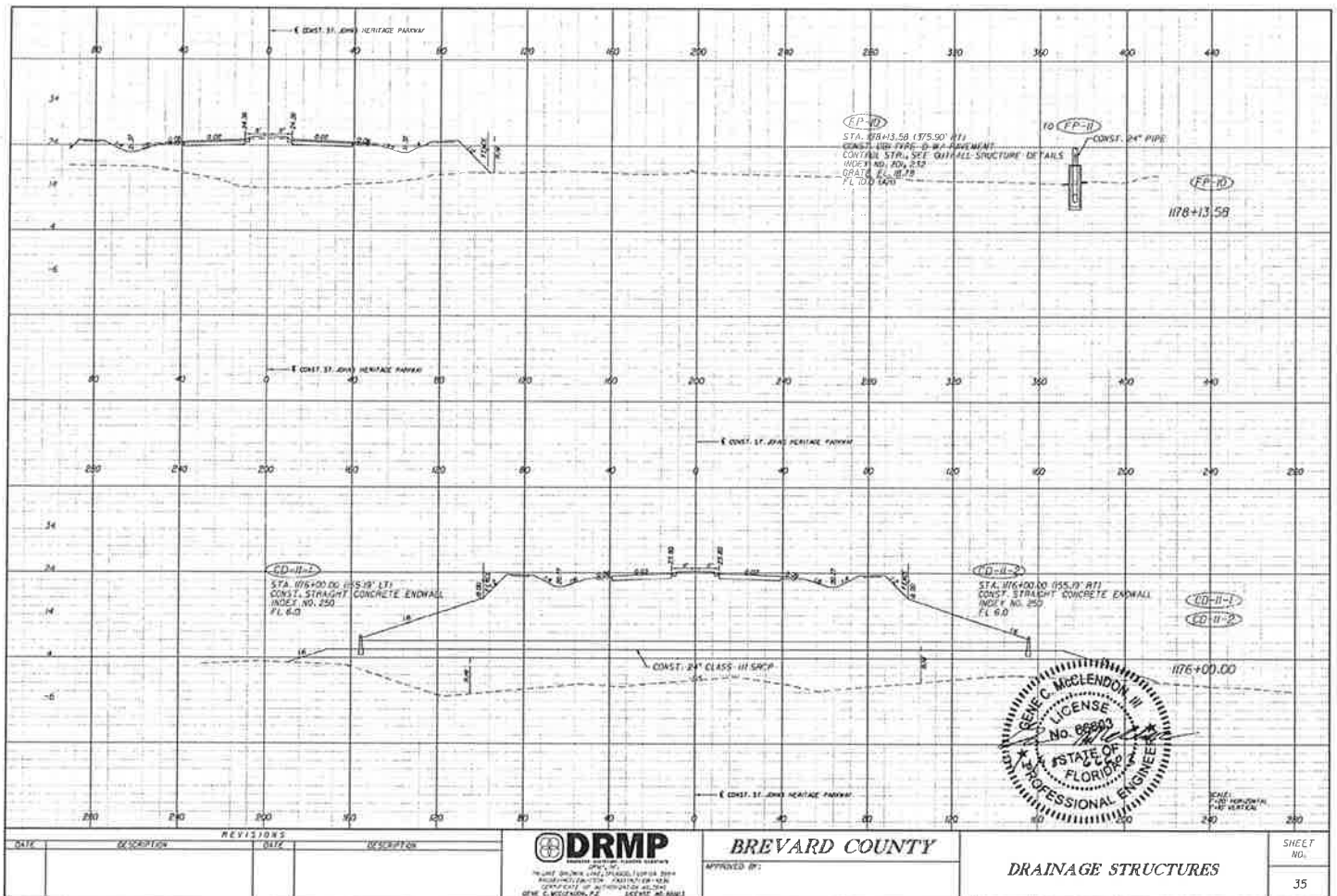
**BREVARD COUNTY**

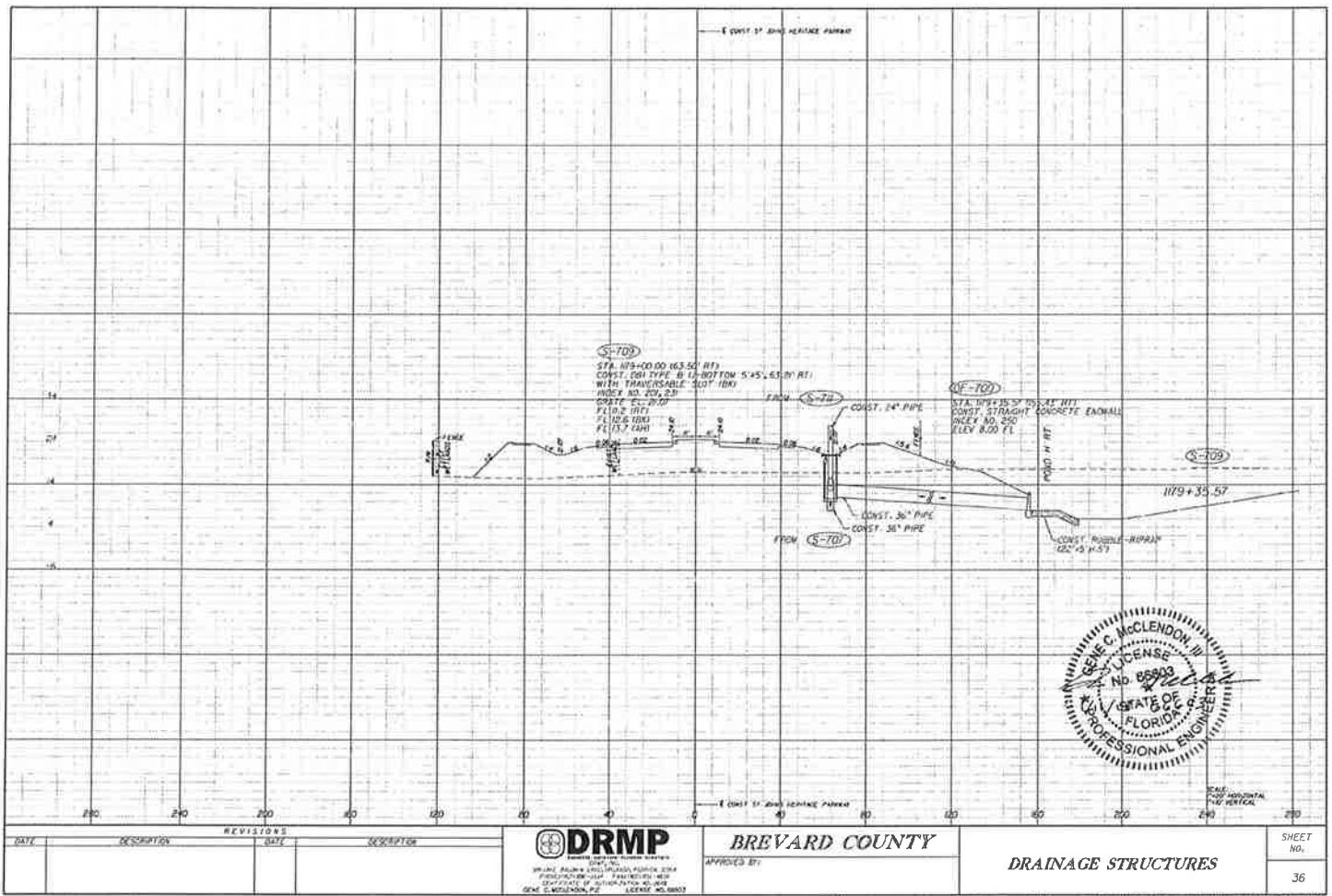
### REFERENCE POINTS

SHEET  
NO.  
20









|      |  |             |  |           |  |      |  |             |  |
|------|--|-------------|--|-----------|--|------|--|-------------|--|
| DATE |  | DESCRIPTION |  | REVISIONS |  | DATE |  | DESCRIPTION |  |
|      |  |             |  |           |  |      |  |             |  |



**DRMP**  
DESIGN REVIEW MANAGEMENT PROGRAM  
BREVARD COUNTY  
3901 W. US HWY 1, SUITE 200, PALM BEACH, FL 33409  
TEL: 561-835-1234 FAX: 561-835-1235  
WWW.DRMP-FL.COM

**BREVARD COUNTY**

APPROVED BY:

**DRAINAGE STRUCTURES**

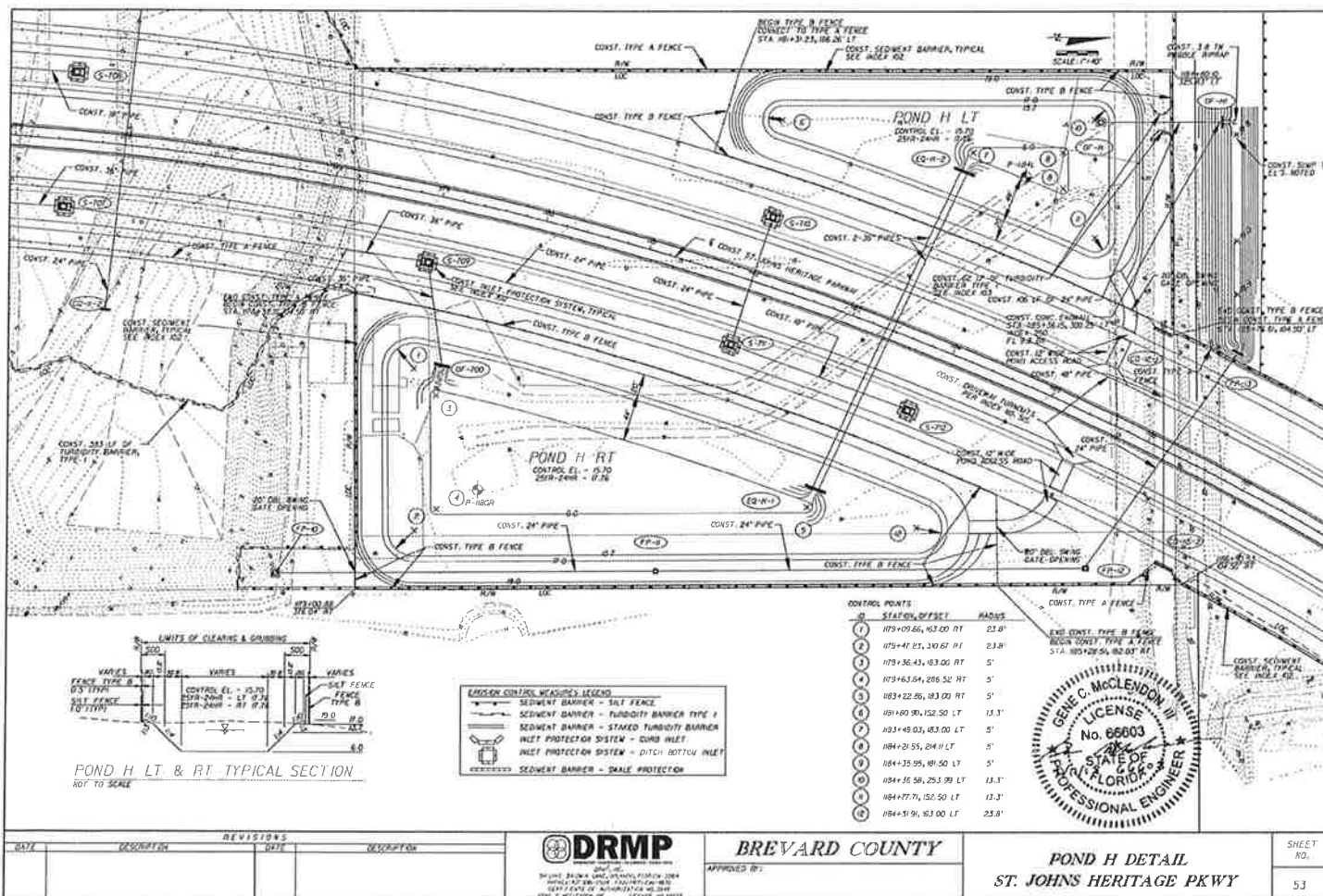
SHEET NO.

36









| REVISIONS |             |      |             |
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| DATE      | DESCRIPTION | DATE | DESCRIPTION |
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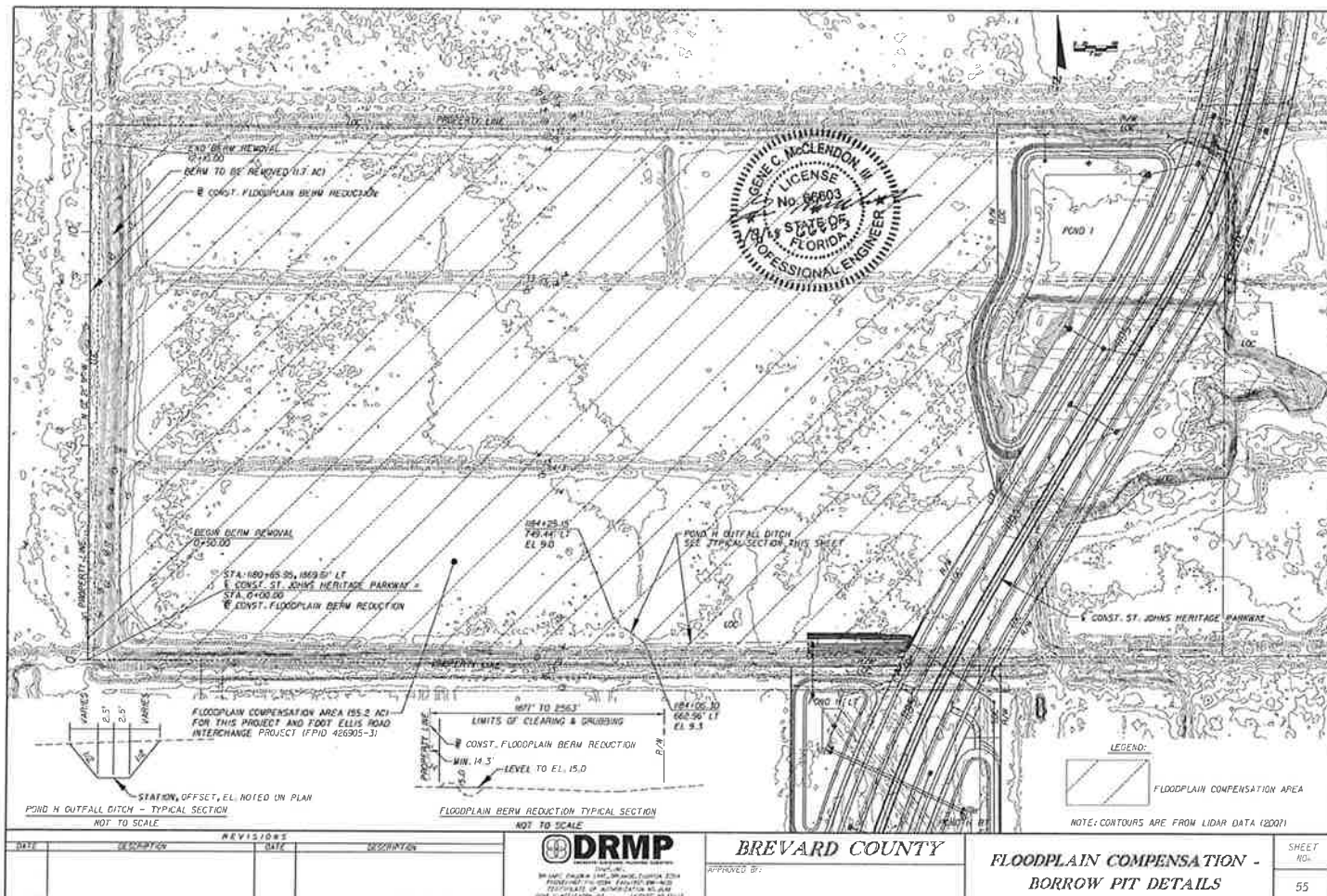


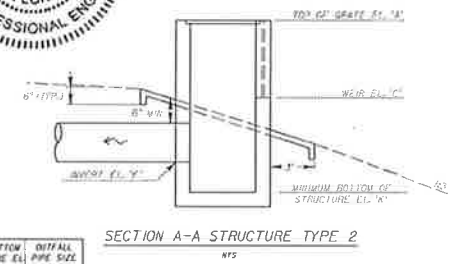
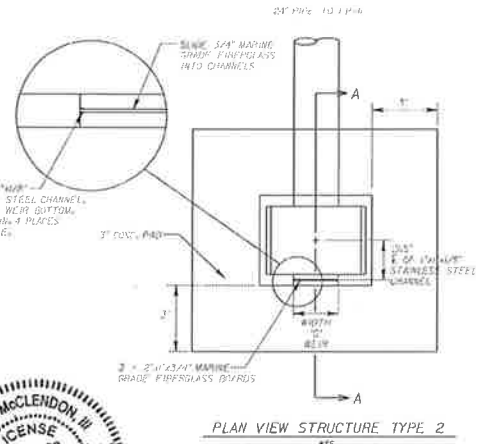
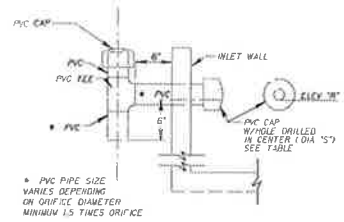
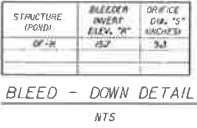
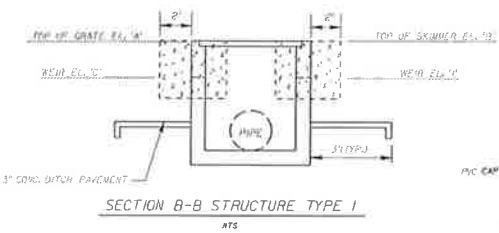
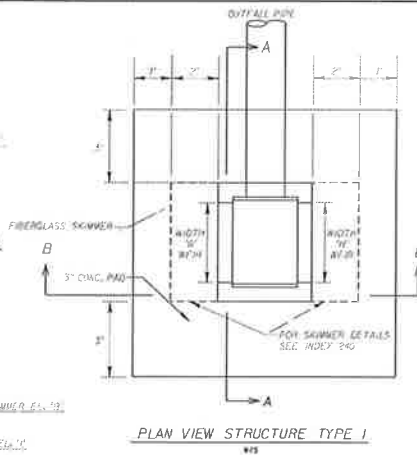
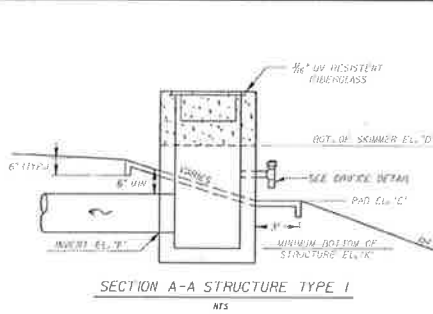
**BREVARD COUNTY**

APPROVED BY:

**POND H DETAIL**  
**ST. JOHNS HERITAGE PKWY**

SHEET NO.  
53





| STRUCTURE | STATION<br>& CMT ST. JOHN'S<br>HERITAGE PARKWAY | OFFSET     | DBI<br>TYPE | STRUCTURE<br>TYPE | GRATE<br>EL. 'A' | TOP OF<br>SKIMMER<br>EL. 'B' | WEIR<br>EL. 'C' | BOTTOM OF<br>SKIMMER EL.<br>'D' | PAD EL. 'E' | OUTFALL PIPE<br>INVERT EL. 'F' | WEIR WIDTH<br>'G' INCHES | WEIR WIDTH<br>'H' INCHES | WEIR<br>EL. 'I' | MINIMUM BOTTOM<br>OF STRUCTURE EL.<br>'J' | OUTFALL<br>PIPE SIZE<br>INCHES |
|-----------|-------------------------------------------------|------------|-------------|-------------------|------------------|------------------------------|-----------------|---------------------------------|-------------|--------------------------------|--------------------------|--------------------------|-----------------|-------------------------------------------|--------------------------------|
| OF-H      | 101142.37                                       | 254.07' LT | 0           | 1                 | 10.0             | 10.0                         | 16.7            | 16.2                            | 14.7        | 10.0                           | 36"                      | 36"                      | 16.7            | 9.7                                       | 24"                            |
| PF-10     | 101143.58                                       | 313.90' RT | 0           | 2                 | 10.0             | N/A                          | 15.7            | N/A                             | N/A         | 10.0                           | 24"                      | N/A                      | N/A             | 9.0                                       | 24"                            |
| PF-21     | 101130.00                                       | 109.50' RT | 0           | 2                 | 10.0             | N/A                          | 15.7            | N/A                             | N/A         | 9.0                            | 24"                      | N/A                      | N/A             | 8.0                                       | 24"                            |

NOTE: THE COST OF THE SKIMMER, DITCH PAVEMENT, SKIMMER ATTACHMENT METHOD, PVC BLEEDER AND WEIRS ARE TO BE INCLUDED IN THE COST ON THE STRUCTURE

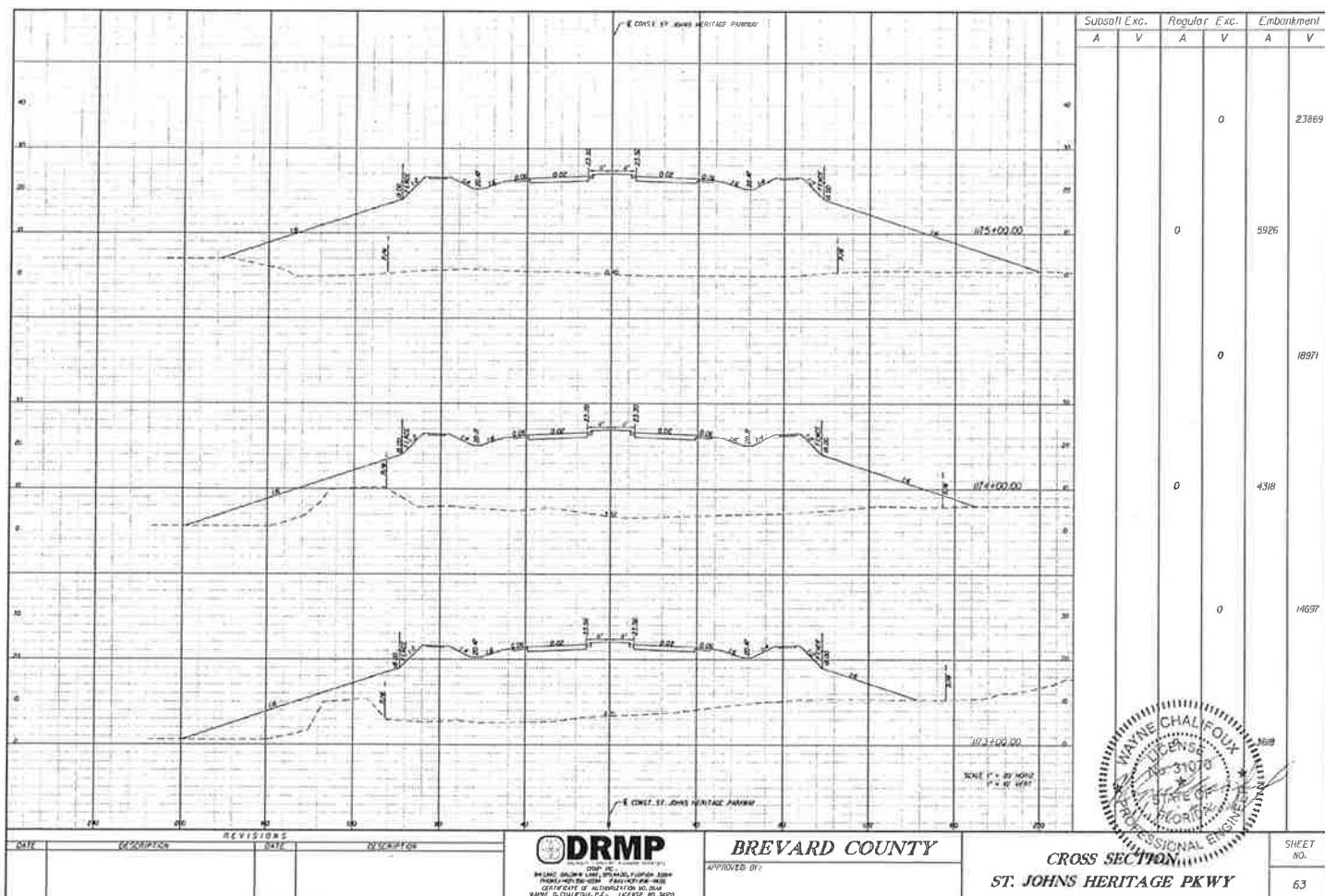
| REVISIONS |             |      |             | DRMP | BREVARD COUNTY | OUTFALL STRUCTURE DETAILS<br>ST. JOHN'S HERITAGE PKWY | SHEET<br>NO. |
|-----------|-------------|------|-------------|------|----------------|-------------------------------------------------------|--------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION |      |                |                                                       |              |
|           |             |      |             |      |                |                                                       | 56           |



NOTE: THE COST OF THE SKIMMER, DITCH PAVEMENT, SKIMMER ATTACHMENT METHOD, PVC BLEEDER AND WEIRS ARE TO BE INCLUDED IN THE COST OF THE STRUCTURE



| <div>REVISIONS</div> <table><tr><th>DATE</th><th>DESCRIPTION</th><th>DATE</th><th>RECEIVED</th></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |             |      |          | DATE | DESCRIPTION | DATE | RECEIVED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <div><div><div><div>DRMP</div><div>DESIGN REVIEW MANAGEMENT PROGRAM, INC.</div><div>10001 BUCKINGHAM WAY, SUITE 100, FORT LAUDERDALE, FL 33309-4000</div><div>TEL: 954-344-1000 FAX: 954-344-1001</div><div>WWW.DRMP-FL.COM</div></div></div></div> | <div><div>BREVARD COUNTY</div><div>APPROVED BY:</div><div> </div></div> | <div>OUTFALL STRUCTURE DETAILS</div> <div>ST. JOHNS HERITAGE PKWY</div> | <div>SHEET NO.</div> <div>57</div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|----------|------|-------------|------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION | DATE | RECEIVED |      |             |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |             |      |          |      |             |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |             |      |          |      |             |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |             |      |          |      |             |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |             |      |          |      |             |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |             |      |          |      |             |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |             |      |          |      |             |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                         |                                    |



| Subsoil Exc. |   | Regular Exc. |   | Embankment |       |
|--------------|---|--------------|---|------------|-------|
| A            | V | A            | V | A          | V     |
|              |   |              | 0 |            | 23869 |
|              |   | 0            |   |            | 5926  |
|              |   |              | 0 |            | 18971 |
|              |   | 0            |   |            | 4318  |
|              |   |              | 0 |            | 14659 |



| DATE | DESCRIPTION | DATE | DESCRIPTION |
|------|-------------|------|-------------|
|      |             |      |             |

**DRMP**  
DESIGN REVIEW MANAGEMENT PROGRAM  
PROVIDED THROUGH THE BUREAU OF PUBLIC WORKS  
CERTIFICATE OF AUTHORIZATION NO. 00-000  
WAYNE CHALFOUX, P.E. LICENSE NO. 3600

**BREVARD COUNTY**

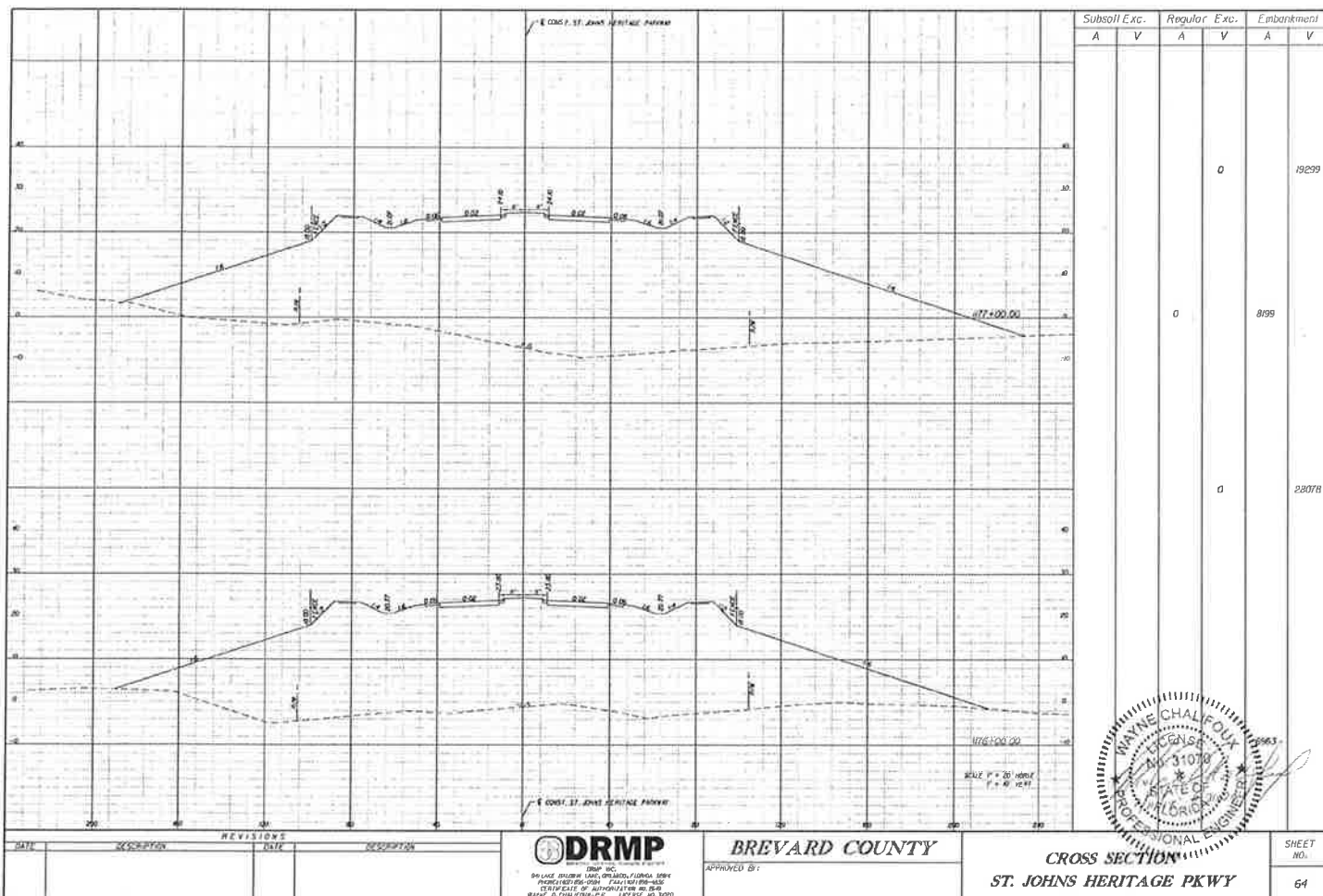
APPROVED BY:

**CROSS SECTION**

**ST. JOHNS HERITAGE PKWY**

SHEET NO.

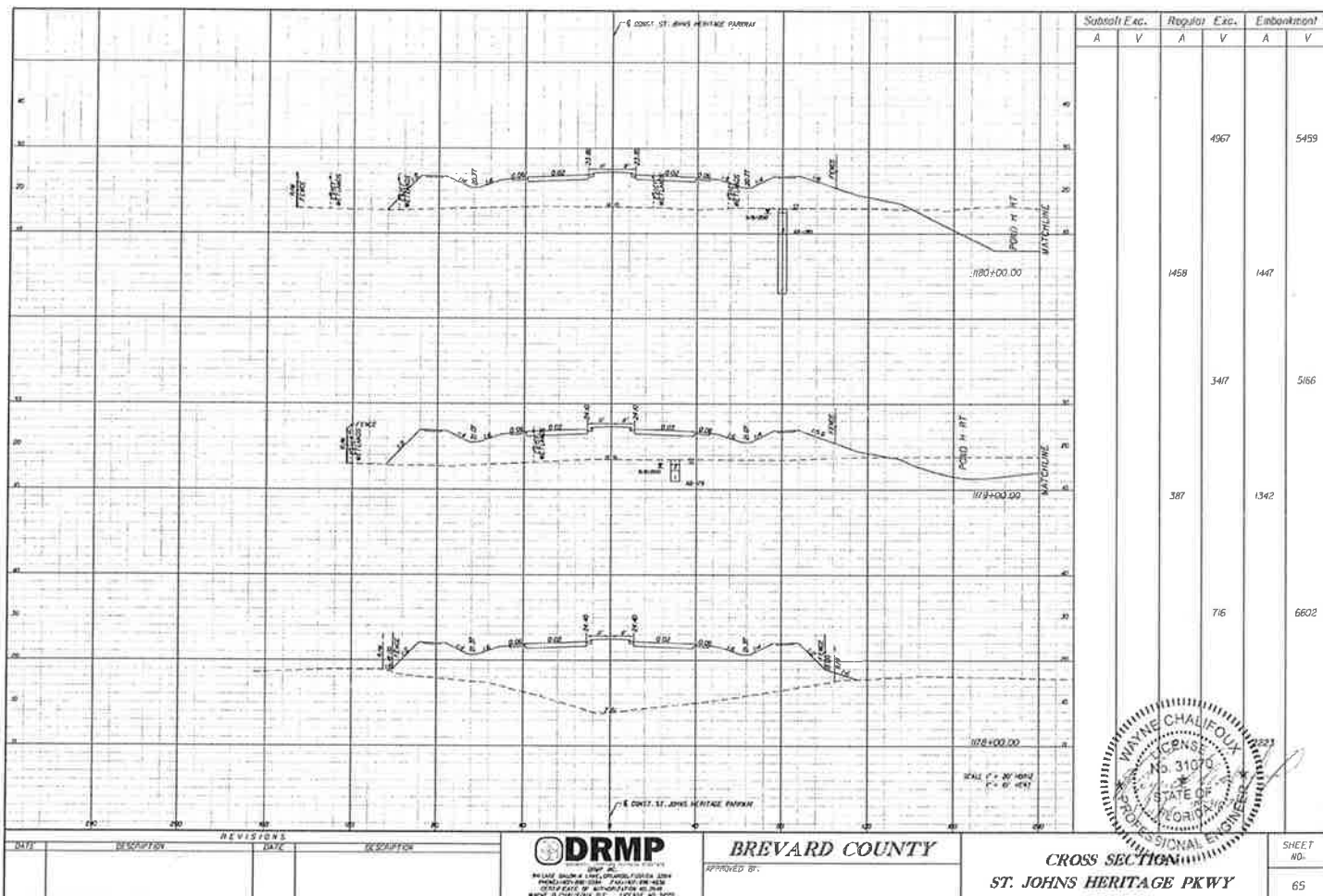
63



**BREVARD COUNTY**  
 APPROVED BY:

**CROSS SECTION**  
**ST. JOHNS HERITAGE PKWY**

SHEET NO.  
**64**



| Subtotal Exc. |   | Regular Exc. |      | Embankment |      |
|---------------|---|--------------|------|------------|------|
| A             | V | A            | V    | A          | V    |
|               |   |              | 4967 |            | 5459 |
|               |   | 1458         |      | 1447       |      |
|               |   |              | 3417 |            | 5166 |
|               |   | 387          |      | 1342       |      |
|               |   |              | 716  |            | 6602 |



|      |  |             |  |           |  |      |  |             |  |
|------|--|-------------|--|-----------|--|------|--|-------------|--|
| DATE |  | DESCRIPTION |  | REVISIONS |  | DATE |  | DESCRIPTION |  |
|      |  |             |  |           |  |      |  |             |  |

**DRMP**  
DESIGN & REPAIR MANAGEMENT PROGRAM

BRIDGE & HIGHWAY CONSTRUCTION  
CONSTRUCTION MANAGEMENT  
CONSTRUCTION INSPECTION  
CONSTRUCTION ADMINISTRATION  
CONSTRUCTION MANAGEMENT

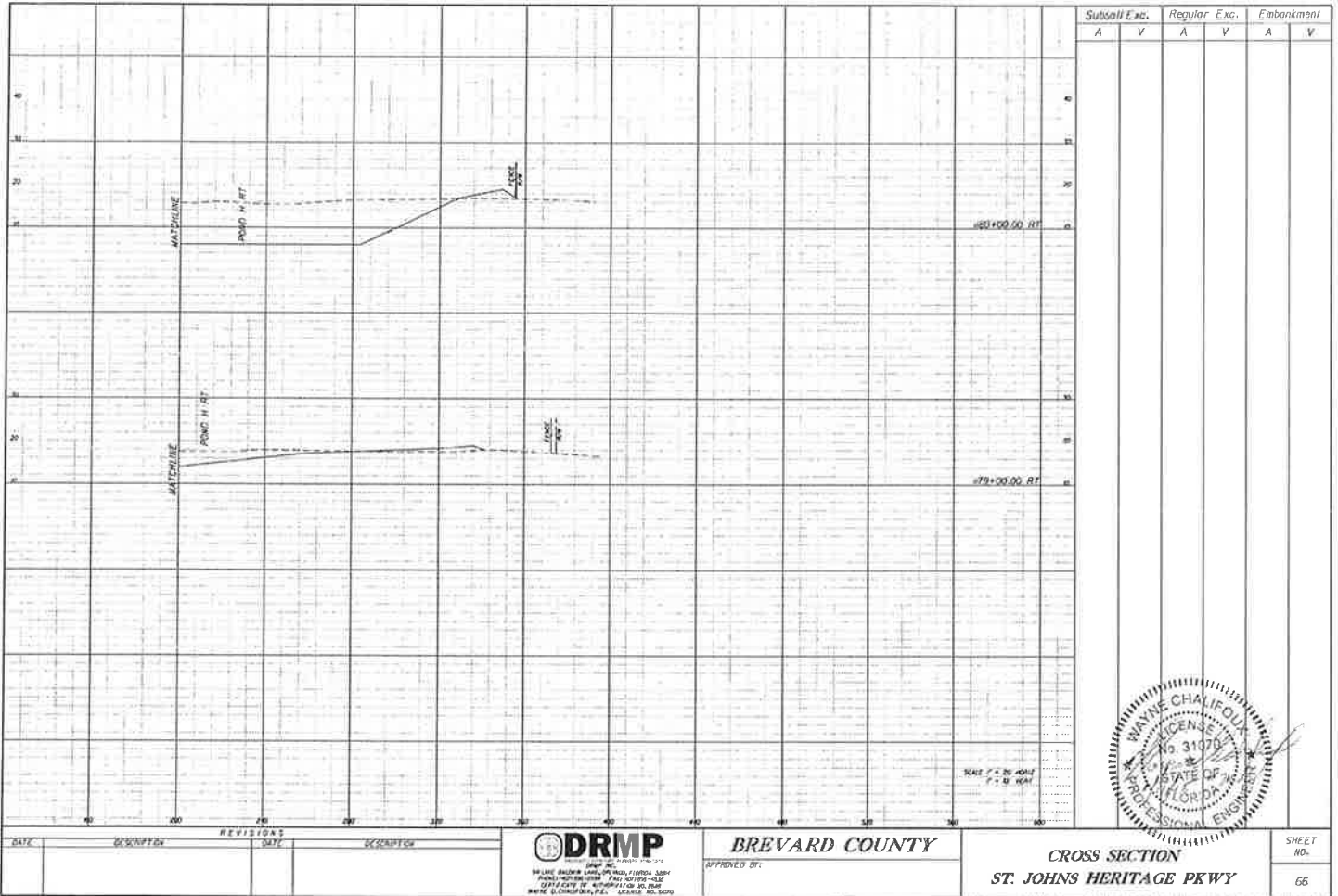
**BREVARD COUNTY**

APPROVED BY:

**CROSS SECTION**

**ST. JOHNS HERITAGE PKWY**

SHEET NO. 65



| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |
|           |             |

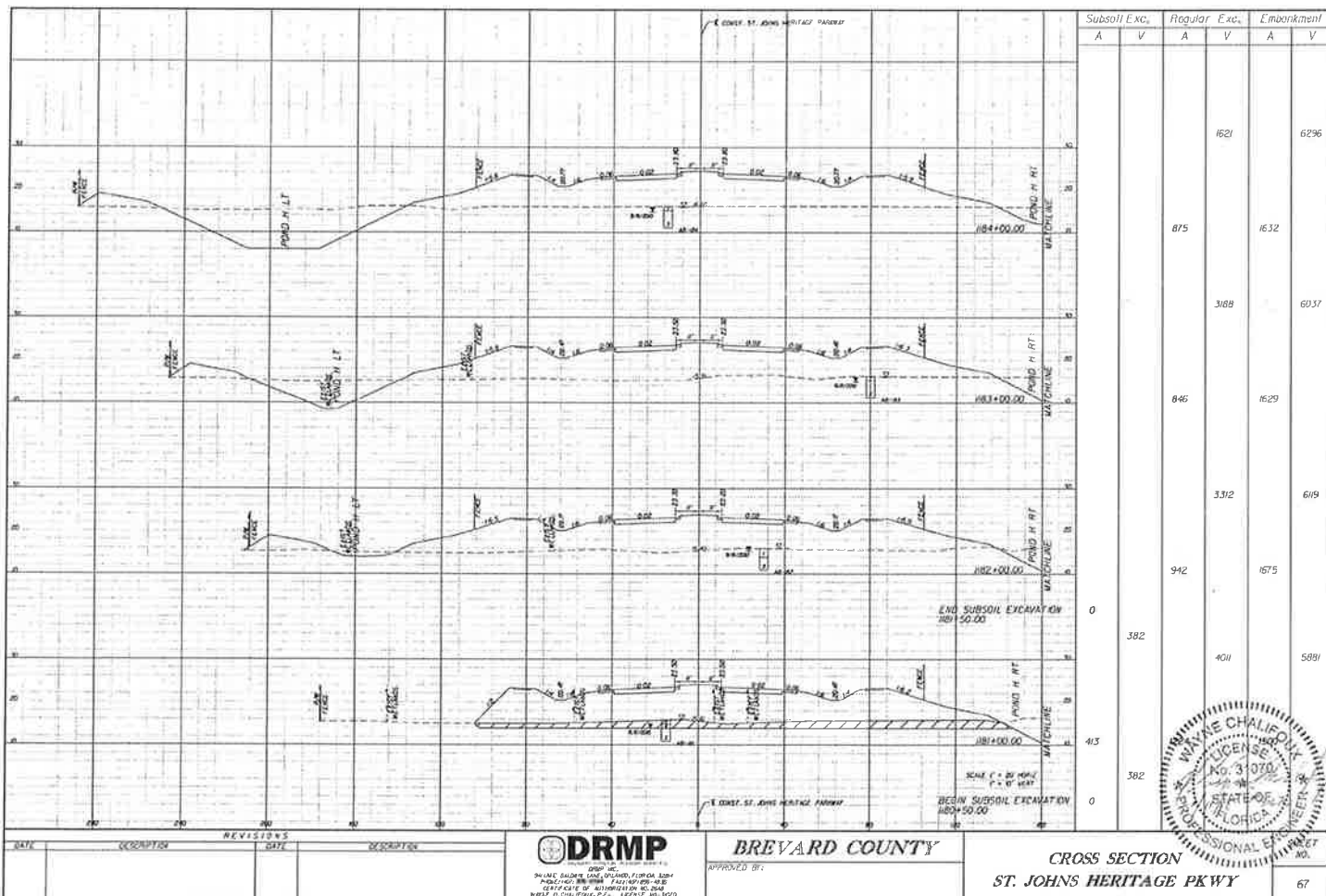


BREVARD COUNTY

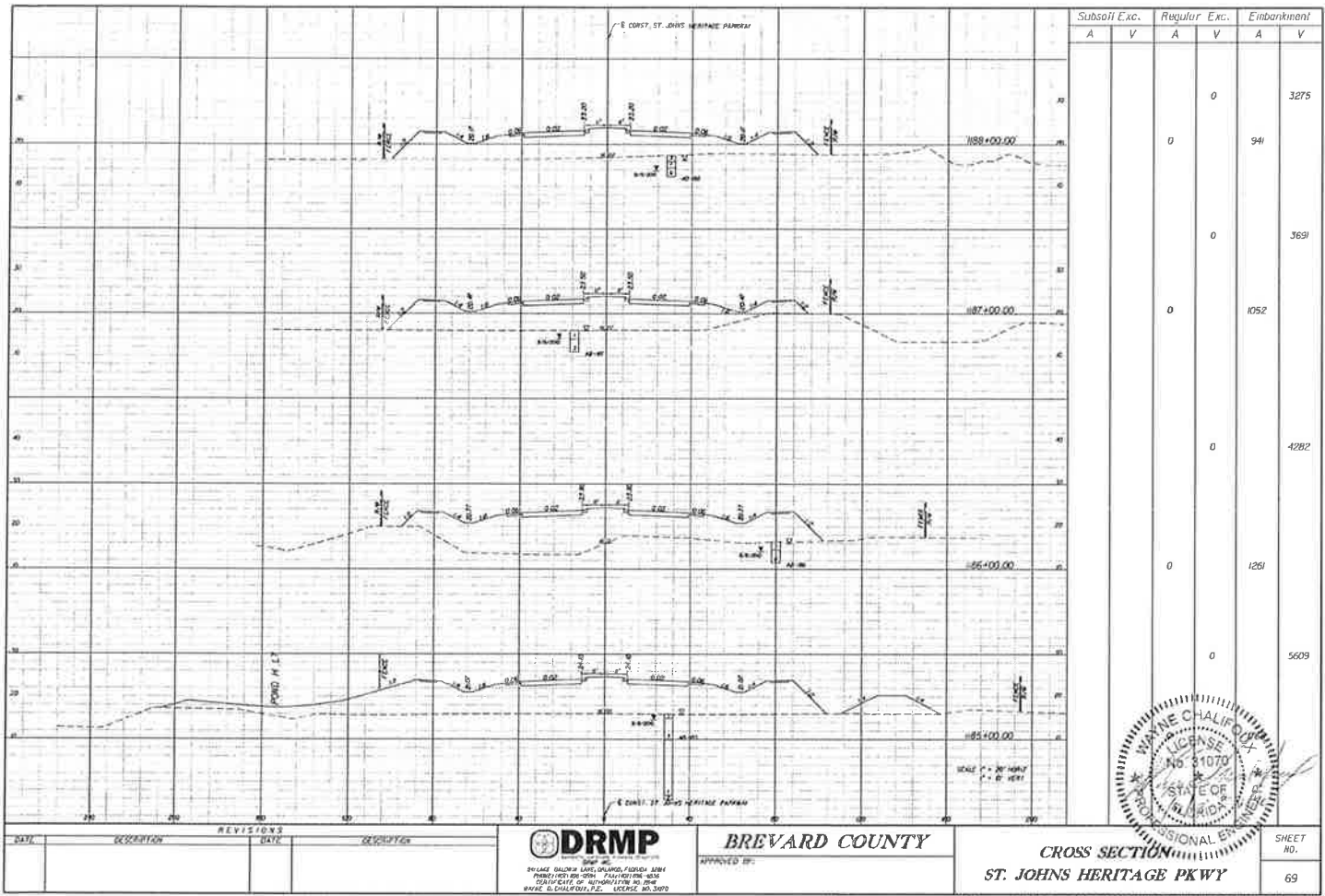
APPROVED BY:

CROSS SECTION  
ST. JOHNS HERITAGE PKWY

SHEET  
NO.  
66

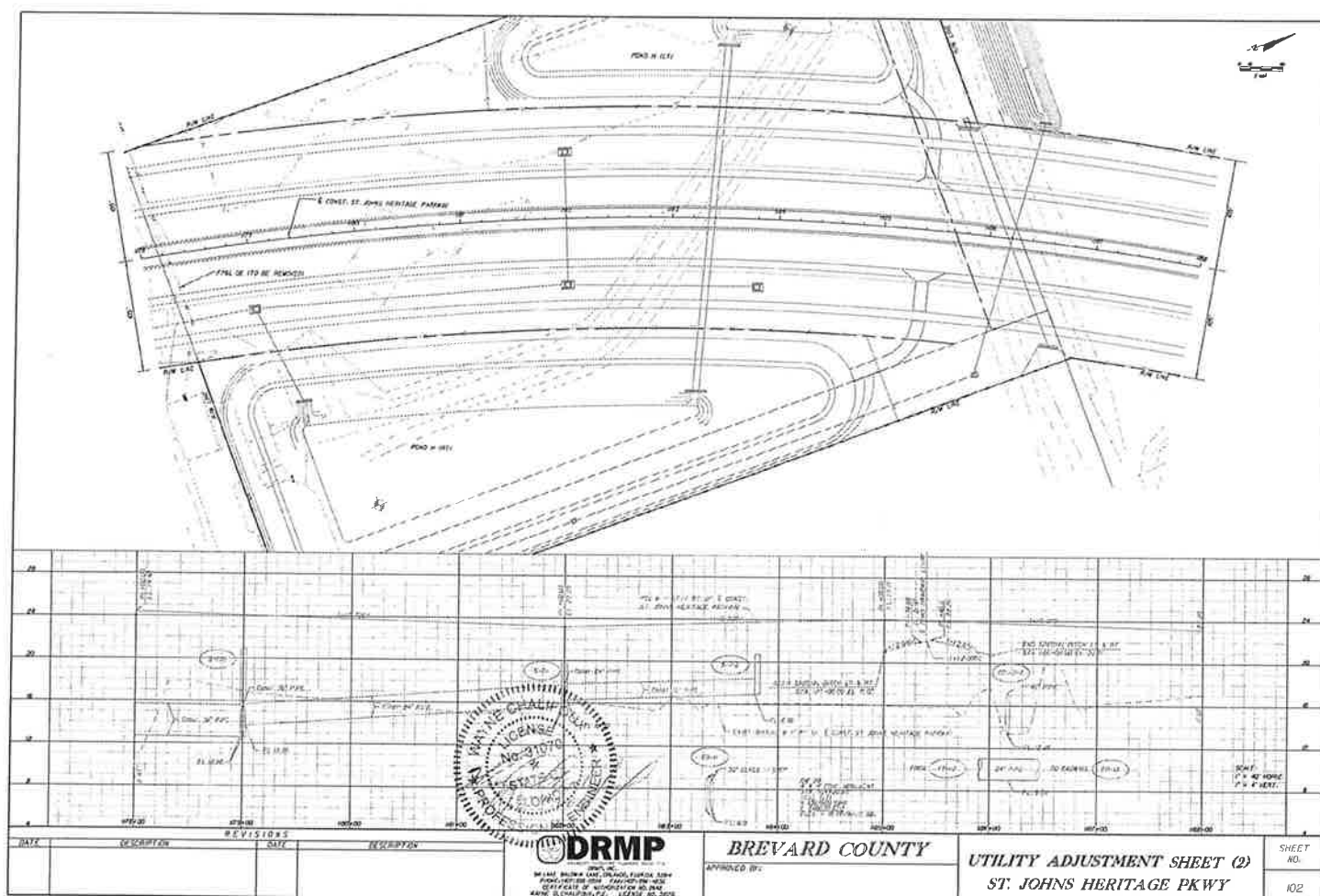


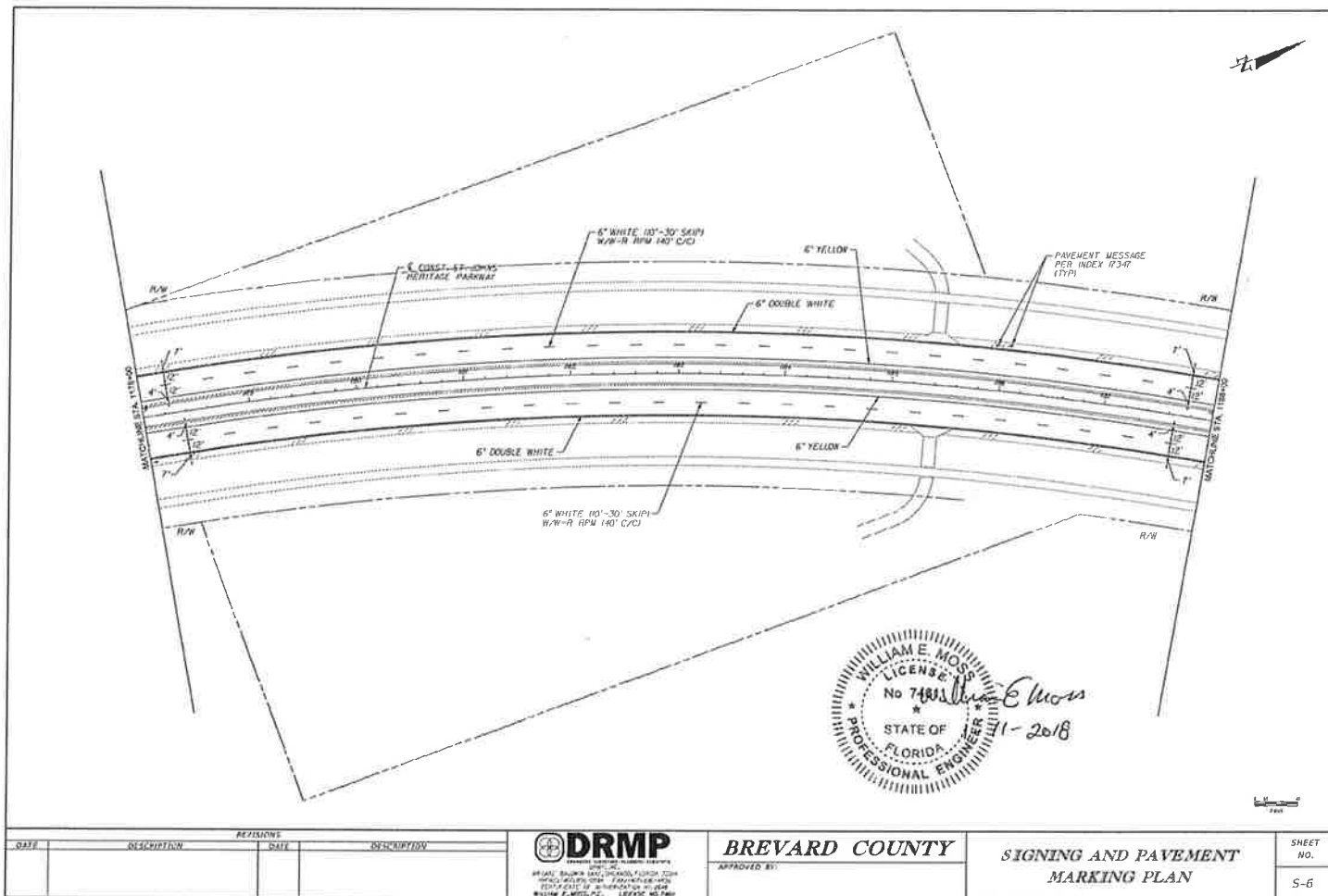




| Subsoil Exc. |   | Regular Exc. |   | Embankment |      |
|--------------|---|--------------|---|------------|------|
| A            | V | A            | V | A          | V    |
|              |   |              | 0 |            | 3275 |
|              |   | 0            |   | 941        |      |
|              |   |              | 0 |            | 3691 |
|              |   | 0            |   | 1052       |      |
|              |   |              | 0 |            | 4282 |
|              |   | 0            |   | 1261       |      |
|              |   |              | 0 |            | 5609 |

|                                                                                      |  |                                                                                                                                                                                                                                                       |                                             |                                                        |              |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|--------------|
| DATE: _____ DESCRIPTION: _____<br>REVISIONS: _____<br>DATE: _____ DESCRIPTION: _____ |  | <b>DRMP</b><br><small>DESIGN REVIEW MANAGEMENT PROGRAM</small><br>POLICE, BUREAU OF LAND, FLORIDA AGRICULTURE, FOREST, AND<br>PROTECTED AREAS - ALLIED TO THE<br>COMMISSION OF RECREATION AND CONSERVATION<br>WAYNE CHALIFOUX, P.E. LICENSE NO. 11070 | <b>BREVARD COUNTY</b><br>APPROVED BY: _____ | <b>CROSS SECTION</b><br><b>ST. JOHNS HERITAGE PKWY</b> | SHEET NO. 69 |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|--------------|





| DATE | DESCRIPTION | REVISIONS | DATE | DESCRIPTION |
|------|-------------|-----------|------|-------------|
|      |             |           |      |             |
|      |             |           |      |             |

**DRMP**  
DESIGN, REPAIR, MAINTENANCE, AND PAVEMENT  
BUREAU OF PUBLIC WORKS  
FLORIDA DEPARTMENT OF TRANSPORTATION  
TALLAHASSEE, FLORIDA 32310-0001  
WWW.FDOT.COM

**BREVARD COUNTY**

APPROVED BY:

**SIGNING AND PAVEMENT MARKING PLAN**

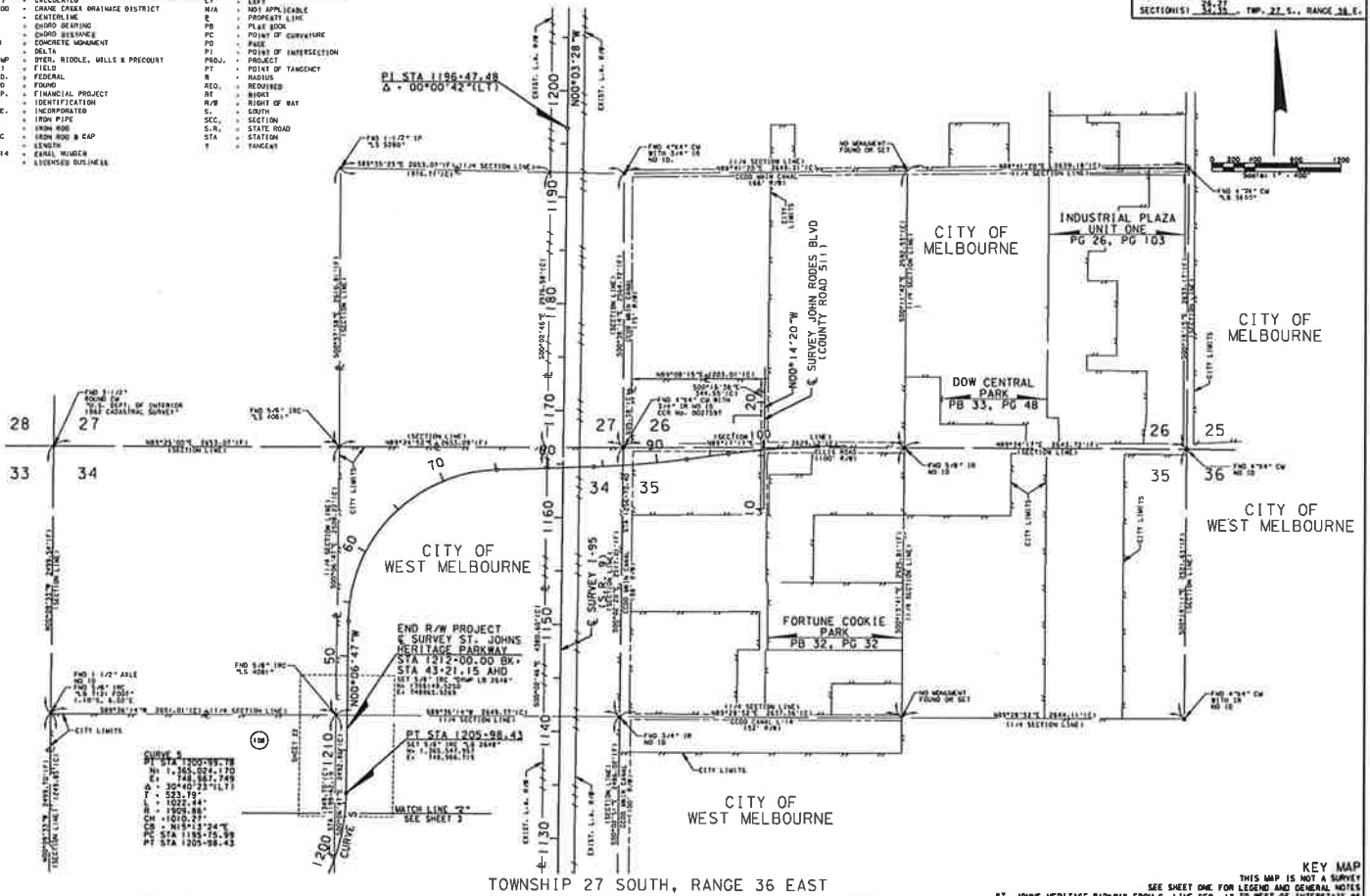
SHEET NO.  
S-6

|                  |                                                                                     |                                                       |  |  |  |  |  |  |  |  |  |  |                            |                |  |                               |                              |
|------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|----------------------------|----------------|--|-------------------------------|------------------------------|
| RIGHT OF WAY MAP |  | ST. JOHNS HERITAGE PARKWAY<br>BREVARD COUNTY, FLORIDA |  |  |  |  |  |  |  |  |  |  | FED. PROJ. N/A             | SECTION N/A    |  | DATE PREPARED BY:<br>JAN 1991 | DATE CHECKED BY:<br>DEC 1991 |
|                  |                                                                                     |                                                       |  |  |  |  |  |  |  |  |  |  | ST. JOHNS HERITAGE PARKWAY | BREVARD COUNTY |  | F, P, ID N/A                  | SHEET 1 OF 26                |



- LEGEND**
- CGT - CALCULATED
  - CCOR - CANINE CREEK DRAINAGE DISTRICT
  - E - CENTERLINE
  - CB - CORD BEARING
  - CH - CHORD BEARING
  - CM - CONCRETE MONUMENT
  - Δ - DELTA
  - DRMP - DYER, RIDDLE, WELLS & PRECOURT
  - UPJ - FIELD
  - FED - FEDERAL
  - FVND - FUND
  - F.P. - FINANCIAL PROJECT
  - ID - IDENTIFICATION
  - INE - INCORPORATED
  - IP - IRON PIPE
  - IR - IRON ROD
  - IRC - IRON ROD & CAP
  - L - LENS
  - L-14 - LENS
  - LB - LICENSED BUSINESS
  - LF - LEFT
  - N/A - NOT APPLICABLE
  - P - PROPERTY LINE
  - PL - PILE BOOK
  - PC - POINT OF CURVATURE
  - PD - PILE
  - PI - POINT OF INTERSECTION
  - PROJ. - PROJECT
  - PT - POINT OF TANGENCY
  - R - RADIUS
  - REC. - RECOVERED
  - REO - RIGHT
  - R/R - RIGHT OF WAY
  - S - SOUTH
  - SEC. - SECTION
  - S-R - STATE ROAD
  - STA - STATION
  - T - TANGENT

ROAD PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
SHEET 4 OF 28  
SECTION 11, TWP. 27 S., RANGE 36 E.



TOWNSHIP 27 SOUTH, RANGE 36 EAST

KEY MAP

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES  
ST. JOHNS HERITAGE PARKWAY FROM S. LINE SEC. 17 TO WEST OF INTERSTATE 95

RIGHT OF WAY MAP



ST. JOHNS HERITAGE PARKWAY  
BREVARD COUNTY, FLORIDA

| SECTION | DATE | SECTION | DATE | SECTION | DATE |
|---------|------|---------|------|---------|------|
|         |      |         |      |         |      |

FED. PROJ. N/A  
ST. JOHNS HERITAGE PARKWAY

SECTION N/A  
BREVARD COUNTY

DATE PREPARED BY: [blank]  
DATE CHECKED BY: [blank]  
DATE REVISION BY: [blank]  
F.P., ID N/A  
SHEET 4 OF 28



MELCHROD ENTERPRISES, INC.  
 ST. 34-34-00-00  
 ORS 2362, PG 1318

SEE KEY MAP  
 FOR PARENT TRACT

NOT PLATTED

LEGEND

- |      |                   |        |                        |
|------|-------------------|--------|------------------------|
| B    | BENCHMARK         | LB     | LICENSED BUSINESS      |
| BPF  | BURNED WIRE FENCE | L.D.C. | LIMITS OF CONSTRUCTION |
| CCI  | CALCULATED        | LT     | LEFT                   |
| CID  | CURVE NUMBER      | N/A    | NOT APPLICABLE         |
| C    | CENTRAL LINE      | ORR    | OFFICIAL RECORDS BOOK  |
| CB   | CHORD BEARING     | P      | PROPERTY LINE          |
| CD   | CHORD DISTANCE    | PC     | POINT OF CURVATURE     |
| CM   | CORNER MONUMENT   | PD     | PAGE                   |
| Δ    | DELTA             | P1     | POINT OF INTERSECTION  |
| ELEV | ELEVATION         | PROJ.  | PROJECT                |
| F.P. | FIELD             | PT     | POINT OF TANGENCY      |
| FED. | FEDERAL           | R      | RADIUS                 |
| FMD  | FOUND             | REC.   | RECORDED               |
| F.P. | FINANCIAL PROJECT | RT     | RIGHT                  |
| ID   | IDENTIFICATION    | R/W    | RIGHT OF WAY           |
| INC. | INCORPORATED      | S.     | SOUTH                  |
| IP   | IRON PIPE         | SE     | SOUTHEAST              |
| IR   | IRON ROD          | SEC.   | SECTION                |
| IRC  | IRON ROD & CAP    | STA    | STATION                |
| L    | LENGTH            | SW     | SOUTHWEST              |
|      |                   | T      | TANGENT                |



SW 1/4

SPRING LAKE BY REORT INC.  
 ST. 34-34-00-00  
 ORS 2362, PG 131

CONSERVATION  
 ORS 2314, PG 2238

SEE KEY MAP  
 FOR PARENT TRACT

AREA TO BE ACQUIRED IN  
 SECTION NO. 70220  
 FP NO. 42905-3

SPRING LAKE BY REORT INC.  
 ST. 34-34-00-00  
 ORS 2362, PG 131

SE 1/4

DETAIL SHEET

THIS MAP IS NOT A SURVEY  
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES  
 ST. JOHNS HERITAGE PARKWAY FROM S. LINE SEC. 17 TO WEST OF INTERSTATE 95

CITY OF WEST MELBOURNE  
 SECTION 34, TOWNSHIP 27 SOUTH, RANGE 36 EAST

| CURVE | DELTA        | RADIUS | LENGTH | CHORD DISTANCE | CHORD BEARING |
|-------|--------------|--------|--------|----------------|---------------|
| 1195  | 184°13'00" E | 184.85 | 124.70 | 124.70         | 184°13'00" E  |
| 1200  | 184°13'00" E | 204.85 | 124.70 | 124.70         | 184°13'00" E  |
| 1205  | 184°13'00" E | 204.85 | 124.70 | 124.70         | 184°13'00" E  |

SURVEY 3  
 PT STA 1200-00-00  
 H 1 1200-00-00  
 G 1 1200-00-00  
 F 1 1200-00-00  
 E 1 1200-00-00  
 D 1 1200-00-00  
 C 1 1200-00-00  
 B 1 1200-00-00  
 A 1 1200-00-00  
 PC STA 1200-00-00  
 PT STA 1200-00-00

SEE KEY MAP  
 FOR PARENT TRACT

MELCHROD ENTERPRISES, INC.  
 ST. 34-34-00-00  
 ORS 2362, PG 1318

NOT PLATTED