

# Agenda Report

2725 Judge Fran Jamieson  
Way  
Viera, FL 32940



## Consent

7/7/2020

### Subject:

Adopt Resolution and Release Performance Bond: Bridgewater Central at Viera Subdivision - District 4  
Developer: WCI Communities, LLC

### Fiscal Impact:

None

### Dept/Office:

Public Works/Engineering

### Requested Action:

In accordance with Section 62-2844(b), it is requested that the Board of County Commissioners adopt the attached Resolution and authorize the Chair to sign the Resolution releasing the Contract and Surety Performance Bond dated February 26, 2019 for the above referenced project.

### Summary Explanation and Background:

Bridgewater Central at Viera subdivision is located within the Viera DRI south of Bridgewater North at Viera on the west side of Lake Andrew Drive. The proposed subdivision contains 262 residential lots on 114.25 acres.

The Bridgewater Central at Viera subdivision received preliminary plat and final engineering plans on October 16, 2018, and final plat and contract approval on February 26, 2019. The developer posted a Surety Performance Bond for guarantee of the completion of the infrastructure improvements according to the approved plans.

Per Section 62-2809(b)(2), "Construction after final plat recordation: ...the applicant shall provide security required in Section 62-2844 for the performance of such construction..." Section 62-2844(a) states: "An applicant shall be required to secure its performance security of the construction required under this article by a surety bond, letter of credit, savings account, certificate of deposit or execution of a tri-party escrow agreement. Such security shall not be required if a certificate of completion has been issued for all the subdivision improvements prior to final plat recordation." Because the applicant chose to plat the subdivision prior to completion of construction, the applicant entered into Contract with the Board and posted a Surety Performance Bond to guarantee the completion of the infrastructure improvements according to the approved plans.

As of November 14, 2019, The Bridgewater Central at Viera subdivision infrastructure improvements have been completed.

Reference: 18SD00013

Contact: Christine Verrett, Special Projects Coordinator III, Extension 58328#

**Clerk to the Board Instructions:**

Please forward the Board action to the Public Works Department and provide 2 originals of the Resolution.



Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001  
Fax: (321) 264-6972  
Kimberly.Powell@brevardclerk.us

July 8, 2020

**M E M O R A N D U M**

**TO:** Marc Bernath, Public Works Director

**RE:** Item F.5., Resolution and Release Performance Bond: Bridgewater Central at Viera Subdivision - WCI Communities, LLC

The Board of County Commissioners, in regular session on July 7, 2020, executed and adopted Resolution No. 20-057, releasing the Contract and Surety Performance Bond dated February 26, 2019, for Bridgewater Central at Viera Subdivision - WCI Communities, LLC. Enclosed are two fully-executed copies of the Resolution.

Your continued cooperation is greatly appreciated.

Sincerely yours,

BOARD OF COUNTY COMMISSIONERS  
SCOTT ELLIS, CLERK

*for: Denna Scott*  
Kimberly Powell, Deputy Clerk

/sm

Encls. (2)

cc: Finance  
Budget

## RESOLUTION 20- 057

WHEREAS, the Board of County Commissioners of Brevard County, Florida and WCI Communities, LLC entered into a contract to guarantee the construction of improvements on property commonly known as Bridgewater Central at Viera.

WHEREAS, by execution of the Contract, the Board of County Commissioners of Brevard County, Florida agreed to accept said improvements for private use at such time as said improvements were satisfactorily completed; and

WHEREAS, WCI Communities, LLC completed all of the infrastructure improvements and has requested that the executed contract approved on February 26, 2019 be released and release of all undisbursed funds referenced in the Contract hereinabove described.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of Brevard County, Florida that:

1. The Board of County Commissioners of Brevard County, Florida hereby acknowledges that there is satisfactory completion of all improvements to that certain real property commonly known as Bridgewater Central at Viera.
2. The Board of County Commissioners of Brevard County, Florida hereby releases the contract and performance bond executed on February 26, 2019.
3. This Resolution shall take effect immediately upon adoption.

DONE, ORDERED, AND ADOPTED in Regular Session the 7<sup>th</sup> day of July 2020.

ATTEST:

  
Scott Ellis, Clerk

BOARD OF COUNTY COMMISSIONERS  
BREVARD COUNTY, FLORIDA

By: 

Bryan Lober, Chair

As approved by the Board on July 7, 2020

Subdivision No. 18SD00013

Project Name Bridgewater Central at Viera

**Subdivision Infrastructure  
Contract**

THIS CONTRACT entered into this 26<sup>th</sup> day of February 2019, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and WCI Communities, LLC, hereinafter referred to as "PRINCIPAL."

WITNESSETH:

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:  
Onsite Paving, Drainage, Water, and Sewer.

and all other improvements depicted in subdivision number 18SD00013. A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

2. Principal agrees to construct the improvements strictly in accordance with the plans and specifications on file in the Land Development Division (which construction is hereinafter referred to as the "Work"). Such plans and specifications (hereinafter referred to as the "Plans") are hereby incorporated into this Agreement by reference and made a part hereof. Principal warrants to County that the Work will conform to the requirements of the Plans and other requirements specified in the County's approval of the Work. Principal also warrants to County that the Work will be free from faults and defects. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered to be defective. All defective Work, whether or not in place, may be rejected, corrected or accepted as provided in this paragraph 2.

If within two (2) years after approval and acceptance of the improvements by County, any Work is found to be defective, Principal shall promptly, without cost to County, either correct such defective Work, or, if it has been rejected by County, remove it from the site and replace it with nondefective Work. If Principal does not promptly comply with the terms of such instructions, County may elect any of the remedies provided for in paragraph 6 herein below. Corrective Work shall be warranted to be free from defects for a period of six (6) months. Any defect in such Work shall be corrected again by Principal promptly upon notice of the defect from County. In the event the maintenance bond given by Principal in connection with County's acceptance of the improvements is extended, the two (2) year warranty period provided for herein shall be extended for a like period.

To the extent assignable, Principal assigns to County all of Principal's warranty rights under its construction contract with the contractor constructing the improvements (including all warranties provided by law of in equity with respect to such construction contract), which warranties may be asserted by County on behalf of Principal in the event Principal fails to perform its warranty obligations hereunder. Where warranties granted hereunder overlap, the more stringent requirement shall control."

3. The PRINCIPAL agrees to complete said construction on or before the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

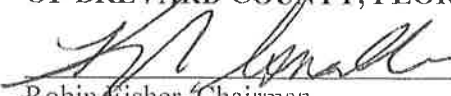
4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of \$4,432,352.36. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
5. The COUNTY agrees to accept said plat above described for recording in the public records of Brevard County, Florida and to accept the areas depicted thereon as dedicated for public use, including but not limited to streets and parks, at such time as said improvements are satisfactorily completed. Satisfactory completion in accordance with the plans and specifications shall be determined by written approval of the County Development Engineer or designated assistant.
6. In the event, PRINCIPAL fails to complete said improvements within the time prescribed, the COUNTY may elect to take all or any of the following actions:
  - A. Vacate all or part of such recorded plat where improvements have not Been completed in accordance with the plans and specifications,
  - B. Complete the improvements utilizing COUNTY employees and materials and request payment from the bond or the PRINCIPAL,
  - C. Request the surety on said performance bond to complete such improvements, or
  - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

  
\_\_\_\_\_  
Scott Ellis, Clerk

BOARD OF COUNTY COMMISSIONERS  
OF BREVARD COUNTY, FLORIDA

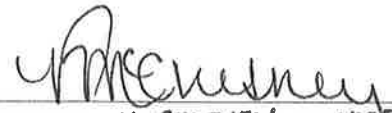
  
\_\_\_\_\_  
Robin Fisher, Chairman  
Kristine Isnardi

As approved by the Board on: Feb. 26, 2019.

WITNESSES:

  
\_\_\_\_\_  
  
\_\_\_\_\_

PRINCIPAL:

  
\_\_\_\_\_  
VALERIE McCHESNEY, as VICE, ~~as~~ President

1/30/19  
DATE

State of: FL

County of: PALM BEACH

The foregoing instrument was acknowledged before me this 30 day of JANUARY 2019, by VALERIE McCHESNEY who is personally known to me or who has produced \_\_\_\_\_ as identification and who did (did not) take an oath.

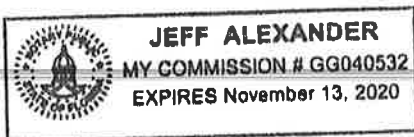
My commission expires:

S E A L

Commission Number:

  
\_\_\_\_\_  
Notary Public

JEFF ALEXANDER  
\_\_\_\_\_  
Notary Name printed, typed or stamped



SURETY PERFORMANCE BOND

Bond No. 914086  
Bridgewater Central at Viera  
Phase 2  
Infrastructure Improvements

KNOW ALL MEN BY THESE PRESENTS:

That we, WCI Communities, LLC, hereinafter referred to as "Owner" and, National Union Fire Insurance Company of Pittsburgh, PA, hereinafter referred to as "Surety", are held and firmly bound unto the **BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA**, hereinafter referred to as "County", in the sum of \$ 4,432,352.36, for the payment of which we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, Owner has entered into a contract with the County dated the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, which contract is made a part hereof by reference.

NOW THEREFORE, the condition of this obligation is such that if Owner shall promptly and faithfully perform said contract and complete the work contemplated therein by \_\_\_\_\_, 20\_\_\_\_, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

If the Owner shall be declared in default of said contract by the County, the Surety shall have sixty (60) days from the date of said default within which to take whatever action it deems necessary in order to insure performance. If, at the expiration of sixty (60) days from the date of said default, no arrangements have been made by the Owner or surety satisfactory to the County for the completion of said contract, then the County shall have the right to complete said contract and the Owner and Surety jointly and severally, shall pay all costs of completing said contract to the County, including but not limited to engineering, legal and other costs, together with any damages, either direct or consequential, which the County may sustain on account of the Owner's default of said contract. After the expiration of the aforesaid grace period, the County shall have the additional right to contract for the completion of said contract upon which the Owner has defaulted and upon the County's acceptance of the lowest responsible bid for the completion of said contract, the Owner and Surety shall become immediately liable for the amount of said bid and in the event the County is required to commence legal proceedings for the collection thereof, interest shall accrue at the rate of six percent (6%) per annum beginning with the commencement of such legal proceedings. The County, in its discretion, may permit the Surety to complete said contract, in the event of Owner's default.


In the event that the County commences suit for the collection of any sums due hereunder, the obligors and each of them agree to pay all costs incurred by the County, including attorney's fees.

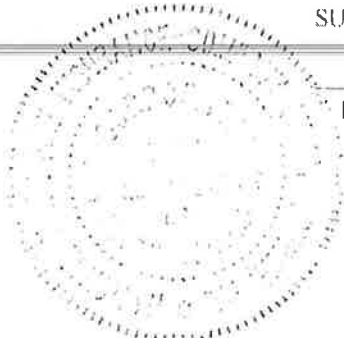
EXECUTED this 30th day of January, 20 19.

WCI Communities, LLC,  
OWNER, a Delaware limited liability company



SURETY: National Union Fire Insurance Company of Pittsburgh, PA

  
Mechelle Larkin, Attorney-in-Fact





## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )

On JAN 30 2019

DATE

before me, Kathy R. Mair, Notary Public

[Name of Notary Public and Title "Notary Public"]

personally appeared Mechelle Larkin

[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kathy R. Mair  
Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Mechelle Larkin

- ☐ Corporate Officer – Title(s): \_\_\_\_\_  
☐ Partner – ☐ Limited ☐ General  
☐ Individual ☒ Attorney-in-Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Corporate Officer – Title(s): \_\_\_\_\_  
☐ Partner – ☐ Limited ☐ General  
☐ Individual ☐ Attorney-in-Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

## POWER OF ATTORNEY

American Home Assurance Company  
National Union Fire Insurance Company of Pittsburgh, PA.  
Principal Bond Office: 175 Water Street, New York, NY 10038

Power No. 8324

No. 05-B-034748

### KNOW ALL MEN BY THESE PRESENTS:

That American Home Assurance Company, a New York corporation, and National Union Fire Insurance Company of Pittsburgh, PA., a Pennsylvania corporation, does each hereby appoint

---Kathy R. Mair, Mechelle Larkin, My Hua --- of Irvine, California---

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA. have each executed these presents

this 1st day of August, 2018



Michael Yang, Vice President

STATE OF NEW YORK )

COUNTY OF NEW YORK ) ss.

On this 1st day of August, 2018, before me came the above named officer of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA., to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seals of said corporations thereto by authority of his office.

*Juliana Hallenbeck*  
JULIANA HALLENBECK  
Notary Public - State of New York  
No. 01HA6125871  
Qualified in Bronx County  
My Commission Expires April 13, 2021

### CERTIFICATE

Excerpts of Resolutions adopted by the Boards of Directors of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA. on May 18, 1976:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance and other contract of indemnity and writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

I, Martin Bogue, Assistant Secretary of American Home Assurance Company and of National Union Fire Insurance Company of Pittsburgh, PA. do hereby certify that the foregoing excerpts of Resolutions adopted by the Boards of Directors of these corporations, and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolutions and the Powers of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of each corporation



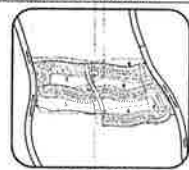
this day of JAN 30 2019

Martin Bogue, Assistant Secretary

65166 (4/96)



PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
 RECEIVED BY \_\_\_\_\_  
 DATE: \_\_\_\_\_



**SURVEY SYMBOL LEGEND**

- [illegible]

SECTION COMPOSED OF STEEL  
AND WOODEN FRAMING  
METALLIZED

SECTION 88  
SECTION 89

100

10/20/16  
10/20/16

100

100

100

[illegible]

②



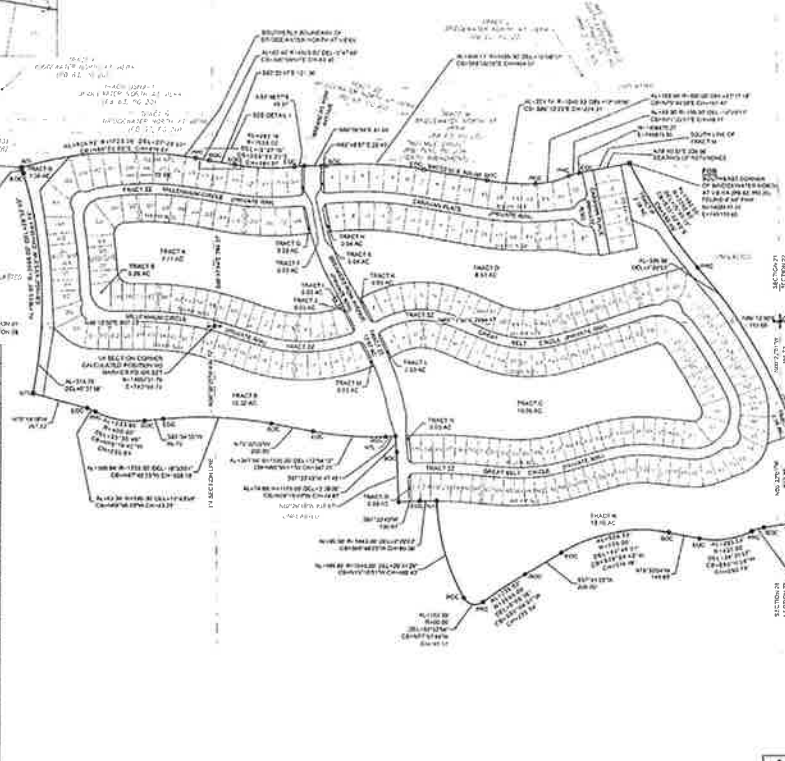
1

 $\Gamma(\text{Al}_2\text{O}_3) = 21$ 

**H.S.E. CONSULTANTS, INC.**  
10000 Wilshire Blvd., Suite 1000, Los Angeles, CA 90024  
(213) 875-1100

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PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
247308  
SECTION 31, T4 AND 14, R10-14-25, PA. 14, S14, 14-14-14

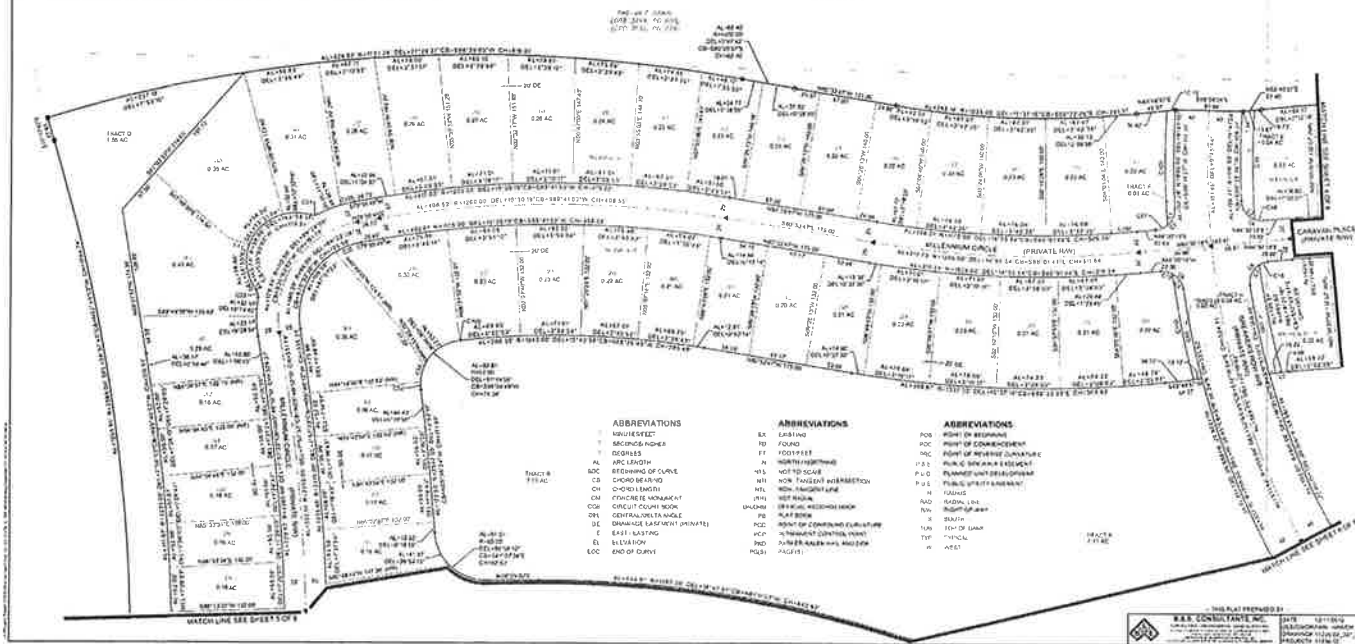
[illegible]

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C105	1.05	11.05	1.0520	5.88143619	10.00
C110	1.10	11.10	1.1040	5.95645131	11.01
C115	1.15	11.15	1.1560	6.03146644	12.02
C120	1.20	11.20	1.2080	6.10648156	13.03
C125	1.25	11.25	1.2600	6.18149669	14.04
C130	1.30	11.30	1.3120	6.25651181	15.05
C135	1.35	11.35	1.3640	6.33152694	16.06
C140	1.40	11.40	1.4160	6.40654206	17.07
C145	1.45	11.45	1.4680	6.48155719	18.08
C150	1.50	11.50	1.5200	6.55657231	19.09
C155	1.55	11.55	1.5720	6.63158744	20.10
C160	1.60	11.60	1.6240	6.70660256	21.11
C165	1.65	11.65	1.6760	6.78161769	22.12
C170	1.70	11.70	1.7280	6.85663281	23.13
C175	1.75	11.75	1.7800	6.93164794	24.14
C180	1.80	11.80	1.8320	7.00666306	25.15
C185	1.85	11.85	1.8840	7.08167819	26.16
C190	1.90	11.90	1.9360	7.15669331	27.17
C195	1.95	11.95	1.9880	7.23170844	28.18
C200	2.00	12.00	2.0400	7.30672356	29.19

Line #	Ref. #	QTY
1	1000000000	1000
2	1000000000	1000

**SURVEY SYMBOL LEGEND**

- |   |   |
|---|---|
| + | SECTION CORNER MARKED AS NOTED  |
| + | 1st SECTION CORNER MARKED AS NOTED  |
| + | PERMANENT REFERENCE WORKPOINT FROM SET 444-MCH CONCRETE MONUMENT WITH UTM STATIONED POINT 1 (W/10, UTM E55 014.116151 N711.1) |
| + | PERMANENT CONTROL POINT FROM SET 444-MCH CONCRETE MONUMENT WITH UTM STATIONED POINT 2 (W/10, UTM E55 014.116151 N711.1)       |
| + | SET 505 - HIGH RAIL AND CAP STATIONED POINT 1 (W/10, UTM E55 014.116151 N711.1)   |
| + | FOUND SET 1 (W/10, UTM E55 014.116151 N711.1)   |



ABBREVIATIONS	
M	MILES PER HOUR
S	SECONDS
T	TECHNICAL
AL	ARC LENGTH
B/C	BEGINNING OF CURVE
CB	CORNER BEARING
CH	CHORD LENGTH
CM	CONCRETE MONUMENT
COB	CURVE COUNT BOOK
DELTA	CENTRAL ANGLE
DE	DENMARK EASTMENT
E	EAST - EASTING
EL	ELEVATION
LOC	END OF CURVE

**ABBREVIATIONS**

EX	EXISTING
FD	FOUND
FF	FOOTFILL
N	NUMBER (eg 10000)
NCV	NOT TO SCALE
NI	NOT INDICATED IN LIST
NL	NEW, ALLEGEDLY NEW
PH	PHASE
CH-CH	CHURCH, CHURCHES (eg 10)
PD	PLANT DESIGN
PC	POINT OF CONTACT
PCR	CONTRACTOR CONTRACT
PD	PLANT DESIGN
PGS	PAGES

[illegible]



PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
Sheet 1 of 8  
SECTION 21, T1N 24, R10W, S12E, Range 21 East

[illegible]

Sample	AN	MA	AA	MAA	MAAA	MAAAA
AN	100	0	0	0	0	0
MA	0	100	0	0	0	0
AA	0	0	100	0	0	0
MAA	0	0	0	100	0	0
MAAA	0	0	0	0	100	0
MAAAA	0	0	0	0	0	100

**SURVEY SYMBOL LEGEND**

+ SECTION CORNER MARKED AS NOTED

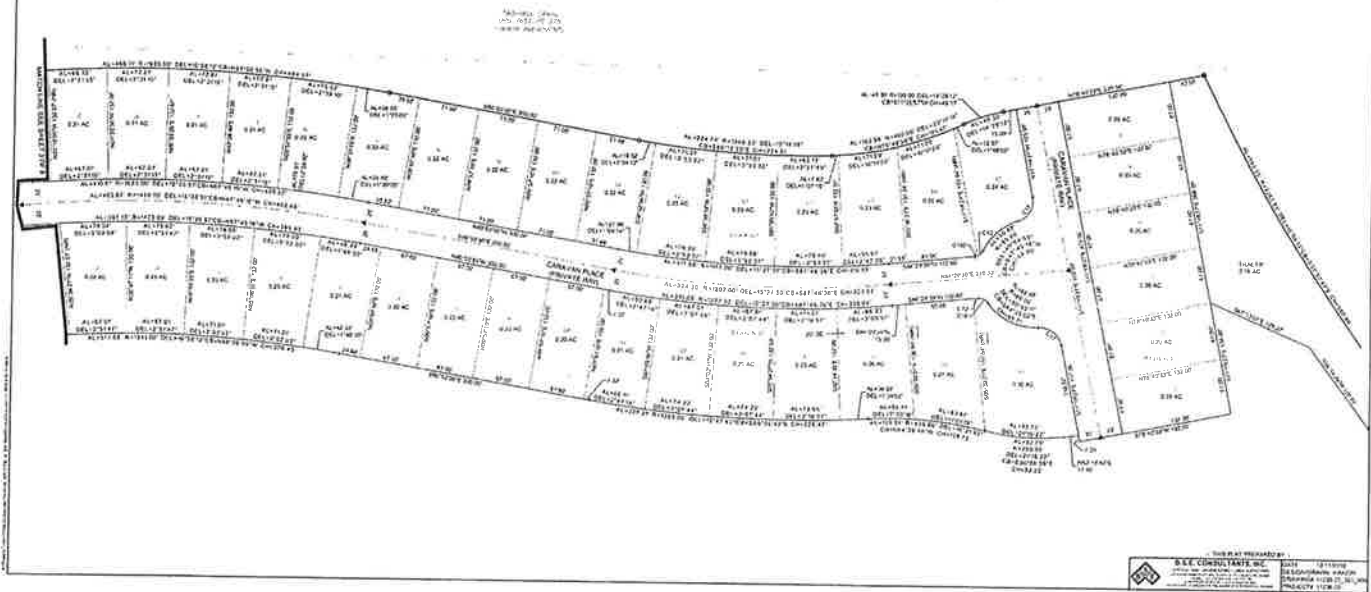
\*\*\* FENCE LINE UNLESS OTHERWISE NOTED

PERMANENT REFERENCE POINTS ARE SHOWN WITH AN IRON ROD OR AN IRON PIPE UNLESS OTHERWISE NOTED

PERMANENT CONTROL POINTS ARE SET BY PARKING NAIL OR NAIL AND DISK STAMPED FOR 104695 UNLESS OTHERWISE NOTED

3PI 3/8" IRON ROD AND CAP STAMPED FROM LSWP<sup>®</sup> UNLESS OTHER W/RE NOTED

○ FOUND BUT NOT ROD AND CAP STAMPED FROM P1-16495 UNLESS OTHER DATA NOTED



PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
SECTION 25, T4 AND R6, TOWNSHIP 2 SOUTH AND R6 EAST



ABBREVIATIONS	
AD	ADULT
ORIGIN	PLACE OF ORIGIN
PO	POST BOX
PCD	POINT OF COMPLETION OF DEED
PCF	PERMANENT CONTROL POINT
PTD	PERMANENTLY TAKEN AND DROPPED
PCPD	PLACED
POB	POINT OF BEGINNING
POC	POINT OF COMPLETION
	POINT OF ACTUAL ACQUISITION
P/S	PERMANENTLY TAKEN AND DROPPED
PLD	PLACED AND DROPPED
PUE	PERMANENTLY TAKEN AND DROPPED
R	RADIUS
RAD	RADIAL LINE
RM	RIGHT OF WAY
S	SOUTH
TOR	TOP OF ROAD
TYT	TYPICAL
W	WEST

**SURVEY SYMBOL LEGEND**

SECTION CORNER MARKED AS NOTED

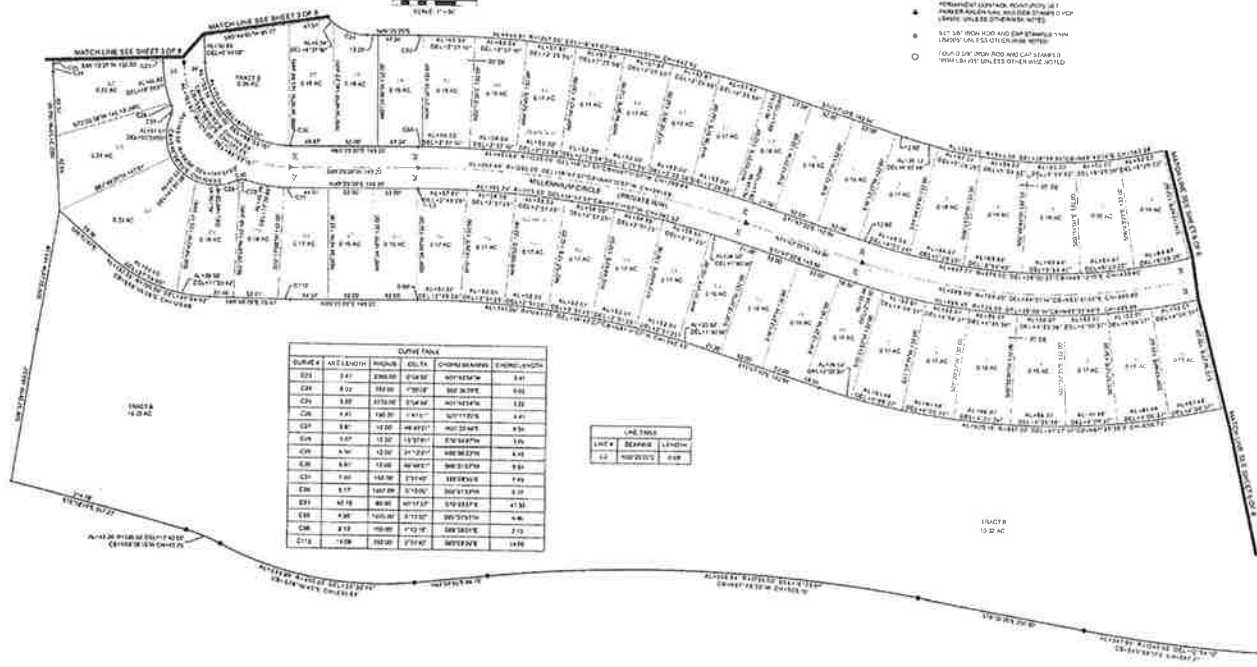
SECTION CORNER MARKED AS NOTED

TRANSIT REFERENCE INSTRUMENT WITH  
SET OF PLAIN SIGHTS MOUNTED WITH  
DATA STAMPED PHILIGLOES (UNLESS  
OTHERWISE NOTED)

PERMANENT INSTRUMENT POINT AND  
TRANSIT REFERENCE MARK AND SET  
OF PLAIN SIGHTS MOUNTED AS NOTED

SET OF PLAIN SIGHTS AND DATA STAMPED  
PHILIGLOES (UNLESS OTHERWISE NOTED)


ROUND SINK MARK AND CAP STAMPED  
PHILIGLOES (UNLESS OTHERWISE NOTED)



Duffie et al.	Duffie Data				
	ACCIDENTS	PEOPLE	DEATHS	CHRONIC DISEASES	ENVIRONMENT
DD1	2.02	238,000	5,000	107,745,000	3.00
DD2	2.02	50,000	7,000	30,000,000	3.00
DD3	3.89	373,000	17,500	180,000,000	3.00
DD4	3.89	100,000	1,000	100,000,000	3.00
DD5	5.87	12,000	40,000	100,000,000	3.00
DD6	5.87	15,000	15,000	100,000,000	3.00
DD7	5.87	15,000	15,000	100,000,000	3.00
DD8	5.87	15,000	15,000	100,000,000	3.00
DD9	5.87	15,000	15,000	100,000,000	3.00
DD10	5.87	15,000	15,000	100,000,000	3.00
DD11	5.87	15,000	15,000	100,000,000	3.00
DD12	5.87	15,000	15,000	100,000,000	3.00
DD13	5.87	15,000	15,000	100,000,000	3.00
DD14	5.87	15,000	15,000	100,000,000	3.00
DD15	5.87	15,000	15,000	100,000,000	3.00
DD16	5.87	15,000	15,000	100,000,000	3.00
DD17	5.87	15,000	15,000	100,000,000	3.00
DD18	5.87	15,000	15,000	100,000,000	3.00
DD19	5.87	15,000	15,000	100,000,000	3.00
DD20	5.87	15,000	15,000	100,000,000	3.00
DD21	5.87	15,000	15,000	100,000,000	3.00
DD22	5.87	15,000	15,000	100,000,000	3.00
DD23	5.87	15,000	15,000	100,000,000	3.00
DD24	5.87	15,000	15,000	100,000,000	3.00
DD25	5.87	15,000	15,000	100,000,000	3.00
DD26	5.87	15,000	15,000	100,000,000	3.00
DD27	5.87	15,000	15,000	100,000,000	3.00
DD28	5.87	15,000	15,000	100,000,000	3.00
DD29	5.87	15,000	15,000	100,000,000	3.00
DD30	5.87	15,000	15,000	100,000,000	3.00
DD31	5.87	15,000	15,000	100,000,000	3.00
DD32	5.87	15,000	15,000	100,000,000	3.00
DD33	5.87	15,000	15,000	100,000,000	3.00
DD34	5.87	15,000	15,000	100,000,000	3.00
DD35	5.87	15,000	15,000	100,000,000	3.00
DD36	5.87	15,000	15,000	100,000,000	3.00
DD37	5.87	15,000	15,000	100,000,000	3.00
DD38	5.87	15,000	15,000	100,000,000	3.00
DD39	5.87	15,000	15,000	100,000,000	3.00
DD40	5.87	15,000	15,000	100,000,000	3.00
DD41	5.87	15,000	15,000	100,000,000	3.00
DD42	5.87	15,000	15,000	100,000,000	3.00
DD43	5.87	15,000	15,000	100,000,000	3.00
DD44	5.87	15,000	15,000	100,000,000	3.00
DD45	5.87	15,000	15,000	100,000,000	3.00
DD46	5.87	15,000	15,000	100,000,000	3.00
DD47	5.87	15,000	15,000	100,000,000	3.00
DD48	5.87	15,000	15,000	100,000,000	3.00
DD49	5.87	15,000	15,000	100,000,000	3.00
DD50	5.87	15,000	15,000	100,000,000	3.00
DD51	5.87	15,000	15,000	100,000,000	3.00
DD52	5.87	15,000	15,000	100,000,000	3.00

LINE TABLE		
LINE #	DEPART	LEADTIME
10	SHIPMENTS	0.00

TRACT B  
15.32 AC

	U.S.E. CONSULTANTS, INC. 10000 W. 10th Avenue, Suite 100 Denver, CO 80231 (303) 751-1000 FAX (303) 751-1001 WWW.USECONSULTANTS.COM		DATE: 10/1/18 DESIGN/ISSUE: FINAL DRAWING: 10/1/18 PROJECT: 10/1/18
	PROJECT: 10/1/18 DESIGN/ISSUE: FINAL DRAWING: 10/1/18 PROJECT: 10/1/18		DATE: 10/1/18 DESIGN/ISSUE: FINAL DRAWING: 10/1/18 PROJECT: 10/1/18

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**ABBREVIATIONS**

TRJ RAIL JARNA  
GRVGRV HIGHLY RESILIENT RUBBER  
NLSR NAIL SLOOT  
PCC POINT OF COMPOUND CURVATURE  
PCP PERMANENT COMPRESSIVE POINT  
HED HORIZONTAL/VERTICAL/DEGREE  
PDRD PDRD  
PCB POINT OF BEGINNING  
POC POINT OF COMPLETION  
PSC POINT OF SLOPE CURVATURE  
P.S.D. PUBLIC SERVICE DISTRICT  
P.U.D. PLANNED UNIT DEVELOPMENT  
R RAILROAD  
RAD RADIUS  
R2 RADIAL LINE  
RW RIGHT-OF-WAY  
S SOUTH  
TDB TOWN OF DANE  
TYP TYPICAL  
A WEST

	<b>R.E.E. CONSULTANTS, INC.</b> 10000 Wilshire Blvd., Suite 1000 Los Angeles, CA 90024 (213) 776-1111 Telex: 730000 R E E I N C Cable: R E E I N C	NAME: JERRY L. WILSON DESIGNATION: VICE PRESIDENT ORGANIZATION: R.E.E. CONSULTANTS, INC. PROJECT: 7-10-11
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## ABBREVIATIONS

	ANGLE(S)
	ANGLE(S) IN DEGREES
	DEGREES
AL	ARC LENGTH
DOC	DOCKING OR UNDOCKING
GR	GRINDING BEAM(S)
LN	LONG LENGTH
LM	LONGITUDINAL MOVEMENT
CPS	CURVED SURFACE BLOCK
DEL	DETERMINED BY ANALYSIS
E	SPRANGING EXHIBITION (PARALLEL)
E	EAST / EASTING
EL	ELEVATION
EOC	END OF CURVE
EP	END-POINT
FO	FOUND
FI	FOOT (FEET)
AL	ANGLE(S) IN DEGREES
HIB	NOT TO SCALE
	SCALE: EXHIBITION REPRESENTATION
NFL	NON-FLAT SURFACE

CH	CHINESE WOMAN SUICIDE
CHN	CHINA
CO	OFFICIAL RECORDS BOOK
PO	PLANT ROOM
PC	POINT OF COMBINED CURVATURE
PCP	PERMANENT CONTROL POINT
PKD	PARKER-KALEN RAIL AND DESA
PLS	PLATES
PO	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
POC	POINT OF REVERSE CURVATURE
PSE	PUBLIC SCHOOL EASEMENT
PUE	IN AND OUT DEVELOPMENT
PUE	PUBLIC UTILITY EASEMENT
R	RADIUS
RAO	RADIAL LINE
RA	RAILS OF RAIL
S	SOUTH
TB	TOP OF BANK
TYT	TYPICAL
W	WASH

**BRIDGEWATER CENTRAL AT VIERA**  
SECTIONS 21, 27 AND 28, TOWNSHIP 26 SOUTH, RANGE 36 EAST  
BREVARD COUNTY, FLORIDA

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
3-4778019  
MICROFILM (17 mm) by TOWNESEND & BAKER, ANNEX 2, L.A.

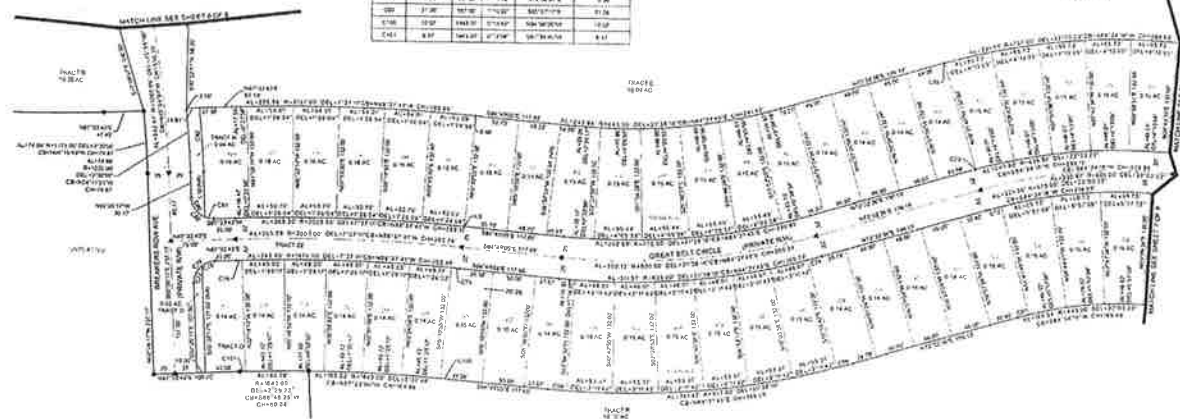


**SURVEY SYMBOL LEGEND**

✚ SEC FOR CORNER MARKED AS NOTED  
 \*\*\* 1.9 SECTION CORNER MARKED AS NOTED  
 ■ REBARING FOR WALL FENCE TO BE COMPLETED PRIOR TO 10:00 AM (DO NOT DELAY) WORKSCHEDULE FOR FENCE STATION 1.100000 (DO NOT DELAY) WORKSCHEDULE FOR FENCE STATION 1.100000  
 ▲ PERMANENT CONTROL POINT (CP) SET PARGER CALORIAL AND DATA STATION (CP) 1.100000 (DO NOT DELAY) WORKSCHEDULE FOR FENCE STATION 1.100000  
 ○ FOUND SET (ROW AND AND) (CP) 1.100000 (DO NOT DELAY) WORKSCHEDULE FOR FENCE STATION 1.100000

Optim Results					
Culture	APC (units/ml)	CFU (cells/ml)	Shiga Toxin	Shiga Toxin Binding	Shiga Toxin Inhibition
021	10.46	275.05	1.76e-07	0.74232343	1.00
022	3.69	52.00	1.76e-07	0.74232343	1.00
023	1.27	17.00	1.76e-07	0.74232343	1.00
024	1.27	17.00	1.76e-07	0.74232343	1.00
025	6.34	100.00	1.76e-07	0.74232343	1.00
026	7.13	10.00	1.76e-07	0.74232343	1.00
027	10.46	275.05	1.76e-07	0.74232343	1.00
028	10.46	275.05	1.76e-07	0.74232343	1.00
029	10.46	275.05	1.76e-07	0.74232343	1.00
030	10.46	275.05	1.76e-07	0.74232343	1.00
031	10.46	275.05	1.76e-07	0.74232343	1.00
032	10.46	275.05	1.76e-07	0.74232343	1.00
033	10.46	275.05	1.76e-07	0.74232343	1.00
034	10.46	275.05	1.76e-07	0.74232343	1.00
035	10.46	275.05	1.76e-07	0.74232343	1.00
036	10.46	275.05	1.76e-07	0.74232343	1.00
037	10.46	275.05	1.76e-07	0.74232343	1.00
038	10.46	275.05	1.76e-07	0.74232343	1.00
039	10.46	275.05	1.76e-07	0.74232343	1.00
040	10.46	275.05	1.76e-07	0.74232343	1.00
041	10.46	275.05	1.76e-07	0.74232343	1.00
042	10.46	275.05	1.76e-07	0.74232343	1.00
043	10.46	275.05	1.76e-07	0.74232343	1.00
044	10.46	275.05	1.76e-07	0.74232343	1.00
045	10.46	275.05	1.76e-07	0.74232343	1.00
046	10.46	275.05	1.76e-07	0.74232343	1.00
047	10.46	275.05	1.76e-07	0.74232343	1.00
048	10.46	275.05	1.76e-07	0.74232343	1.00
049	10.46	275.05	1.76e-07	0.74232343	1.00
050	10.46	275.05	1.76e-07	0.74232343	1.00
051	10.46	275.05	1.76e-07	0.74232343	1.00
052	10.46	275.05	1.76e-07	0.74232343	1.00
053	10.46	275.05	1.76e-07	0.74232343	1.00
054	10.46	275.05	1.76e-07	0.74232343	1.00
055	10.46	275.05	1.76e-07	0.74232343	1.00
056	10.46	275.05	1.76e-07	0.74232343	1.00
057	10.46	275.05	1.76e-07	0.74232343	1.00
058	10.46	275.05	1.76e-07	0.74232343	1.00
059	10.46	275.05	1.76e-07	0.74232343	1.00
060	10.46	275.05	1.76e-07	0.74232343	1.00
061	10.46	275.05	1.76e-07	0.74232343	1.00
062	10.46	275.05	1.76e-07	0.74232343	1.00
063	10.46	275.05	1.76e-07	0.74232343	1.00
064	10.46	275.05	1.76e-07	0.74232343	1.00
065	10.46	275.05	1.76e-07	0.74232343	1.00
066	10.46	275.05	1.76e-07	0.74232343	1.00
067	10.46	275.05	1.76e-07	0.74232343	1.00
068	10.46	275.05	1.76e-07	0.74232343	1.00
069	10.46	275.05	1.76e-07	0.74232343	1.00
070	10.46	275.05	1.76e-07	0.74232343	1.00
071	10.46	275.05	1.76e-07		

Table 1		
Line #	Address	Value
00	00000000	000
01	00000001	001



**B.E. CONSULTANTS INC.**  
 CONSULTING ENGINEERS, ARCHITECTS  
 1000 WEST 10TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 TEL: 303.733.1111 FAX: 303.733.1112  
 WWW.BECONSULTANTS.COM

LOCATION MAP  
BRIDGEWATER CENTRAL AT VIERA  
18SD00013



1:24,000 or 1 inch = 2,000 feet

 Subject Property

This map was compiled from recorded documents and does not reflect an actual survey. The Brevard County Board of County Commissioners does not assume responsibility for errors or omissions hereon.

Produced by BoCC - GIS Date: 1/25/2019