



# Agenda Report

2725 Judge Fran Jamieson  
Way  
Viera, FL 32940

## New Business - Development and Environmental Services Group

F.1.

9/19/2023

### **Subject:**

Florida Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, FY 2023-2024 Annual Certified Budget for Arthropod Control (All Districts)

### **Fiscal Impact:**

FY 2023-2024 \$13,601,406 total budget for Countywide Mosquito Control/Fund 1090.

### **Dept/Office:**

Mosquito Control Department

### **Requested Action:**

It is requested that the Brevard Mosquito Control District Board approve and authorize the Chair to sign the State of Florida, Department of Agriculture and Consumer Services, Annual Certified Budget for Arthropod Control (FDACS Form 13617, Rev. 07/13) for fiscal year October 1, 2023 to September 30, 2024.

### **Summary Explanation and Background:**

Chapter 388.201 (4b), Florida Statute, and Rule 5E-13.027 (1), Florida Administrative Code requires the Annual Certified Budget for Arthropod Control to be adopted and submitted to the State of Florida Department of Agriculture and Consumer Services, Bureau of Entomology and Pest Control for approval no later than September 30 of each year. The Mosquito Control District's Annual Certified Budget for Arthropod Control is prepared from the proposed County Budget for fiscal year 2023-2024. The Florida Department of Agriculture and Consumer Services reviews the Annual Certified Budget for acceptance as a State approved Mosquito Control Certified Program.

### **Clerk to the Board Instructions:**

Please call the Mosquito Control Department at 321-264-5032 when the Board action and two (2) original executed Annual Certified Budget forms are ready for pick-up. Do not mail to Mosquito Control. Documents are needed on or before September 22, 2023.



Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001  
Fax: (321) 264-6972  
Kimberly.Powell@brevardclerk.us

September 20, 2023

**MEMORANDUM**

**TO:** Joseph Faella, Mosquito Control Director

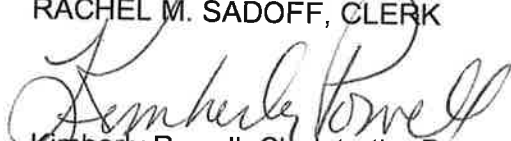
**RE:** Item F.1., Florida Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, FY 2023-2024 Annual Certified Budget for Arthropod Control

The Board of County Commissioners, in special session on September 19, 2023, executed and approved the State of Florida, Department of Agriculture and Consumer Services, Annual Certified Budget for Arthropod Control (FDACS Form 13617, Rev. 07/13) for Fiscal Year October 1, 2023, to September 30, 2024. Enclosed are two fully-executed Forms.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
RACHEL M. SADOFF, CLERK

  
Kimberly Powell, Clerk to the Board

/ds

Encls. (2)

cc: Finance  
Budget



Florida Department of Agriculture and Consumer Services  
Division of Agricultural Environmental Services  
**ANNUAL CERTIFIED BUDGET FOR ARTHROPOD CONTROL**

Submit to:  
Mosquito Control Program  
3125 Conner Blvd, Suite E  
Tallahassee, FL 32399-1650

WILTON SIMPSON  
COMMISSIONER

Rule 5E-13.027, F.A.C.  
Telephone: (850) 617-7911; Fax (850) 617-7939

County or District **BREVARD MOSQUITO CONTROL**

FISCAL YEAR: 2023-2024

**RECEIPTS**

Acct #	Description	TOTAL	LOCAL	STATE
311	Ad Valorem (Current/Delinquent)			
334.1	State Grant	\$8,336,501.00	\$8,336,501.00	
362	Equipment Rentals	\$0.00	\$0.00	\$0.00
337	Grants and Donations	\$0.00	\$0.00	\$0.00
361	Interest Earnings	\$8,000.00	\$8,000.00	\$0.00
364	Equipment and/or Other Sales	\$142,500.00	\$142,500.00	\$0.00
369	Misc./Refunds (prior yr expenditures)	\$18,050.00	\$18,050.00	\$0.00
380	Misc./Refunds (prior yr expenditures)	\$14,250.00	\$14,250.00	\$0.00
380	Other Sources	\$154,582.00	\$154,582.00	\$0.00
389	Loans	\$500,000.00	\$500,000.00	\$0.00
<b>TOTAL RECEIPTS</b>		\$9,173,883.00	\$9,173,883.00	\$0.00
<b>Beginning Fund Balance</b>		\$4,427,523.00	\$4,427,523.00	\$0.00
<b>Total Budgetary Receipts &amp; Balances</b>		\$13,601,406.00	\$13,601,406.00	\$0.00

**EXPENDITURES**

Acct #	Uniform Accounting System Transaction	TOTAL	LOCAL	STATE
10	Personal Services	\$2,765,253.00	\$2,765,253.00	\$0.00
20	Personal Services Benefits	\$1,448,417.00	\$1,448,417.00	\$0.00
30	Operating Expense	\$978,518.00	\$978,518.00	\$0.00
40	Travel & Per Diem	\$66,863.00	\$66,863.00	\$0.00
41	Communication Serv	\$26,904.00	\$26,904.00	\$0.00
42	Freight Services	\$5,400.00	\$5,400.00	\$0.00
43	Utility Service	\$77,000.00	\$77,000.00	\$0.00
44	Rentals & Leases	\$138,346.00	\$138,346.00	\$0.00
45	Insurance	\$179,138.00	\$179,138.00	\$0.00
48	Repairs & Maintenance	\$1,087,107.00	\$1,087,107.00	\$0.00
47	Printing and Binding	\$2,000.00	\$2,000.00	\$0.00
48	Promotional Activities	\$0.00	\$0.00	\$0.00
49	Other Charges	\$197,443.00	\$197,443.00	\$0.00
51	Office Supplies	\$9,000.00	\$9,000.00	\$0.00
52.1	Gasoline/Oil/Lube	\$223,000.00	\$223,000.00	\$0.00
52.2	Chemicals	\$1,744,228.00	\$1,744,228.00	\$0.00
52.3	Protective Clothing	\$7,000.00	\$7,000.00	\$0.00
52.4	Misc. Supplies	\$325,158.00	\$325,158.00	\$0.00
52.5	Tools & Implements	\$9,000.00	\$9,000.00	\$0.00
54	Publications & Dues	\$19,600.00	\$19,600.00	\$0.00
55	Training	\$19,880.00	\$19,880.00	\$0.00
60	Capital Outlay	\$3,016,600.00	\$3,016,600.00	\$0.00
71	Principal	\$500,000.00	\$500,000.00	\$0.00
72	Interest	\$18,000.00	\$18,000.00	\$0.00
81	Aids to Government Agencies	\$0.00	\$0.00	\$0.00
83	Other Grants and Aids	\$0.00	\$0.00	\$0.00
89	Contingency (Current Year)	\$737,551.00	\$737,551.00	\$0.00
99	Payment of Prior Year Accounts	\$0.00	\$0.00	\$0.00
<b>TOTAL BUDGET AND CHANGES</b>		\$13,601,406.00	\$13,601,406.00	\$0.00
0.001	Reserves - Future Capital Outlay	\$0.00	\$0.00	\$0.00
0.002	Reserves - Self-Insurance	\$0.00	\$0.00	\$0.00
0.003	Reserves - Cash Balance to be Carried Forward	\$0.00	\$0.00	\$0.00
0.004	Reserves - Sick and Annual Leave Trans Out	\$0.00	\$0.00	\$0.00
<b>TOTAL RESERVES ENDING BALANCE</b>		\$0.00	\$0.00	\$0.00
<b>TOTAL BUDGETARY EXPENDITURES AND RESERVES BALANCES</b>		\$13,601,406.00	\$13,601,406.00	\$0.00
<b>ENDING FUND BALANCE</b>		\$0.00	\$0.00	\$0.00

I certify that the budget shown was adopted on this 19<sup>th</sup> Day of September 20 23

SIGNED: [Signature]  
Chairman of the Board, or Clerk of Circuit Court

APPROVED: State of Florida Department of Agriculture and Consumer Services, Mosquito Control Program

SIGNED: [Signature]  
Mosquito Control Program

Rachel  
Matthews

Digitally signed by Rachel Matthews,  
DN: cn=Rachel Matthews, o=State of Florida, ou=Department of Agriculture and Consumer Services, email=rachel.matthews@fldacs.gov, c=US  
Date: 2023.09.19 11:00:00 -0400

Rachel M. Matthews, Clerk