# **Agenda Report**



2725 Judge Fran Jamieson Way Viera, FL 32940

#### Consent

F.1, 5/23/2023

## Subject:

Florida Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, Arthropod Control Budget Amendment

## **Fiscal Impact:**

FY 2022-2023: None

## **Dept/Office:**

Mosquito Control

## **Requested Action:**

It is requested that the Brevard Mosquito Control District Board authorize the Chair to execute the State of Florida, Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services Arthropod Control Budget Amendment.

## **Summary Explanation and Background:**

The Board approved the needed budget change requests indicated in the attached report on May 9, 2023.

Chapter 388.201 (4b), Florida Statutes and Rule 5E-13.027 (1), Florida Administrative Code requires the Annual Certified Budget for Mosquito Control to be adopted and submitted to the State of Florida Department of Agriculture and Consumer Services, Bureau of Entomology and Pest Control for approval no later than September 30th of each year. In this case, we are submitting a budget amendment as indicated on the attached report form.

The Mosquito Control District's State Annual Certified Budget for fiscal year 2022-2023 is prepared from the County Budget submitted and is based on the approved work plan and the Detailed Work Plan Budget approved and amended by the Board on May 9, 2023, and approved by the Florida Department of Agriculture and Consumer Services, Bureau of Entomology and Pest Control.

The Florida Department of Agriculture and Consumer Services reviews the Annual Certified Budget for acceptance as a State approved Mosquito Control Certified Program.

#### Clerk to the Board Instructions:

Please call the Mosquito Control Department at 321-264-5032 when the Board Action and two (2) original executed Arthropod Control Budget Amendments are ready for pick up.



## FLORIDA'S SPACE COAST

Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001 Fax: (321) 264-6972 Kimberly.Powell@brevardclerk.us



May 24, 2023

MEMORANDUM

TO: Joseph Faella, Mosquito Control Director

RE: Item F.1., Florida Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, Arthropod Control Budget Amendment

The Board of County Commissioners, in regular session on May 23, 2023, approved and authorized the Chair to execute the State of Florida, Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, Arthropod Control Budget Amendment. Enclosed are two fully-executed Amendments.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS RACHEL M. SADOFF, CLERK

Kimberly Powell, Clerk to the Board

/ds

Encls. (2)



#### Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

#### ARTHROPOD CONTROL BUDGET AMENDMENT

Submit to: Mosquito Control Program 3125 Conner Blvd, Sulte E Tallahassee, FL 32399-1650

Rule 5E-13.027, F.A.C. Telephone: (850) 617-7911; Fax (850) 617-7939

A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED CHANGES SHOULD ACCOMPANY EACH APPLICATION FOR BUDGET AMENDMENT. USE PAGE TWO FOR THIS PURPOSE:

Amendment No. 1 Fiscal Year:

Date:

Amending: Local Funds\_\_(Check appropriate fund account to be amended. Use a separate form for each fund). The Board of Commissioners for BREVARD MCD District hereby submits to the Department of Agriculture and Consumer District hereby submits to the Department of Agriculture and Consumer Services,

2022-2023

for its consideration and approval, the following amendment for the current fiscal year as follows:

**ESTIMATED RECEIPTS** 

The budget cannot be amended to show an increase in receipts over the amount budgeted unless authorized.								
Total Available Cash and Receipts	Reserves	Present Budget	Increase Request	Decrease Request	Desident Budget			
\$ 12,873,685.00	e .			The state of the s	Revised Budget			
12,073,003.00	<b>P</b>	\$ 12,873,685,00	\$ 388,304,00	1.5	\$ 12 264 000 (			

NAME SOURCE OF INCREASE: (Explain Decrease) -

Recognizing Balance Forward to Actual Amount and Recognizing Grant Funding

			BUDGETED RECE	IPTS			_		
ACCT NO	Description		Present Budget	Increase Request	Decrease Request		Revised Budget		
311	Ad Valorem (Current/Delinquent)	\$	7,898,701.00	S	®.			7,898,701.00	
334.1	State Grant	\$		\$ 15,017.00	•	<del></del>	0		
362	Equipment Rentals	S		\$	6		9	15,017.00	
337	Grants and Donations	8		œ ·	0		3		
361	Interest Earnings	4	83,125.00	<del>*</del>	4		\$		
	Equipment and/or Other Sales			3	\$		\$	83,125.00	
369	Misc./Refunds (prior yr expenditures)	- 3	18,050,00		\$		\$	18,050.00	
380	Other Sources	3	14,250.00	5 -	\$	- 2	\$	14,250.00	
	Loans	\$	185,259.00	\$	\$	- L	\$	185,259,00	
		- \$		\$	\$		\$		
	RECEIPTS	\$	8,199,385.00	\$ 15,017.00	\$		S	8,214,402.00	
	g Fund Balance	\$	4,674,300.00	\$ 373,287.00	\$		8	5,047,587.00	
otal Bu	dgetary Receipts & Balances	\$	12,873,685.00				8	13,261,989,00	

**BUDGETED EXPENDITURES** 

NOTE: Total increase must equal total decrease, unless the total "Present Budget" is revised.

ACCT NO	Uniform Accounting System Transaction	Iniform Accounting System Transaction Present Budget Increase Request		Increase Request		Decrease Request	Revised Budget		
10	Personal Services	s	2,587,423.00	5		\$		\$	0 507 400 0
20	Personal Service Benefits	\$	1,255,263,00	S		S		8	2,587,423.00
30	Operating Expense	\$	851,838.00	s	80,028.00	4		-	1,255,253.00
40	Travel & Per Diem	S	60.077.00	S	00,020.00	S		\$	931,866.0
41	Communication Services	\$	39,204.00	\$		\$		\$	60,077.00
42	Freight Services	\$	5,600,00	s		\$		\$	39,204.00
43	Utility Service	\$	71,500.00	Š		S		\$	5,600.00
44	Rentals & Leases	\$	124,883,00	5	28,000.00	-		\$	71,500.00
45	Insurance	\$	162,782.00	S	20,000.00	S		\$	152,883.00
46	Repairs & Maintenance	\$	390,807.00	\$	80,000.00	·		\$	162,782.00
47	Printing and Binding	\$	2,000.00	3	80,000.00	\$		\$	470,807.00
48	Promotional Activities	\$	2,000.00	\$		\$		\$	2,000.00
49	Other Charges	\$	189,842.00	\$		\$		\$	
51	Office Supplies	\$	11,400.00	S		\$	· · ·	\$	189,842.00
52.1	Gasoline/Oil/Lube	\$		S		\$		\$	11,400.00
52.2	Chemicals	\$	223,000.00	_	100 100 10	\$		\$	223,000.0
52.3	Protective Clothing		1,572,235.00	\$	158,450.00	\$	-	\$	1,730,685.00
	Misc. Supplies	\$	8,300.00	\$		\$		\$	8,300.00
52.5	Tools & Implements		164,300.00	\$	41,826.00	\$		\$	206,126.00
54	Publications & Dues	\$	20,000.00	\$		\$		\$	20,000.00
55	Training	\$	19,000.00	\$		\$	7.	\$	19,000.00
	Capital Outlay	\$	5,890.00	\$		\$		\$	5,890.00
	Principal	\$	3,863,600.00	\$		\$		\$	3,863,600.00
	Interest	\$	500,000.00	\$		\$		\$	500,000.00
	Aids to Government Agencies	\$	7,200.00	\$		\$	3:1	\$	7,200.00
	Other Grants and Aids	\$	-	\$		\$	)#\	\$	
		\$		\$	3	\$		\$	
_	Contingency (Current Year)	\$	737,551.00	\$	•	\$	7.50	\$	737,551.00
	Payment of Prior Year Accounts	\$		\$		\$		\$	
	JDGET AND CHARGES	\$	12,873,685.00	\$	388,304.00	\$		\$	13,261,989.00
	Reserves - Future Capital Outlay	\$		\$		\$		3	
	Reserves - Self-Insurance	\$		\$		\$	E 79.	\$	
0.003	Reserves - Cash Balance to be Carried Forward	\$		\$		8	THE TENED	\$	
	Reserves - Sick and Annual Leave	\$		\$		\$	V 1527 38	3	
	SERVES	\$		\$		\$	20 0 W W 1/2 1/2 1/3	s	
OTAL BU	IDGETARY EXPENDITURES and BALANCES	\$	12,873,685.00	\$	388,304.00	\$		S	13,261,989.00
NDING F	UND BALANCE	\$		\$	555,554100	\$	9.1711	\$	13,201,309.00

or Clark of Circuit Court

Rachel

May 23, 2023

APPROVED:

FDACS-13613 Rev. 07/13

Mosquito Control Program

Matthews

14



5/12/2023



#### Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

#### ARTHROPOD CONTROL BUDGET AMENDMENT

Submit to: Mosquito Control Program 3125 Conner Blvd, Suite E Tallahassee, FL 32399-1650

Date: \_\_\_

Rule 5E-13 027, F.A.C. Telephone: (850) 617-7911; Fax (850) 617-7939

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Total Available Cash and Receipts	Reserves		Present Budget	Increase Request		Decrease Request	T	Revised Budget	
\$ 12,873,685.00	\$ -	\$	12,873,685.00	\$ 388,304.00	\$		\$	13,261,989.00	
NAME SOURCE OF	Balance Forward to Actual	Am	ount and Recognizing G	rant F	unding				

			BUDGETED REC	EIPTS						
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362	Equipment Rentals	\$		\$		\$		\$	10,011100	
337	Grants and Donations	\$		\$		\$	-	\$	-	
361	Interest Earnings	\$	83,125.00	\$		S	-	S	83,125.00	
364	Equipment and/or Other Sales	\$	18,050,00	\$		S	-	S	18,050.00	
369	Misc./Refunds (prior yr expenditures)	\$	14,250.00	\$		\$		S	14,250.00	
380	Other Sources	\$	185,259.00	\$		\$		S	185,259.00	
389	Loans	\$	8	\$		\$	-	S	- 100,200.00	
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47	Printing and Binding	\$	2,000.00	\$	7.61	\$		\$	2,000.00
48	Promotional Activities	\$	34)	\$	721	S	- 1	S	2,000.00
49	Other Charges	\$	189,842.00	\$		\$		S	189,842.00
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72	Interest	\$	7,200.00	\$	~	\$		\$	7,200.00
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83	Other Grants and Aids	\$		\$	3.47	\$		\$	
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OTAL B	UDGET AND CHARGES	\$	12,873,685.00	\$	388,304.00	\$		\$	13,261,989,00
0.001	Reserves - Future Capital Outlay	\$		\$	0.00	\$		\$	10,201,000.00
0.002	Reserves - Self-Insurance	\$	(*)	\$	S#3	S	-	\$	
	Reserves - Cash Balance to be Carried Forward	\$	(4)	\$	30	\$		\$	
	Reserves - Sick and Annual Leave	\$		\$	(*:	\$		\$	-
OTAL R	ESERVES	\$		\$		\$		\$	120
	JDGETARY EXPENDITURES and BALANCES	\$	12,873,685.00	\$	388,304.00	\$		\$	13,261,989.00
NDING F	UND BALANCE	- 8		\$		s		e e	10,201,000.00

APPROVED:	1	ten		V.
1		Chairman o	f the Boa	or Clerk of Circuit Court

DATE May 23, 2023

	DATE	
Mosquito Control Program	73.11.5	-

APPROVED:\_\_