



Agenda Report

2725 Judge Fran Jamieson
Way
Viera, FL 32940

Public Hearing

H.3.

8/16/2022

Subject:

Permission to Participate in and Accept the FY 2021 Edward Byrne Memorial Justice Assistance Grant Countywide (JAGC) Program Grant.

Fiscal Impact:

This U.S. Department of Justice grant will provide funding in the amount of \$144,504.00 and does not require a local match.

Dept/Office:

Brevard County Sheriff's Office

Requested Action:

It is requested that the Board of County Commissioners grant permission to participate in and accept the 2021 Edward Byrne Memorial Justice Assistance Countywide (JAGC) Grant application; Designate the Brevard County Sheriff's Office as the point of contact; Authorize the Sheriff or his designee to sign the applications for Federal Assistance SF-424 form; Authorize the Chairperson to execute the necessary contractual agreements, modifications and amendments; Authorize the County Manager to execute necessary Budget Change Requests. The Board of County Commissioners will provide the Sheriff's Dept. with written approval.

Summary Explanation and Background:

The Florida Department of Law Enforcement (FDLE) recently notified Brevard County of the Edward Byrne Memorial Justice Assistance Grant (JAGC) program, Countywide solicitation. Brevard County is slated to receive \$144,504.00 in FY 2022 that must be used to fund law enforcement programs.

For the last 20 years, the countywide Prisoner Transportation program has provided coordinated transportation of arrestees to the county jail from the field by Brevard's Law Enforcement agencies. The program allows law enforcement agencies who find it difficult to transport arrestees to the County Jail Complex the ability to have arrestees picked up by the Sheriff's Office, leaving more time for safety patrol functions.

As a condition of the grant, Brevard County and Brevard cities must come to a consensus on how the funds are to be used and provide FDLE with letters of support for that use. The Sheriff's Office has coordinated the support effort among our municipalities, receiving the required 51% letters of support in order to continue the Prisoner Transportation Program.

Contact: Mr. Bill Spinelli, BCSO Chief Administrative Officer
Phone/Email: (321) 264-5206, ext. 54619 / bill.spinelli@bcso.us

Clerk to the Board Instructions:

Please e-mail a copy of the Board Memo to Joann.Elmiger @bcso.us and send a hard copy by mail to Joann Elmiger, Brevard County Sheriff's Office, 700 S. Park Ave, Titusville, FL 32780.



August 17, 2022

Honorable Wayne Ivey
Brevard County Sheriff
700 South Park Avenue
Titusville, FL 32780

Attn: Bill Spinelli

Dear Sheriff Ivey:

RE: Item H.3., Permission to Participate in and Accept the FY 2021 Edward Byrne Memorial Justice Assistance Grant Countywide (JAGC) Program Grant

The Board of County Commissioners, in regular session on August 16, 2022, granted permission to participate in and accept the 2021 Edward Byrne Memorial Justice Assistance Countywide (JAGC) Grant application; designated the Brevard County Sheriff's Office as the point of contact; authorized the Sheriff, or his designee, to sign the applications for Federal Assistance SF-424 form; authorized the Chair to execute the necessary contractual agreements, modifications and amendments; authorized the County Manager to execute necessary Budget Change Requests; and provide you written approval.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS
RACHEL M. SADOFF, CLERK

A handwritten signature in cursive script that reads "Kimberly Powell".

Kimberly Powell, Clerk to the Board

/pp

cc: County Manager
Finance
Budget

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

August 9, 2022

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name:

Brevard County

* b. Employer/Taxpayer Identification Number (EIN/TIN):

59-6000528

* c. Organizational DUNS:

0983073200000

d. Address:

* Street1:

2725 Judge Fran Jamieson Way

Street2:

Building C

* City:

Viera

County/Parish:

Brevard

* State:

Florida

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

32940-6605

e. Organizational Unit:

Department Name:

Brevard County Sheriff's Office

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

* First Name:

Joann

Middle Name:

* Last Name:

Elmiger

Suffix:

Title:

Grant and Contract Coordinator

Organizational Affiliation:

Brevard County Sheriff's Office

* Telephone Number:

321-264-5206 ext. 54965

Fax Number:

* Email:

joann.elmiger@bcso.us

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Bureau of Justice Assistance

11. Catalog of Federal Domestic Assistance Number:

16.738

CFDA Title:

Edward Byrne Memorial Justice Assistance Grant Program

*** 12. Funding Opportunity Number:**

* Title:

BJA FY 21 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Countywide Solicitation.

13. Competition Identification Number:

Title:

CATEGORY 2 - APPLICANTS WITH ELIGIBLE ALLOCATION AMOUNTS OF \$25,000 OR MORE.

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Brevard County Sheriff's Office Prisoner Transportation Program.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant **Brevard*** b. Program/Project **FL15**

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:* a. Start Date: **10/1/2021*** b. End Date: **9/30/2023****18. Estimated Funding (\$):**

* a. Federal	144,504.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	\$144,504.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:Prefix: * First Name: **Joann**Middle Name: * Last Name: **Elmiger**Suffix: * Title: **Grant and Contract Coordinator*** Telephone Number: **321-264-5206 ext. 54965**Fax Number: * Email: **joann.elmiger@bcso.us*** Signature of Authorized Representative: **Completed by Grants.gov upon submission.*** Date Signed: **Completed by Grants.gov upon submission.**