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April 10, 2019

**M E M O R A N D U M**

**TO:** John Denninghoff, Assistant County Manager

**RE:** Item L.6., Speed Humps on South Tropical Trail

The Board of County Commissioners, in regular session on April 9, 2019, directed staff to evaluate whether South Tropical Trail qualifies for speed humps under the current rules and policies of the Board; and for the discretion to lie with the Commissioner in which the road resides.

Your continued cooperation is always appreciated.

Sincerely,

**BOARD OF COUNTY COMMISSIONERS  
SCOTT ELLIS, CLERK**

*Tammy Rowe*

Tammy Rowe, Deputy Clerk

**cc:** Commissioner Smith  
Public Works Interim Director