



Agenda Report

2725 Judge Fran Jamieson
Way
Viera, FL 32940

Consent

F.1.

4/21/2026

Subject:

Final Plat and Contract Approval, Re: Parrish Landing
Developer: S3 Parrish, LLC District 1

Fiscal Impact:

None

Dept/Office:

Planning and Development

Requested Action:

In accordance with Section 62-2841(i) and Section 62-2844, it is requested that the Board of County Commissioners grant final plat approval and authorize the Chairman to sign the final plat and contract for Parrish Landing.

Summary Explanation and Background:

There are three stages of review for subdivision plan approval: the pre-application conference, the preliminary plat/final engineering plan review, and the final plat review. The pre-application conference for the above project was held on January 19, 2023. The preliminary plat and final engineering plans, which is the second stage of approval, were approved on September 20, 2024. The third stage of review is the final plat approval for recordation. The applicant is posting a performance bond and contract for guarantee of the completion of the infrastructure improvements.

Staff has reviewed the final plat and contract for the Parrish Landing single-family residential subdivision and has determined that it complies with the applicable ordinances.

Parrish Landing is located in an unincorporated area of Titusville on the west side of Hammock Rd, north of Jay Jay Rd, east of the Brady Grove Park residential subdivision, and south of Parrish Rd. The Parrish Landing subdivision consists of 62 single family detached lots on 30.063 acres. Potable water and sanitary sewer service for the subdivision will be provided by the City of Titusville. The internal roadway, Grassy Knoll Drive, will be a privately maintained right-of-way.

This approval is subject to minor engineering changes as applicable. Board approval of this project does not relieve the developer from obtaining all other necessary jurisdictional permits.

Reference: 21SD00010, 25FM00017

Contact: Jeffrey Higgins, Senior Planner, Ext. 58271

Clerk to the Board Instructions:

Please have the plat mylar and the contract signed by the Chair and return the original to Planning and Development.



Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001

Fax: (321) 264-6972

Kimberly.Powell@brevardclerk.us

April 22, 2026

M E M O R A N D U M

TO: Billy Prasad, Planning and Development Director Attn: Jeffrey Higgins

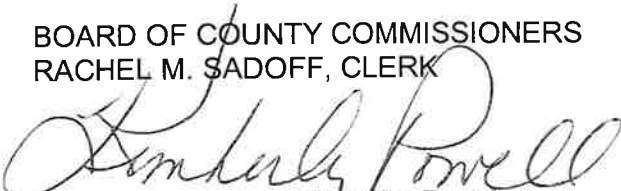
RE: F.1., Final Plat and Contract Approval for Parrish Landing – Developer: S3 Parrish, LLC

The Board of County Commissioners, in regular session on April 21, 2026, in accordance with Section 62-2841(i) and Section 62-2844, approved and authorized the Chair to sign the final plat and Contract for Parrish Landing – Developer: S3 Parrish, LLC, subject to minor engineering changes, as applicable, and developer responsible for obtaining all other necessary jurisdictional permits. Enclosed is a fully-executed Contract.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS
RACHEL M. SADOFF, CLERK



Kimberly Powell, Clerk to the Board

/tr

Encl. (1)

cc: Contracts Administration

Subdivision No. 21SD00010

Project Name Parrish Landing

**Subdivision Infrastructure
Contract**

THIS CONTRACT entered into this 21 day of April, 2026, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and S3 Parrish, LLC, hereinafter referred to as "PRINCIPAL."

WITNESSETH:

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:

Infrastructure improvements consisting of water, sewer, storm drainage, roadways, sidewalks, and all other improvements depicted in subdivision number 21SD00010. A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

2. Principal agrees to construct the improvements strictly in accordance with the plans and specifications on file in the Land Development Division (which construction is hereinafter referred to as the "Work"). Such plans and specifications (hereinafter referred to as the "Plans") are hereby incorporated into this Agreement by reference and made a part hereof. Principal warrants to County that the Work will conform to the requirements of the Plans and other requirements specified in the County's approval of the Work. Principal also warrants to County that the Work will be free from faults and defects. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered to be defective. All defective Work, whether or not in place, may be rejected, corrected or accepted as provided in this paragraph 2.

If within two (2) years after approval and acceptance of the improvements by County, any Work is found to be defective, Principal shall promptly, without cost to County, either correct such defective Work, or, if it has been rejected by County, remove it from the site and replace it with nondefective Work. If Principal does not promptly comply with the terms of such instructions, County may elect any of the remedies provided for in paragraph 6 herein below. Corrective Work shall be warranted to be free from defects for a period of six (6) months. Any defect in such Work shall be corrected again by Principal promptly upon notice of the defect from County. In the event the maintenance bond given by Principal in connection with County's acceptance of the improvements is extended, the two (2) year warranty period provided for herein shall be extended for a like period.

To the extent assignable, Principal assigns to County all of Principal's warranty rights under its construction contract with the contractor constructing the improvements (including all warranties provided by law of in equity with respect to such construction contract), which warranties may be asserted by County on behalf of Principal in the event Principal fails to perform its warranty obligations hereunder. Where warranties granted hereunder overlap, the more stringent requirement shall control."

3. The PRINCIPAL agrees to complete said construction on or before the 25 day of March, 2027.

4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of \$ 2,357,049.75. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
5. The COUNTY agrees to accept said plat above described for recording in the public records of Brevard County, Florida and to accept the areas depicted thereon as dedicated for public use, including but not limited to streets and parks, at such time as said improvements are satisfactorily completed. Satisfactory completion in accordance with the plans and specifications shall be determined by written approval of the County Development Engineer or designated assistant.
6. In the event, PRINCIPAL fails to complete said improvements within the time prescribed, the COUNTY may elect to take all or any of the following actions:
 - A. Vacate all or part of such recorded plat where improvements have not Been completed in accordance with the plans and specifications,
 - B. Complete the improvements utilizing COUNTY employees and materials and request payment from the bond or the PRINCIPAL,
 - C. Request the surety on said performance bond to complete such improvements, or
 - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

 for
Rachel M. Sadoff, Clerk

BOARD OF COUNTY COMMISSIONERS
OF BREVARD COUNTY, FLORIDA


Thad Altman, Chairman

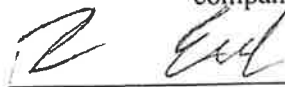
As approved by the Board on: April 21, 2026.

WITNESSES:

 4-1-26

 4-1-26

PRINCIPAL: S3 Parrish, LLC, a Florida limited liability
company


Thomas H. Sullivan, as Authorized Signatory

4/1/26
DATE

State of: Maryland

County of: Montgomery

The foregoing instrument was acknowledged before me this 1st day of April, 2026, by
Thomas Sullivan who is personally known to me or who has produced
as identification and who did (did not) take an oath.

My commission expires: June 9, 2029

S E A L

Commission Number:

MD-10274049649


Notary Public

Maryanne Yontef
Notary Name printed, typed or stamped

MARYANNE YONTEF
Notary Public - State of Maryland
Montgomery County
My Commission Expires Jun 9, 2029

SURETY PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, S3 Parrish, LLC, hereinafter referred to as "Owner" and, Atlantic Specialty Insurance Company, hereinafter referred to as "Surety", are held and firmly bound unto the **BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA**, hereinafter referred to as "County", in the sum of \$2,357,049.75, for the payment of which we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, Owner has entered into a contract with the County dated the ____ day of _____, 2026, which contract is made a part hereof by reference.

NOW THEREFORE, the condition of this obligation is such that if Owner shall promptly and faithfully perform said contract and complete the work contemplated therein by March 25, 2027, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

If the Owner shall be declared in default of said contract by the County, the Surety shall have sixty (60) days from the date of said default within which to take whatever action it deems necessary in order to insure performance. If, at the expiration of sixty (60) days from the date of said default, no arrangements have been made by the Owner or surety satisfactory to the County for the completion of said contract, then the County shall have the right to complete said contract and the Owner and Surety jointly and severally, shall pay all costs of completing said contract to the County, including but not limited to engineering, legal and other costs, together with any damages, either direct or consequential, which the County may sustain on account of the Owner's default of said contract. After the expiration of the aforesaid grace period, the County shall have the additional right to contract for the completion of said contract upon which the Owner has defaulted and upon the County's acceptance of the lowest responsible bid for the completion of said contract, the Owner and Surety shall become immediately liable for the amount of said bid and in the event the County is required to commence legal proceedings for the collection thereof, interest shall accrue at the rate of six percent (6%) per annum beginning with the commencement of such legal proceedings. The County, in its discretion, may permit the Surety to complete said contract, in the event of Owner's default.

In the event that the County commences suit for the collection of any sums due hereunder, the obligors and each of them agree to pay all costs incurred by the County, including attorney's fees.

EXECUTED this 26th day of March, 2026.

OWNER:

S3 Parrish, LLC

By: [Signature]

SURETY:

Atlantic Specialty Insurance Company

By: [Signature]

Adam T. Grap, Attorney-in-Fact





Surety Bond No: 800242985

Power of Attorney

S3 Parrish, LLC
Board of County Commissioners of Brevard County, Florida

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: Adam T. Grap, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this first day of January, 2023.



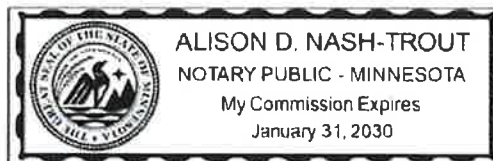
By

[Signature]

Sarah A. Kolar, Vice President and General Counsel

STATE OF MINNESOTA
HENNEPIN COUNTY

On this first day of January, 2023, before me personally came Sarah A. Kolar, Vice President and General Counsel of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and she acknowledged the execution of the same, and being by me duly sworn, that she is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



[Signature]

Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 26th day of March, 2026.



This Power of Attorney expires
January 31, 2030

[Signature]

Kara L.B. Barrow, Secretary

PARRISH LANDING

A SUBDIVISION LYING IN SECTION 21,
TOWNSHIP 21 SOUTH, RANGE 35 EAST,
BREVARD COUNTY, FLORIDA

SURVEYOR'S LEGEND

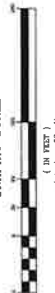
- ✦ = SECTION CORNER AS NOTED
- ⊥ = QUARTER CORNER AS NOTED
- = SET 4' BULFIN ROD & CAP
- ◊ = MARKED "PRM PSM 1"
- △ = SET NAIL & DISK MARKED "PCP PSM 1"
- = D-BENZLINE

NOTE: SET 45 INCH PUD & CAY MARKED
35.4 LB TONG FOR THE REMAINDER OF ALL
LOT CORNERS & TRACT CORNERS NOT
BEARING A PERMANENT REFERENCE
CONJUNCT

CURVE NO.	RADIUS	ANG. DIST. IN DEGREES	CUMUL. VALUE	
			ANG. DIST. IN DEGREES	CENTRAL ANGLE
C1	78.01	50.01	89.9756*	89.9756*
C2	78.12	50.01	89.9756*	89.9756*
C3	62.97	50.00	105.7231*	105.7231*
C4	64.92	50.00	74.9231*	74.9231*
C5	62.97	25.00	90.0000*	90.0000*
C6	62.97	25.00	90.0000*	90.0000*
C7	113.54	25.00	90.0070*	90.0070*
C8	113.54	25.00	89.9756*	89.9756*
C9	130.17	75.00	105.7231*	105.7231*
C10	39.27	75.00	74.9231*	74.9231*
C11	39.27	25.00	90.0000*	90.0000*
C12	39.05	25.00	89.9756*	89.9756*
C13	40.45	25.00	105.7231*	105.7231*
C14	40.45	25.00	74.9231*	74.9231*
C15	46.62	75.00	121.7530*	121.7530*
C16	46.62	75.00	37.9133*	37.9133*
C17	46.62	25.00	37.9133*	37.9133*
C18	46.62	25.00	90.0000*	90.0000*
C19	46.62	25.00	90.0000*	90.0000*
C20	46.62	25.00	90.0000*	90.0000*
C21	46.62	25.00	90.0000*	90.0000*
C22	46.62	25.00	90.0000*	90.0000*
C23	46.62	25.00	90.0000*	90.0000*
C24	46.62	25.00	90.0000*	90.0000*
C25	46.62	25.00	90.0000*	90.0000*
C26	46.62	25.00	90.0000*	90.0000*
C27	46.62	25.00	90.0000*	90.0000*
C28	46.62	25.00	90.0000*	90.0000*
C29	46.62	25.00	90.0000*	90.0000*
C30	46.62	25.00	90.0000*	90.0000*
C31	46.62	25.00	90.0000*	90.0000*
C32	46.62	25.00	90.0000*	90.0000*
C33	46.62	25.00	90.0000*	90.0000*
C34	46.62	25.00	90.0000*	90.0000*
C35	46.62	25.00	90.0000*	90.0000*
C36	46.62	25.00	90.0000*	90.0000*
C37	46.62	25.00	90.0000*	90.0000*
C38	46.62	25.00	90.0000*	90.0000*
C39	46.62	25.00	90.0000*	90.0000*
C40	46.62	25.00	90.0000*	90.0000*
C41	46.62	25.00	90.0000*	90.0000*
C42	46.62	25.00	90.0000*	90.0000*
C43	46.62	25.00	90.0000*	90.0000*
C44	46.62	25.00	90.0000*	90.0000*
C45	46.62	25.00	90.0000*	90.0000*
C46	46.62	25.00	90.0000*	90.0000*
C47	46.62	25.00	90.0000*	90.0000*
C48	46.62	25.00	90.0000*	90.0000*
C49	46.62	25.00	90.0000*	90.0000*
C50	46.62	25.00	90.0000*	90.0000*
C51	46.62	25.00	90.0000*	90.0000*
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C65	46.62	25.00	90.0000*	90.0000*
C66	46.62	25.00	90.0000*	90.0000*
C67	46.62	25.00	90.0000*	90.0000*
C68	46.62	25.00	90.0000*	90.0000*
C69	46.62	25.00	90.0000*	90.0000*
C70	46.62	25.00	90.0000*	90.0000*
C71	46.62	25.00	90.0000*	90.0000*
C72	46.62	25.00	90.0000*	90.0000*
C73	46.62	25.00	90.0000*	90.0000*
C74	46.62	25.00	90.0000*	90.0000*
C75	46.62	25.00	90.0000*	90.0000*
C76	46.62	25.00	90.0000*	90.0000*
C77	46.62	25.00	90.0000*	90.0000*
C78	46.62	25.00	90.0000*	90.0000*
C79	46.62	25.00	90.0000*	90.0000*
C80	46.62	25.00	90.0000*	90.0000*
C81	46.62	25.00	90.0000*	90.0000*
C82	46.62	25.00	90.0000*	90.0000*
C83	46.62	25.00	90.0000*	90.0000*
C84	46.62	25.00	90.0000*	90.0000*
C85	46.62	25.00	90.0000*	90.0000*
C86	46.62	25.00	90.0000*	90.0000*
C87	46.62	25.00	90.0000*	90.0000*
C88	46.62	25.00	90.0000*	90.0000*
C89	46.62	25.00	90.0000*	90.0000*
C90	46.62	25.00	90.0000*	90.0000*
C91	46.62	25.00	90.0000*	90.0000*
C92	46.62	25.00	90.0000*	90.0000*
C93	46.62	25.00	90.0000*	90.0000*
C94	46.62	25.00	90.0000*	90.0000*
C95	46.62	25.00	90.0000*	90.0000*
C96	46.62	25.00	90.0000*	90.0000*
C97	46.62	25.00	90.0000*	90.0000*
C98	46.62	25.00	90.0000*	90.0000*
C99	46.62	25.00	90.0000*	90.0000*
C100	46.62	25.00	90.0000*	90.0000*

CENTRINE CHORD TABLE		
CURVE NO.	CHORD BEARING	CHORD LENGTH
C1	S44°14'58"W	71.05'
C2	S45°47'12"E	70.41'
C3	N38°41'08"E	79.62'
C4	N53°16'41"W	60.45'

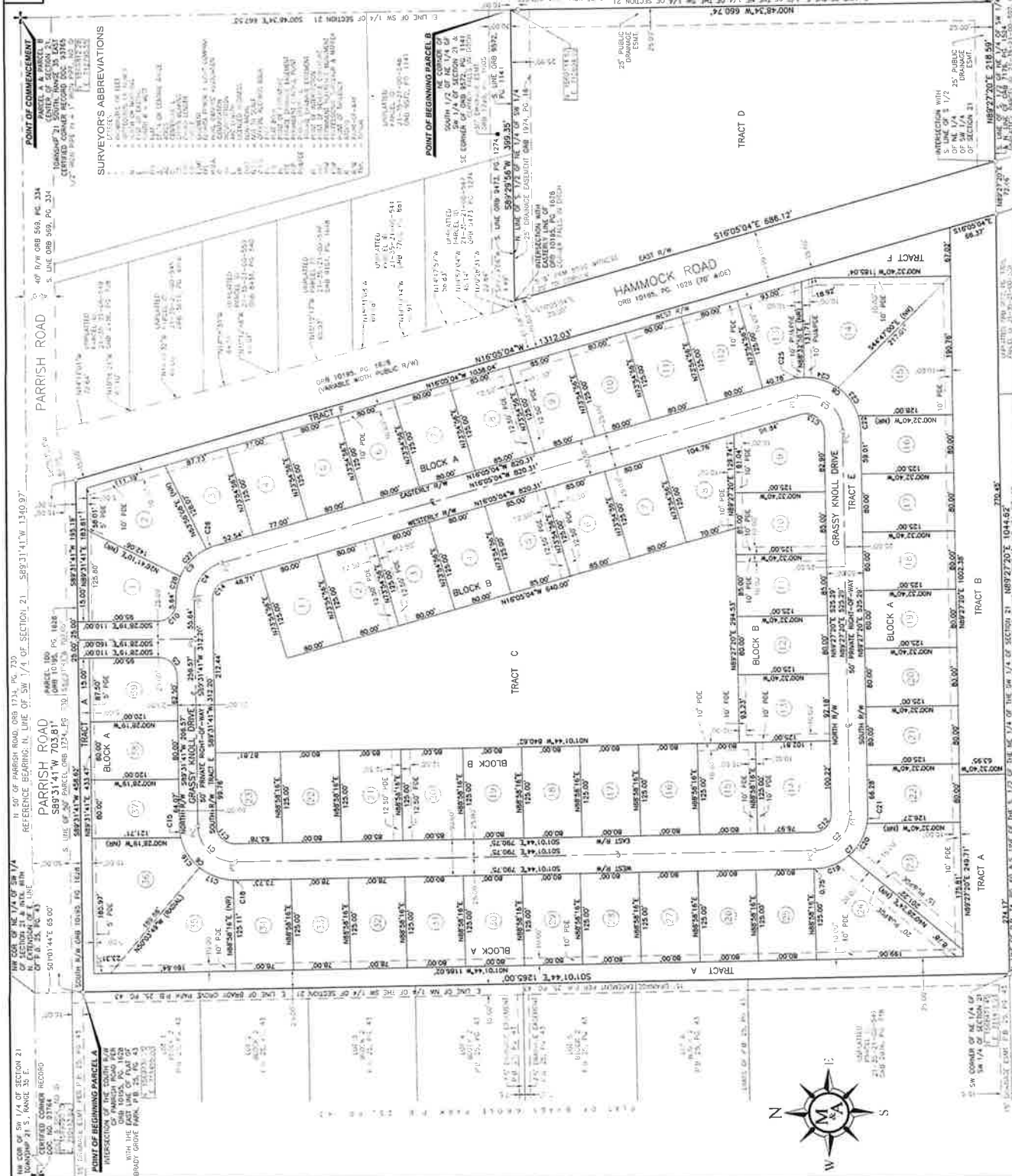
GRAPHIC SCALE



Prepared By:

MORGAN & Associates
Consulting Engineers, Inc.

Sat N. Harbor City Hall, Mar 20, 1911
Phone 612 to 291 group
1. 10 p.m.

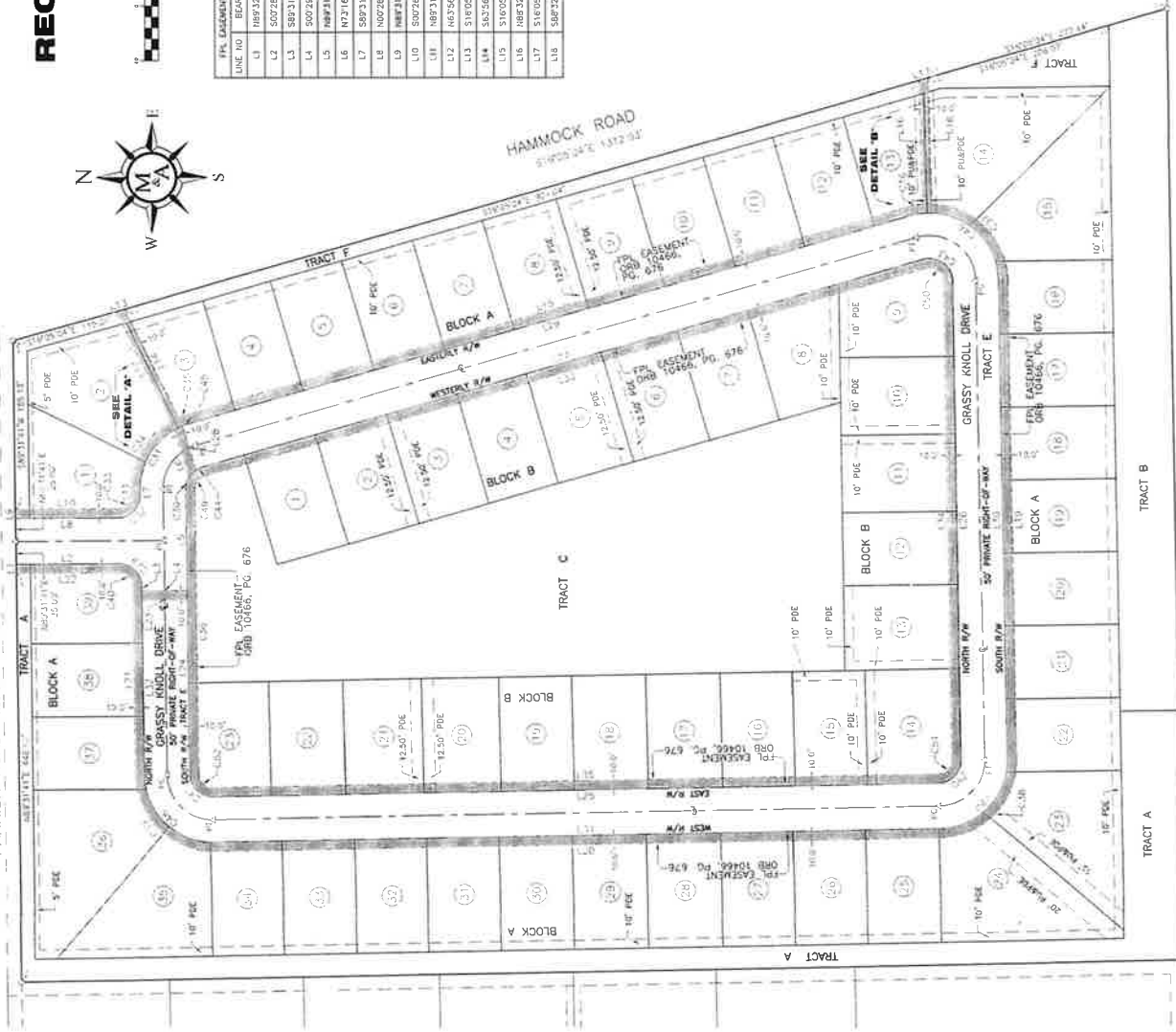


PARRISH LANDING

A SUBDIVISION LYING IN SECTION 21, TOWNSHIP 21 SOUTH, RANGE 35 EAST, BREVARD COUNTY, FLORIDA

PARRISH ROAD

188°23'14"E, 763.81'



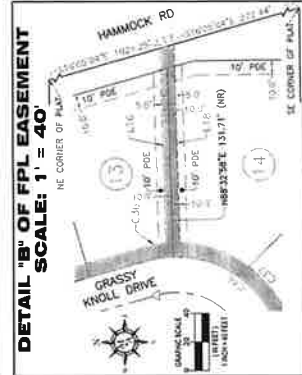
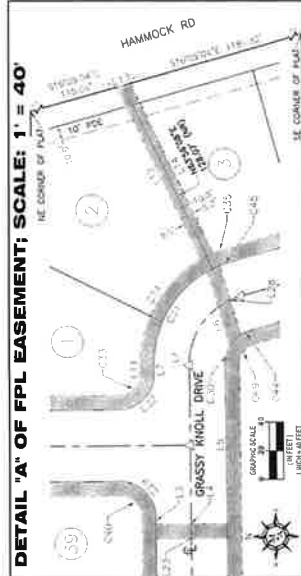
FPL EASEMENT RECORDED IN ORB 10466, PG. 676

PLAT BOOK _____ PAGE _____
SHEET 3 OF 3
SECTION 21, TOWNSHIP 21 SOUTH, RANGE 35 EAST



FPL EASEMENT CURVE TABLE				
CURVE NO.	ARC LENGTH	RADIUS	CENTRAL ANGLE	CHORD BEARING
C39	39.27	25.00'	90°00'00"	S44°31'41"W
C40	13.37	25.00'	30°38'10"	S79°09'14"E
C41	73.31	75.00'	60°35'00"	N62°10'48"W
C42	38.27	25.00'	90°00'00"	S42°28'19"E
C43	23.56	15.00'	90°00'00"	S42°28'19"E
C44	90.55	95.00'	61°02'07"	S59°27'16"E
C45	8.80	85.00'	6°28'28"	S19°23'18"E
C46	16.71	85.00'	1°15'41"	S19°23'18"E
C47	128.40	85.00'	87°23'03"	S45°41'19"W
C48	132.80	85.00'	87°30'36"	N45°47'12"W
C49	134.34	85.00'	90°33'25"	N45°41'58"E
C50	23.56	15.00'	90°00'00"	N45°41'58"E
C51	38.51	25.00'	90°33'25"	S45°47'12"E
C52	38.05	25.00'	89°30'56"	S45°47'12"E
C53	46.05	25.00'	100°32'24"	N54°41'08"E
C54	2.46	25.00'	17°06'10"	N24°30'09"W
C55	7.93	75.00'	6°03'20"	S19°06'44"E
C56	130.15	75.00'	100°32'24"	S54°41'08"W
C57	117.18	75.00'	89°30'56"	N45°47'12"E
C58	118.54	75.00'	90°33'25"	N45°41'38"E
C59	19.47	15.00'	74°23'15"	S57°18'41"E
C60	27.63	15.00'	100°32'24"	S54°41'58"W
C61	23.44	15.00'	87°30'56"	N45°47'12"E
C62	23.71	15.00'	90°33'25"	N45°41'58"E

FPL EASEMENT LINE TABLE				
LINE NO.	BEARING	DISTANCE	LINE NO.	BEARING
L1	N89°32'18"E	10.00'	L19	S89°27'20"W
L2	S02°28'19"E	110.00'	L20	N01°01'44"W
L3	S89°31'41"W	5.80'	L21	N87°31'41"E
L4	S02°28'19"E	50.00'	L22	N02°28'19"W
L5	N87°31'41"E	110.82'	L23	S00°28'17"E
L6	N73°16'58"E	54.78'	L24	S89°31'41"W
L7	S89°31'41"W	5.84'	L25	S01°01'44"E
L8	N00°28'19"W	110.00'	L26	N87°27'20"E
L9	N87°31'41"E	10.00'	L27	N16°05'04"W
L10	S02°28'19"E	110.00'	L28	N73°16'58"E
L11	N87°31'41"E	5.84'	L29	S16°05'04"E
L12	N63°56'08"E	134.37'	L30	S89°27'20"W
L13	S16°05'04"E	10.15'	L31	N01°01'44"W
L14	S63°56'08"W	132.37'	L32	N89°31'41"E
L15	S16°05'04"E	820.31'	L33	S16°05'04"E
L16	N86°59'50"E	136.05'	L34	S89°27'20"W
L17	S16°05'04"E	10.40'	L35	N01°01'44"W
L18	S89°27'20"W	138.58'	L36	N89°31'41"E



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