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May 24, 2017

MEMORANDUM

TO: Frank Abbate, Interim County Manager

RE: Item II.D.7., Assignment of Topic for Group Health Insurance Program to July 13, 2017, Scheduled Workshop Date

The Board of County Commissioners, in regular session on May 23, 2017, approved Group Health Insurance Program as the assigned topic for the July 13, 2017, at 1:00 p.m. scheduled workshop.

Your continued cooperation is greatly appreciated.

Sincerely yours,

BOARD OF COUNTY COMMISSIONERS
SCOTT ELLIS, CLERK

Tammy Rowe, Deputy Clerk

/kp

Cc: Each Commissioner
County Attorney
SCGTV