



Melbourne Tillman Water Control District  
Ted Whitlock Community Center, Fred Poppe Regional Park, 1951 Malabar Rd, NW Palm  
Bay, FL 32907

Tuesday, August 11, 2020

**If you wish to speak to any item on the agenda, please fill out a speaker card. Persons addressing the Board shall have three minutes to complete his/her comments on each public hearing agenda item for which he/she has filled out a card.**

**The Board of County Commissioners requests that speakers appearing under the Public Comment section of the agenda limit their comments and/or presentations to matters under the Board's jurisdiction. It is the responsibility of the Chair to determine the time limit on comments under Public Comment and other agenda items that are not Quasi-Judicial Public Hearings. In Quasi-Judicial proceedings, fifteen (15) minutes shall be allowed for applicants and five (5) minutes for other speakers.**

- A. CALL TO ORDER 5:30 PM**
- B. MOMENT OF SILENCE**
- C. PLEDGE OF ALLEGIANCE: Commissioner Kristine Isnardi, District 5**
- D. PUBLIC COMMENTS**
- E. PUBLIC HEARINGS**
  - E.1** Adoption of a Resolution establishing user fees for FY 2020-2021 for the Melbourne-Tillman Water Control District
- F. BOARD REPORTS**
  - F.1.** Frank Abbate, County Manager
  - F.2.** Christine Valliere, Asst. County Attorney
  - F.3.** Bryan Lober, Commissioner District 2, Chair
  - F.4.** John Tobia, Commissioner District 3
  - F.5.** Kristine Isnardi, Commissioner District 5

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations or an interpreter to participate in the proceedings, please notify the County Manager's Office no later than 48 hours prior to the meeting at (321) 633-2010.

Assisted listening system receivers are available for the hearing impaired and can be obtained from SCGTV staff at the meeting. We respectfully request that ALL ELECTRONIC ITEMS and CELL PHONE REMAIN OFF while the County Commission is in session. Thank You.

This meeting will be broadcast live on Space Coast Government Television (SCGTV) on Spectrum Cable Channel 499, Comcast (North Brevard) Cable Channel 51, and Comcast (South Brevard) Cable Channel 13 and AT&T U-verse Channel 99. SCGTV will also replay this meeting during the coming month on its 24-hour video server nights, weekends, and holidays. Check the SCGTV website for daily program updates at <http://www.brevardfl.gov>. The Agenda may be viewed at: <http://www.brevardfl.gov/Board Meetings>

In accordance with Resolution 2014-219 Section VIII (8.1) the agenda shall provide a section for public comment limited to thirty (30) minutes following approval of the consent agenda during each regular County Commission meeting. The purpose of public comment is to allow individuals to comment on any topic relating to County business which is not on the meeting agenda. Individuals delivering public comment shall be restricted to a three-minute time limit on their presentation. During this thirty (30) minute segment of public comment, speakers will be heard in the order in which they turned in a speaker card asking to be heard. Any speaker not heard during the first thirty (30) minute segment will be heard during a second public comment segment held at the conclusion of business specified on the regular Commission agenda. With the exception of emergency items, the Board will take no action under the Public Comment section, but can refer the matter to another meeting agenda.



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Melbourne Tillman

Brevard County Board Of County Commissioners Governing Board Of The Brevard Mosquito  
Control District Governing Board Of The Barefoot Bay Water And Sewer District

2725 Judge Fran Jamieson Way  
Viera, FL 32940

Agenda

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- E. PUBLIC HEARINGS
  - E.1 Adoption of a Resolution establishing user fees for FY 2020-2021 for the Melbourne-Tillman Water Control District
- F. BOARD REPORTS
  - F.1. Frank Abbate, County Manager
  - F.2. Eden Bentley, County Attorney
  - F.3. Rita Pritchett, Commissioner District 1, Vice Chair
  - F.4. Bryan Lober, Commissioner District 2, Chair
  - F.5. John Tobia, Commissioner District 3
  - F.6. Curt Smith, Commissioner District 4

F.7. Kristine Isnardi, Commissioner District 5

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**MELBOURNE-TILLMAN WATER CONTROL DISTRICT**  
**Public Hearing**

THE BOARD OF DIRECTORS OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT HAVE TENTATIVELY ADOPTED A BUDGET FOR THE FISCAL YEAR 2020/2021.

THE PROPOSED BUDGET RECOMMENDS THE USER FEE RATES AS FOLLOWS:

CATEGORY: RESIDENTIAL	\$24.44 per acre or portion thereof
AGRICULTURAL	\$ 8.50 per acre or portion thereof
COMMERCIAL	\$47.35 per acre or portion thereof

THESE FEES ARE LEVIED IN ACCORDANCE WITH FLORIDA LAWS CHAPTER 01-336, AS AMENDED BY CHAPTER 03-334.

A PUBLIC HEARING ON THE PROPOSED USER FEES RATES WILL BE HELD BY THE BREVARD COUNTY BOARD OF COMMISSIONERS, ON TUESDAY, AUGUST 11, 2020 AT 5:30 PM, IN THE TED WHITLOCK COMMUNITY CENTER, FRED POPPE REGIONAL PARK, 1951 MALABAR ROAD NW, PALM BAY, FLORIDA 32907.

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE DISTRICT HEREBY ADVISES THE PUBLIC THAT: If a person decides to appeal any decision made by the Board members with respect to any matter considered at this meeting, they will need a record of the proceedings and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the District for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the American with Disabilities Act and 286.26 Florida Statutes, persons with disabilities needing special accommodations to participate in this proceeding should contact the office of the Melbourne-Tillman Water Control District no later than 48 hours prior to the proceedings at 321/723-7233 for assistance.