Agenda Report



2725 Judge Fran Jamieson Way Viera, FL 32940

Public Hearing

G.1. 8/8/2023

Subject:

Permission to Participate in and Accept two (2) U.S. Dept. of Justice 2023 Edward Byrne Memorial Justice Assistance Grants.

Fiscal Impact:

These grants offer funding for law enforcement activities and do not require a local match.

Dept/Office:

Brevard County Sheriff's Office

Requested Action:

It is requested that the Board of County Commissioners grant permission to participate in and accept two (2) Edward Byrne Memorial Justice Assistance Grant applications; Designate the Brevard County Sheriff's Office as the point of contact; Authorize the Chairperson to execute the necessary contractual agreements, modifications and amendments; Authorize the County Manager to execute necessary Budget Change Requests. The Board of County Commissioners will provide the Sheriff's Dept. with written approval.

Summary Explanation and Background:

The Edward Byrne Memorial Justice Assistance Grant (JAG), is a national, formula-based grant program administered by the U.S. Department of Justice (DOJ) with the goal of improving the criminal justice system. It provides funds to local units of government and state criminal justice agencies to enhance initiatives in their jurisdiction.

Grant One: FY 2023 JAG, Local Direct Award amount: \$52,316.00

The award will enhance criminal investigations by funding a Deputy Agent position that focuses on forensic fraud, referring to crimes in which someone wrongfully obtains and uses another person's personal data in a way that involves fraud or deception, typically for economic gain. A prevalent crime in Brevard County, fraud and identity theft has had a significant financial and investigative impact on law enforcement. The agency believes this position and associated operational expenses continue to be the best use of grant funds.

Grant Two: FY 2022 FDLE JAG Countywide Subgrant Award amount: \$152,869.00

The countywide Prisoner Transportation program, which has provided coordinated transportation of arrestees to the county jail from the field by Brevard's Law Enforcement agencies for over 20 years. The program allows law enforcement agencies who find it difficult to transport arrestees to the County Jail Complex the ability to have arrestees picked up by the Sheriff's Office, leaving more time for safety patrol functions. This grant requires the approval of 51% of law enforcement agencies in Brevard County.

G.1.

8/8/2023

Contact:

Mr. Brett Carman, BCSO Chief Financial Officer

Phone/Email: (321) 264-5206/ brett.carman@bcso.us

Clerk to the Board Instructions:



FLORIDA'S SPACE COAST

Kimberly Poweli, Clerk to the Board. 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001 Fax: (321) 264-6972 Kimberly.Powell@brevardclerk.us



August 9, 2023

Honorable Wayne Ivey Brevard County Sheriff 700 South Park Avenue Titusville, FL 32780

Attn: Brett Carman

Dear Sheriff Ivey:

RE: Item G.1., Permission to Participate In and Accept Two (2) U.S. Department of Justice

2023 Edward Byrne Memorial Justice Assistance Grants

The Board of County Commissioners, in regular session on August 8, 2023, granted permission for Brevard County Sheriff's Office to participate in and accept two (2) Edward Byrne Memorial Justice Assistance Grant applications; designated the Brevard County Sheriff's Office as the point of contact; authorized the Chair to execute the necessary contractual agreemetns, modifications, and amendments; and authorized the County Manager to execute necessary Budget Change Requests.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

RACHEL M. SADOFF, CLERK,

Kimberly Powell, Clerk to the Board

cc: County Manager

Finance Budget

OMB No. 1121-0329 Expires 12/31/2023

U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance



BJA FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation

Assistance Listing Number # 16.738

Grants.gov Opportunity Number: O-BJA-2023-171790

Solicitation Release Date: June 30, 2023 12:00 PM ET

Application Grants.gov Deadline: August 24, 2023 8:59 PM ET **Application JustGrants Deadline:** August 31, 2023 8:59 PM ET

Overview

The <u>U.S. Department of Justice</u> (DOJ), <u>Office of Justice Programs</u> (OJP), <u>Bureau of Justice Assistance</u> (BJA) seeks applications for funding under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. This program furthers the DOJ's mission by assisting state, local, and tribal jurisdictions' efforts to prevent or reduce crime and violence and to improve the fair administration of the justice system.

This solicitation incorporates guidance provided in the OJP Grant Application Resource Guide which provides additional information for applicants to prepare and submit applications to OJP for funding. If this solicitation expressly modifies any provision in the OJP Grant Application Resource Guide, the applicant is to follow the guidelines in this solicitation as to that provision.

This solicitation expressly modifies the OJP Grant Application Resource Guide by not incorporating the "Limitation on Use of Award Funds for Employee Compensation; Waiver" provisions in the "Financial Information" section of the OJP Grant Application Resource Guide.

Solicitation Categories

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Competition ID	Category *	Number of Awards	Dollar Amount for Award	Performance Start Date	Performance Duration (Months)
C-BJA-2023-00104-PROD	Category 1– Applicants with eligible allocation amounts of less than \$25,000	678	\$10,420,302	10/1/22 12:00 AM	24
C-BJA-2023-00105-PROD	Category 2–Applicants with eligible allocation amounts of \$25,000 or more	618	92,358,317	10/1/22 12:00 AM	48

Eligible Applicants:

City or township governments, County governments, Native American tribal governments (Federally recognized), Special district governments

By law, for purposes of the JAG Program, the term "units of local government" includes a town, township, village, parish, city, county, borough, or other general-purpose political subdivision of a state; or it may be a federally recognized American Indian tribal government that performs law enforcement functions (as determined by the Secretary of the Interior). A unit of local government also may be any law enforcement district or judicial enforcement district established under applicable state law with authority to independently establish a budget and impose taxes; for example, in Louisiana, a unit of local government means a district attorney or parish sheriff. The eligible allocations by state for the fiscal year (FY) 2023 JAG Program can be found at: https://bja.ojp.gov/program/jag/fy-2023-allocations.

Eligible allocations under the JAG Program are posted annually on the <u>JAG web page</u>. See the Allocation Determination and Units of Local Government Requirements Regarding Use of JAG Funds section for more information. **Applicants with eligible allocation amounts of less than \$25,000 will apply to Category 1**, and applicants with eligible allocation amounts of \$25,000 or more will apply to Category 2.

Contact Information

For assistance with the requirements of this solicitation, contact the OJP Response Center at 800-851-3420, 301-240-6310 (TTY for hearing-impaired callers only), or grants@ncjrs.gov. The OJP Response Center operates from 10:00 a.m. to 6:00 p.m. eastern time (ET) Monday–Friday, and 10:00 a.m. to 8:00 p.m. ET on the solicitation

Page 2 of 38 O-BJA-2023-171790 close date.

Submission Information

Registration: Before submitting an application, all applicants must register with the System for Award Management (SAM). You must renew and validate your registration every 12 months. If you do not renew your SAM registration, it will expire. An expired registration can delay or prevent application submission in Grants.gov and JustGrants. Registration and renewal can take up to 10 business days to complete.

<u>Submission</u>: Applications must be submitted to DOJ electronically through a two-step process via Grants.gov and JustGrants.

<u>Step 1</u>: The applicant must submit by the Grants.gov deadline the required Application for Federal Assistance standard form (SF-424) and a <u>Disclosure of Lobbying</u>

<u>Activities (SF-LLL)</u> form when they register in Grants.gov at https://www.grants.gov/web/grants/register.html. Submit the SF-424 and SF-LLL as early as possible, but no later than 48 hours before the Grants.gov deadline. If an applicant fails to submit in Grants.gov, they will be unable to apply in JustGrants.

For technical assistance with submitting the SF-424 and an SF-LLL in Grants.gov, contact the Grants.gov Customer Support Hotline at 800-518-4726, 606-545-5035, Grants.gov Customer Support, or support@grants.gov. The Grants.gov Support Hotline operates 24 hours a day, 7 days a week, except on federal holidays.

<u>Step 2</u>: The applicant must submit the **full application**, including attachments, in JustGrants at <u>JustGrants.usdoj.gov</u> by the JustGrants application deadline.

For technical assistance with submitting the **full application** in JustGrants, contact the JustGrants Service Desk at 833-872-5175 or <u>JustGrants.Support@usdoj.gov</u>. The JustGrants Service Desk operates 7 a.m. to 9 p.m. ET Monday—Friday and 9 a.m. to 5 p.m. ET on Saturday, Sunday, and federal holidays.

OJP encourages applicants to review, the "How to Apply" section in the <u>OJP Grant Application Resource Guide</u> and the <u>JustGrants website</u> for more information, resources, and training. Applicants should maintain all receipts and confirmations received from SAM.gov, Grants.gov, JustGrants systems.

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WORKSPACE FORM

This Workspace form is one of the forms you need to complete prior to submitting your Application Package, This form can be completed in its entirety offline using Adobe Reader. You can save your form by clicking the "Save" button and see any errors by clicking the "Check For Errors" button. In-progress and completed forms can be uploaded at any time to Grants.gov using the Workspace feature.

When you open a form, required fields are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white, If you enter invalid or incomplete information in a field, you will receive an error message. Additional instructions and FAQs about the Application Package can be found in the Grants.gov Applicants tab.

1-1	
OPPORTUNITY & PACK	AGE DETAILS:
Opportunity Number:	O-BJA-2023-171790
Opportunity Title:	BJA FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation
Opportunity Package ID:	PKG00282389
CFDA Number:	16.738
CFDA Description:	Edward Byrne Memorial Justice Assistance Grant Program
Competition ID:	C-BJA-2023-00105-PROD
Competition Title:	Category 2-Applicants with eligible allocation amounts of \$25,000 or more
Opening Date:	06/30/2023
Closing Date:	08/24/2023
Agency:	Bureau of Justice Assistance
Contact Information;	For assistance with the requirements of this solicitation, contact the OJP Response Center at 800-851-3420, 301-240-6310 (TTY for hearing-impaired callers only), or grants@ncjrs.gov.The OJP Response Center operates from 10:00 a.m. to 6:00 p.m. eastern time (ET) Monday-Friday, and 10:00 a.m. to 8:00 p.m. ET on the solicitation close date.
APPLICANT & WORKSP	ACE DETAILS:
Workspace ID:	WS01149657
Application Filing Name:	2023 JAGX Brevard County Sheriff's Office

AFFLICANT & WORKSF	ACE DETAILS:
Workspace ID:	WS01149657
Application Filing Name:	2023 JAGX Brevard County Sheriff's Office
UEI:	EXMJSALA2BA3
Organization:	BREVARD COUNTY GOVERNMENT CENTER
Form Name:	Application for Federal Assistance (SF-424)
Form Version:	4.0
Requirement:	Mandatory
Download Date/Time:	Jul 05, 2023 02:07:56 PM EDT
Form State:	No Errors

FORM ACTIONS:

OMB Number: 4040-0004 Expiration Date: 11/30/2025

Application for	Federal Assista	nce SF	-424			
* 1. Type of Submiss	sion:	* 2. Tyr	pe of Application:	* If R	Revision, select appropriate letter(s):	
Preapplication		New [
Application			ontinuation	* Oth	Other (Specify):	
-	ected Application	—	evision			
351	ate Received: 4. Applicant dentifier:					
				_		
5a. Federal Entity Ide	entifier:			5b	5b. Federal Award Identifier:	
State Use Only:						
6. Date Received by	State:		7. State Application	Ident	entifier:	
8. APPLICANT INFO	ORMATION:					
* a. Legal Name: B	revard County					$\overline{}$
* b. Employer/Taxpa		mber (FII	V/TIN):	1 * /	* c. UEI:	
59-6000528	yor reornanoonor real	11001 (E11	V 1114).		EXMJSALA2BA3	
d. Address:						
* Street1:	2725 Judge Fran Jamieson Way					
Street2:	Building C					
* City:	Viera					
County/Parish:	Brevard					
* State:	FL: Florida					
Province:						T.:
* Country:	USA: UNITED S	TATES				1
* Zip / Postal Code:	32940-6605					-
e. Organizational U	Jnit:					
Department Name:				Di	Division Name:	
Brevard Cty Sh	eriff's Office	:		F	Finance Department	
f. Name and contac	ct information of p	erson to	be contacted on n	atter	ers involving this application:	
Prefix:			* First Narr	e:	Joann	_
Middle Name:						
* Last Name:	niger			_		
Suffix:	1901	1				
Title: Grant and	Contract Coord	dinato.	r			
Organizational Affilia						
Brevard County Sheriff's Office						
* Telephone Number: 321-264-5206 Fax Number: 321-264-5324					1	
	Lmiger@bcso.us					
Joann et	magazeneso.us					

Application for Federal Assistance SF-424					
* 9. Type of Applicant 1: Select Applicant Type:					
B: County Government					
Type of Applicant 2: Select Applicant Type:					
Type of Applicant 3: Select Applicant Type:					
* Other (specify):					
* 10. Name of Federal Agency:					
Bureau of Justice Assistance					
11. Catalog of Federal Domestic Assistance Number:					
16.738					
CFDA Title:					
Edward Byrne Memorial Justice Assistance Grant Program					
* 12. Funding Opportunity Number:					
O-BJA-2023-171790					
* Title:					
BJA FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation					
13. Competition Identification Number:					
C+BJA-2023-00105-PROD					
Title:					
Category 2-Applicants with eligible allocation amounts of \$25,000 or more					
14. Areas Affected by Project (Cities, Counties, States, etc.):					
Add Attachment Delete Attachment View Attachment					
Add Attachment Delete Attachment View Attachment					
* 15. Descriptive Title of Applicant's Project:					
Economic Crimes Unit Investigative Fraud Agent Position					
Attach supporting documents as specified in agency instructions.					
Add Attachments Delete Attachments View Attachments					

Application for Federal Assistance SF-424
16. Congressional Districts Of:
*a, Applicant FL-008 *b. Program/Project FL-008
Attach an additional list of Program/Project Congressional Districts if needed.
Add Attachment Delete Attachment View Attachment
17. Proposed Project:
* a. Start Date: 10/01/2021 * b. End Date: 09/30/2025
18. Estimated Funding (\$):
* a. Federal 52,316.00
* b. Applicant 0.00
* c. State 0 . 00
* d. Local 0 . 00
* e. Other 0 . 0 0
* f. Program Income 0.00
*g. TOTAL 52,316.00
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?
a. This application was made available to the State under the Executive Order 12372 Process for review on
b. Program is subject to E.O. 12372 but has not been selected by the State for review.
C. Program is not covered by E.O. 12372.
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
Yes No
If "Yes", provide explanation and attach
Add Attachment Delete Attachment View Attachment
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) ** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency
specific instructions.
Authorized Representative:
Prefix: * First Name: Joann
Middle Name:
* Last Name: Elmiger
Suffix:
*Title: Grant and Contract Coordinator
* Telephone Number: 321-264-5206 ext. 54965 Fax Number: 321-264-5324
*Email: joann.elmiger@bcso.us
* Signature of Authorized Representative: Completed by Grants,gov upon submission. * Date Signed: Completed by Grants,gov upon submission.