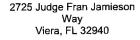
Agenda Report





Public Hearing

H.1. 8/14/2025

Subject:

Adoption of a Resolution establishing user fees for FY 2025-2026 for the Melbourne-Tillman Water Control District

Fiscal Impact:

Dept/Office:

Budget Office

Requested Action:

It is requested by the Melbourne-Tillman Water Control District that the Brevard County Board of County Commissioners adopt the attached Resolution approving user fees for the Melbourne-Tillman Water Control District for FY 2025-2026 and authorize the Chairman to sign the Resolution.

Summary Explanation and Background:

The user fees requested and recommended by the Melbourne-Tillman Water Control District's Board of Directors represents no increase in the FY 2025-2026 rates for Commercial, Residential or Agricultural classifications due to the legislative cap on these rates. Proposed rates are as follows:

- Residential remains at \$25.00 per acre or portion thereof
- Agriculture remains at \$8.50 per acre or portion thereof
- Commercial remains at \$52.50 per acre or portion thereof

Per Chapter 2001-336 Laws of Florida, the fee must be established by resolution of the Board of Directors and approved by a majority vote of the Board of County Commissioners, with each County Commissioner whose County Commission residency area lies wholly or partially within the District (District 3 and District 5) voting in the affirmative.

Clerk to the Board Instructions:



FLORIDA'S SPACE COAST

Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001 Fax: (321) 264-6972 Kimberly.Powell@brevardclerk.us



August 15, 2025

Rick Nipper, District Manager Melbourne-Tillman Water Control District 5990 NW Minton Road Palm Bay, FL 32907

Dear Mr. Nipper:

RE: Adoption of a Resolution Establishing the User Fees for Fiscal Year 2025-2026 for the Melbourne-Tillman Water Control District

The Board of County Commissioners, in special session on August 14, 2025, executed and adopted Resolution No. 25-082, approving the User Fees for the Melbourne-Tillman Water Control District for Fiscal Year 2025-2026 as follows:

- Residential remains at \$25.00 per acre or portion thereof;
- Agriculture remains at \$8.50 per acre or portion thereof; and
- Commercial remains at \$52.50 per acre or portion thereof.

Enclosed is the fully-executed Resolution.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

RACHEL M. SADOFF, CLERK

Kimberly Powell, Clerk to the Board

/ds

Encl. (1)

cc: County Manager

County Attorney

Finance Budget

RESOLUTION NO.2025-082

A RESOLUTION TO AUTHORIZE AND ADOPT USER FEES PURSUANT TO CHAPTER 2001-336, AS AMENDED BY CHAPTER 2003-334, LAWS OF FLORIDA, AUTHORIZING THE BOARD OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT TO LEVY USER FEES FOR FISCAL YEAR 2025-2026 AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Chapter 2001-336, as amended by Chapter 2003-334, Laws of Florida, provides the authority for the Melbourne-Tillman Water Control District to levy user fees; and

WHEREAS, the Melbourne-Tillman Water Control District is a dependent special district of the Brevard County Board of County Commissioners whose charges and budget are subject to the approval of the Brevard County Board of County Commissioners; and

WHEREAS, the user fees proposed by the Melbourne-Tillman Water Control District have been advertised and were the subject of a public hearing conducted by the Brevard County Board of County Commissioners on August 14, 2025.

WHEREAS, the user fees to be levied represent no increase over current rates for Commercial and no increase for Residential or Agricultural due to the legislative cap on these classifications, are stated in this resolution, and have been publicly read in full.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, that:

1. The Board of Directors of the Melbourne-Tillman Water Control District has adopted the following classifications (categories of land use) to be assessed as follows:

CLASSIFICATION I, RESIDENTIAL - \$25.00 per acre or portion thereof

CLASSIFICATION II, AGRICULTURAL - \$ 8.50 per acre or portion thereof

CLASSIFICATION III, COMMERCIAL - \$52.50 per acre or portion thereof

- 2. This levy has been adopted for the Budget of the District for the Fiscal Year beginning October 1, 2025, and ending September 30, 2026.
- 3. The aforementioned classifications and fees of the Melbourne-Tillman Water Control District are hereby ratified and affirmed for the Budget and Fiscal Year 2025-2026.
- 4. A certified copy of this Resolution shall be filed with the Tax Collector of Brevard County, Florida.
 - This Resolution shall take effect immediately upon its adoption.
 DONE, ORDERED AND ADOPTED, THIS 14th DAY OF August, A.D., 2025.

ATTEST:

Rache M Sydolf Clerk

BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA

Rob Feltner, Chairman

As approved by the Board on August 14, 2025

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Govt Public Notices

Originally published at floridatoday.com on 08/07/2025

MELBOURNE-TILLMAN WATER CONTROL DISTRICT PUBLIC HEARING

THE BOARD OF DIRECTORS OF THE MELBOURNE-TILLMAN WATER CONTROL DISTRICT HAVE TENTATIVELY ADOPTED A BUDGET FOR THE FISCAL YEAR 2025/2026. THE PROPOSED BUDGET RECOMMENDS THE USER FEE RATES AS FOLLOWS:

CATEGORY: RESIDENTIAL \$25.00 per acre or portion thereof

AGRICULTURAL \$ 8.50 per acre or portion thereof COMMERCIAL \$52.50 per acre or portion thereof

THESE FEES ARE LEVIED IN ACCORDANCE WITH FLORIDA LAWS CHAPTER 01-336, AS AMENDED BY CHAPTER 03-334.

A PUBLIC HEARING ON THE PROPOSED USER FEES RATES WILL BE HELD BY THE BREVARD COUNTY BOARD OF COMMISSIONERS, ON THURSDAY, AUGUST 14, 2025 AT 5:30 PM, AT THE WEST MELBOURNE COUNCIL CHAMBERS, 2285 MINTON RD, WEST MELBOURNE, FL 32904.

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE DISTRICT HEREBY ADVISES THE PUBLIC THAT: If a person decides to appeal any decision made by the Board members with respect to any matter considered at this meeting, they will need a record of the proceedings and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the District for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the American with Disabilities Act and 286.26 Florida Statutes, persons with disabilities needing special accommodations to participate in this proceeding should contact the office of the Melbourne-Tillman Water Control District no later than 48 hours prior to the proceedings at 321-723-7233 for assistance.

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Govt Public Notices

Originally published at floridatoday.com on 07/31/2025

Public Hearing Notice

Melbourne Tillman Water Control District Public Hearing of the Brevard County Board of County Commissioners will be held on August 14, 2025 at 5:30 PM in the West Melbourne Veteran Service Complex, 2285 Minton Road, West Melbourne. Contact (321) 633-2010.

If a person desires to appeal any decision made by this commission with respect to any matter considered at this meeting or hearing, such a person will need a record of this proceeding and that, for such purposes, such person may need to ensure that a verbatim record of this proceeding is made, at his/her own expense, which record includes testimony and evidence upon which any such appeal is to be based. The needs of the hearing and/or visually impaired persons shall be met if the department sponsoring the meeting/hearing is presented with such a request no later than 48 hours prior to the meeting.

July 31 2025 LSAR0333751 Board Meeting Date
Hugust 14, 2025

| Item Number: | H.I. | |
|--------------|------|--|
| Motion By: | TA | |
| Second By: | KD | |
| Nay By: | | |

| Commissioner | DISTRICT | AYE | NAY |
|--------------------|----------|-----|-----|
| Commissioner | 1 | | |
| Delaney | | V | |
| Vice Chair Goodson | 2 | | |
| | | | |
| Commissioner | 3 | | |
| Adkinson | | V | |
| Commissioner | 5 | | |
| Altman | | V | |
| Chairman Feltner | 4 | | |
| | | | |

- NA