



September 14, 2021

**M E M O R A N D U M**

**TO:** Commissioner John Tobia, District 3

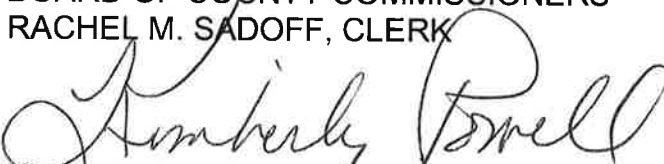
**RE:** Item E.1., Florida Association of Counties Appointment to Access 67

The Board of County Commissioners, in special session on September 13, 2021, appointed you to serve on the Florida Association of Counties Access 67 as a County Champion, for broadband and for an initiative to implement a comprehensive approach to empowering its members to develop solutions to address the impacts of the lack of access to critical telecommunication and information technology resources in the Florida communities.

Your continued cooperation is greatly appreciated.

Sincerely,

**BOARD OF COUNTY COMMISSIONERS**  
**RACHEL M. SADOFF, CLERK**

  
Kimberly Powell, Clerk to the Board

/ds

**cc:** Each Commissioner  
County Manager