# Agenda Report

2725 Judge Fran Jamieson Way Viera, FL 32940



### Consent

F.11.

12/7/2021

## **Subject:**

Approval to award EMS County Trust Grant funds to local EMS providers for 2021-2022.

## **Fiscal Impact:**

FY 21-22 - \$43,022.00 in total grant funding with no local match.

# Dept/Office:

Public Safety Group: Fire Rescue Department

## **Requested Action:**

Request approval to award EMS County Trust Grant funds to local Brevard EMS providers who have submitted grant applications. Funding for this request is provided to the County from the State Department of Health. It is also requested that all budget changes necessary for this process be approved by the County Manager or his designee.

## Summary Explanation and Background:

Annually, the Board of County Commissioners receives grant funding from the Florida Department of Health (DOH). The funds are to be used to improve emergency medical services to the citizens of Brevard County (F.S. 401.104). Local distribution of these funds is done in accordance with the EMS ordinance (Code of Ordinances, Chapter 42-108), which is attached.

Applications from local EMS providers will be reviewed by committee and recipients chosen. The total amount of grant funds to be dispersed is \$44,687.97, which represents an accumulation of annual grant monies.

Fire Rescue is requesting approval of the EMS County Trust Grant Awards for 2021-2022.

POC: Mark Schollmeyer, Fire Chief, (321)633-2056, mark.schollmeyer@brevardfl.gov <mailto:mark.schollmeyer@brevardfl.gov>

## Clerk to the Board Instructions:

None



## FLORIDA'S SPACE COAST

Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001 Fax: (321) 264-6972 Kimberly.Powell@brevardclerk.us



December 8, 2021

## MEMORANDUM

TO: Chief Schollmeyer, Fire Rescue Director

RE: Item F.11., Approval to Award EMS County Trust Grant Funds to Local EMS Providers for 2021-2022

The Board of County Commissioners, in regular session on December 7, 2021, approved awarding EMS County Trust Grant funds to local Brevard EMS providers who have submitted grant applications; and authorized the County Manager, or his designee, to execute any Budget Change Requests.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

RACHEL M. SADOFF, CLERK

Kimberly Powell, Clerk to the Board

/sm

cc: County Manager

Public Safety

Finance Budget

#### Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis Governor

Joseph A. Ladapo, MD, PhD State Surgeon General

Vision: To be the Healthiest State in the Nation

October 6, 2021

Frank Abbate, County Manager Brevard County 1040 South Florida Avenue Rockledge, Florida 32955

Dear Mr. Abbate:

I am pleased to award the Emergency Medical Services (EMS) County Grant ID Code C0005 in the amount of \$43,022.00 to Brevard County. The purpose of this grant is to improve and expand prehospital EMS. Section 401.113(2) (a), Florida Statutes, authorizes and requires this grant program, which is Number 64.005 in the Florida Catalog of State Financial Assistance. The money is state funds from the Department of Health's EMS Trust Fund, and there are no federal funds involved.

Your funds for the stated amount will be sent in full, in advance, within approximately 30 days. The grant begins the date of this letter and ends October 14, 2022. Please note that the county must report to the state its grant activities and purchases by the following dates: February 14, 2022, June 15, 2022, and October 21, 2022, the final report. Your signed grant application affirms you have read, understand, and will comply with the conditions and requirements in the "Florida EMS County Grant Program Application Packet, December 2008."

Thank you for your participation in this state EMS grant program. If you need assistance, please contact Mr. Alan Van Lewen, Health Services and Facilities Consultant in the Bureau of Emergency Medical Oversight, EMS Section at (850) 558-9550.

Sincerely,

Douglas H. Woodlief

**Division Director** 

**Emergency Preparedness and Community** 

Support

DHW/mmj

cc: Cindy Paulin, Special Project Coordinator III

Florida Department of Health
Division of Emergency Preparedness and Community Support
Bureau of Emergency Medical Oversight
4052 Bald Cypress Way, Bin A-22 • Taliahassee, FL 32399-1722
PHONE: 850/245-4440 • FAX: 850/488-9408
FloridaHealth.gov



### RESOLUTION

WHEREAS, the Florida Department of Health makes available to the Brevard County Board of County Commissioners an annual Trust/Grant of monies to improve and expand Emergency Medical Services within Brevard County and the State of Florida; and

WHEREAS, Brevard County wishes to provide Emergency Medical Service to citizens and visitors to Brevard County; and

WHEREAS, Brevard County finds it fair and equitable that the County should share in the EMS County Grant program, and there is no cost to the County to participate;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY MANAGER OF BREVARD COUNTY, FLORIDA;

SECTION 1. That Brevard County will apply for and accept the EMS County Grant for Fiscal Year 2021/2022.

SECTION 2. That the EMS County Grant funds received shall be dispersed by Brevard County Fire Rescue to improve and expand Emergency Medical Services within Brevard County and that the grant monies will not be used to supplant existing County EMS budget allocations.

SECTION 3. The Brevard County EMS Grant Review Committee shall, when appropriate, make recommendations to the Brevard County Fire Chief on programs appropriate for Trust/County money.

DONE, ORDERED, AND APPROVED this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2021.

**Brevard County Board of County Commissioners** BREVARD COUNTY, FLORIDA

Frank Abbate, County Manager



# **EMS COUNTY GRANT APPLICATION**

## FLORIDA DEPARTMENT OF HEALTH Emergency Medical Services Program Complete all items

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| Board of County Commissioners certifying the grant fun-<br>pital EMS system and will not be used to supplant curre<br>specified for funds without this resolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ge(s) for each organization, which at your option you v<br>(Use additional pages if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 64J-1.015, F.A.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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## **BUDGET PAGE**

### A. Salaries and Benefits:

| For each position title, provide the amount of salary per hour, FICA per hour, other fringe benefits, and the total number of hours. | Amount  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|---------|--|
|                                                                                                                                      |         |  |
| TOTAL Salaries =                                                                                                                     | \$ 0.00 |  |
| TOTAL FICA & Other Benefits =  Total Salaries & Benefits =                                                                           | \$ 0.00 |  |

**B. Expenses:** These are travel costs and the usual, ordinary, and incidental expenditures by an agency, such as, commodities and supplies of a consumable nature <u>excluding</u> expenditures classified as operating capital outlay (see next category).

| List the item and, if applicable, the quantity | Amount   |
|------------------------------------------------|----------|
|                                                |          |
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|                                                |          |
|                                                | wa in it |
| Total Farmana                                  | £ 0.00   |
| Total Expenses =                               | \$ 0.00  |

**C. Vehicles, equipment, and other** operating capital outlay means equipment, fixtures, and other tangible personal property of a non-consumable and non-expendable nature with a normal expected life of one (1) year or more.

| List the item and, if applicable, the quantity | Amount  |
|------------------------------------------------|---------|
|                                                |         |
|                                                |         |
| Total Vehicles & Equipment =                   | \$ 0.00 |
| Grand Total =                                  | \$ 0.00 |

DH 1684, December 2008

# FLORIDA DEPARTMENT OF HEALTH EMERGENCY MEDICAL SERVICES (EMS) GRANT UNIT

# REQUEST FOR GRANT FUND DISTRIBUTION

In accordance with the provisions of section 401.113(2) (a), *Florida Statutes*, the undersigned hereby requests an EMS grant fund distribution for the improvement and expansion of pre-hospital EMS.

| DOH Remit Paymen<br>The county <u>name</u> , <u>ac</u><br>(MFMP) system. A fir | idress, and     | <u>corresponding</u><br>n in your orga | ı federal ID number <u>m</u><br>nization who does bus | ust be in the state MyFloridiness with the state must pro | aMarketPlace<br>wide these. |  |  |
|--------------------------------------------------------------------------------|-----------------|----------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|-----------------------------|--|--|
| Name of Cou                                                                    | nty: Breva      | ard County Bo                          | oard of County Comm                                   | nissioners                                                |                             |  |  |
| Mailing Address: 1040 S Florida Avenue                                         |                 |                                        |                                                       |                                                           |                             |  |  |
|                                                                                | Rockl           | edge FL 32955                          |                                                       |                                                           |                             |  |  |
| Federal 9-digi                                                                 | it Identificati | on number: 5                           |                                                       | 3-digit seq. code                                         |                             |  |  |
| Authorized Co                                                                  | ounty Officia   |                                        | A alelah                                              | Date 8/30/1                                               | 1                           |  |  |
|                                                                                |                 | Signature                              | hata County Manago                                    | ज्यात्रक्त                                                |                             |  |  |
|                                                                                |                 | Type or Prin                           | bate, County Manage<br>I Name and Title               | IT                                                        |                             |  |  |
|                                                                                | Si              | gn and return                          | this page with your ap                                | plication to:                                             |                             |  |  |
|                                                                                |                 |                                        | a Department of Healt<br>Medical Services Unit,       |                                                           |                             |  |  |
|                                                                                |                 | 4052 Ba                                | ld Cypress Way, Bin A<br>ssee. Florida 32399-17       | 1-22                                                      |                             |  |  |
| P                                                                              |                 |                                        |                                                       |                                                           |                             |  |  |
|                                                                                |                 | 7                                      |                                                       | cy Medical Services Section                               |                             |  |  |
| Grant Amount for State                                                         | to Pay: \$      |                                        | Grant ID: Code:                                       | <del>- star</del>                                         |                             |  |  |
| Approved By:Sign:                                                              | ature of State  | EMS Unit Sup                           | ervisor                                               | Date                                                      |                             |  |  |
| Approved By:                                                                   |                 |                                        |                                                       |                                                           |                             |  |  |
| Sign                                                                           | ature of Cont   | ract Manager                           |                                                       | Date                                                      |                             |  |  |
| State Fiscal Year:                                                             | 2021 - 2        | 022                                    |                                                       |                                                           |                             |  |  |
| Organization Code<br>54-61-70-30-000                                           | E.O.<br>05      | OCA<br>SF005                           | Object Code<br>751000                                 | Category<br>059998                                        |                             |  |  |
|                                                                                |                 |                                        |                                                       |                                                           |                             |  |  |
|                                                                                |                 |                                        | Seq. Code:                                            |                                                           |                             |  |  |
| Jrant Beginning Date:_                                                         |                 | Gr                                     | ant Ending Date:                                      |                                                           |                             |  |  |

DH 1767P, December 2008 (rev. June 8, 2018), incorporated by reference in F.A.C. 84J-1.015.

# 2021-2022 Payments To Each County Government As Specifically Required by Section 401.113 (2) (a), Florida Statutes

(Note that 401.113 (1), Florida Statutes, requires the funds "must" be used "solely" to improve and expand prehospital EMS.)

| County                   | TOTAL<br>AWARD | New Funds   | Unclaimed by County | Total<br>Award /<br>Population | Estimated<br>2020<br>Population <sup>(e)</sup> |
|--------------------------|----------------|-------------|---------------------|--------------------------------|------------------------------------------------|
| Alachua                  | \$36,375.00    | \$36,375.00 |                     | \$0.13                         | 271,588                                        |
| Baker                    | \$4,678.00     | \$4,678.00  |                     | \$0.16                         | 28,532                                         |
| Вау                      | \$17,109.00    | \$17,109.00 |                     | \$0.10                         | 174,410                                        |
| Bradford                 | \$18,106.00    | \$18,106.00 |                     | \$0.63                         | 28,725                                         |
| Brevard                  | \$43,022.00    | \$43,022.00 |                     | \$0.07                         | 606,671                                        |
| Broward                  | \$75,495.00    | \$75,495.00 |                     | \$0.04                         | 1,932,212                                      |
| Calhoun                  | \$4,692.00     | \$4,692.00  |                     | \$0.32                         | 14,489                                         |
| Charlotte                | \$21,490.00    | \$21,490.00 | ***                 | \$0.11                         | 187,904                                        |
| Citrus                   | \$15,354.00    | \$15,354.00 |                     | \$0.10                         | 149,383                                        |
| Clay                     | \$24,513.00    | \$24,513.00 |                     | \$0.11                         | 219,575                                        |
| Collier                  | \$66,374.00    | \$66,374.00 |                     | \$0.17                         | 387,450                                        |
| Columbia                 | \$14,586.00    | \$14,586.00 |                     | \$0.21                         | 70,617                                         |
| Desoto <sup>(b)</sup>    | \$17,138.00    | \$6,786.00  | \$10,352.00         | \$0.46                         | 37,082                                         |
| Dixie <sup>(d)</sup>     | \$7,992.00     | \$2,839.00  | \$5,153.00          | \$0.48                         | 16,663                                         |
| Duval                    | \$91,889.00    | \$91,889.00 |                     | \$0.09                         | 982,080                                        |
| Escambia                 | \$25,714.00    | \$25,714.00 |                     | \$0.08                         | 323,714                                        |
| Flagler                  | \$8,851.00     | \$8,851.00  |                     | \$0.08                         | 114,173                                        |
| Franklin                 | \$791.00       | \$791.00    |                     | \$0.07                         | 11,864                                         |
| Gadsden                  | \$5,641.00     | \$5,641.00  |                     | \$0.12                         | 46,226                                         |
| Gilchrist <sup>(a)</sup> | \$4,343.00     | \$2,368.00  | \$1,975.00          | \$0.24                         | 18,269                                         |
| Glades                   | \$8,016.00     | \$8,016.00  |                     | \$0.59                         | 13,609                                         |
| Gulf                     | \$3,521.00     | \$3,521.00  |                     | \$0.24                         | 14,724                                         |
| Hamilton <sup>(b)</sup>  | \$12,052.00    | \$5,030.00  | \$7,022.00          | \$0.83                         | 14,570                                         |
| Hardee                   | \$6,095.00     | \$6,095.00  |                     | \$0.22                         | 27,443                                         |
| Hendry <sup>(a)</sup>    | \$19,735.00    | \$10,251.00 | \$9,484.00          | \$0.48                         | 40,953                                         |
| Hernando                 | \$19,682.00    | \$19,682.00 |                     | \$0.10                         | 192,186                                        |

<sup>(</sup>a) County did not apply for previous award.

<sup>(</sup>b) County did not apply for previous two awards.

<sup>(</sup>c) County did not apply for previous three awards.

<sup>(</sup>d) County did not apply for previous four awards.

<sup>(</sup>e) Source: University of Florida, Bureau of Economic and Business Research, 10/26/2020.

Sec. 42-108. - Local EMS grant.

- (a) EMS trust award. Annually, Florida counties are eligible to receive an emergency medical services (EMS) trust award from the State of Florida. The trust award funds received by the county do not have a local matching requirement. The funds are to be used to enhance local EMS services.
- (b) Local EMS grant process. Dispersal of the EMS trust award funds, when available from the State of Florida, will utilize a local nonmatching grant application process. County fire rescue department will administer the grant process.
  - (1) The county fire rescue department will notify local EMS providers of the open time period that grant applications will be accepted. The time period to submit grant applications will be 30 calendar days.
  - (2) A grant application form, approved by the county fire rescue chief, will be the only acceptable document form utilized for grant submittals.
  - (3) After the 30-day time period for submitting grant applications has closed, county fire rescue will have the grant applications evaluated and ranked by an experienced grant evaluator(s). The EMS advisory council will provide the county fire chief with a list of grant evaluator(s) to be used. The grant evaluator(s) will not have any affiliation with those agencies submitting grant applications, nor have a known interest with regard to the outcome of the grant process.
  - (4) The grant applications will be ranked in order of highest priority to lowest priority. The rank list of grant applications will be provided to the county fire rescue chief as a recommendation for approval.
  - (5) The county fire rescue chief will review the ranked list of grant applications and will render final approval.
  - (6) The county fire rescue chief, or designee, will facilitate the administration of the approved grant(s).
  - (7) Grant funds that are unexpended will be returned to the county fire rescue department for use in the next annual grant cycle.

(Ord. No. 2010-21, 10-26-10)