

Meeting Date
July 7, 2015



AGENDA	
Section	Consent
Item No.	II.A.6

**AGENDA REPORT**  
**BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS**

<b>SUBJECT:</b>	Approval Re: Sanitary Sewer Easement from Brevard Medical City Owners Association, Inc. and Brevard Medical City, LLC in favor of Brevard County for property located on Wickham Road in conjunction with Site Plan 13-SP-00362. - District 4				
<b>DEPT/OFFICE:</b>	Public Works Department / Land Acquisition Section/ Utility Services Department				
<b>Requested Action:</b>	It is requested that the Board of County Commissioners approve and accept a Sanitary Sewer Easement from Brevard Medical City Owners Association, Inc. and Brevard Medical City, LLC to serve the professional medical offices located on Wickham Road (13-SP-00362).				
<b>Summary Explanation &amp; Background:</b>	<p>The subject property is located in Section 13, Township 26 South, Range 36 East.</p> <p>The Sanitary Sewer Easement is for maintenance of an existing Sanitary Sewer System located on the north portion of the owner's property.</p> <p>Land Acquisition policies and procedures require approval and acceptance by the Board of County Commissioners for all easements.</p> <p>Fiscal impact: FY 2014-2015: No impact  FY 2015-2016: No impact</p>				
<b>Clerk to the Board Instructions:</b>	Forward the Board approval memo to Department.				
<b>Exhibits Attached:</b>	Copy of Executed Sanitary Sewer Easement, Joinder in Consent by the Mortgage Company, Sketch, and Legal Description, Location Map, Property Fact Sheets				
<b>Contract /Agreement (If attached):</b>	<b>Reviewed by County Attorney</b>	<b>Yes</b>	<input checked="" type="checkbox"/>	<b>No</b>	<input type="checkbox"/> <b>PR</b> <input type="checkbox"/>
<b>County Manager</b>	<b>Assistant County Manager</b>	<b>Department Director / Extension</b>			
Stockton Whitten	Venetta Valdengo	John P. Denninghoff / 57202			
		James Helmer / 52091			



Tammy Etheridge, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001  
Fax: (321) 264-6972

July 8, 2015

MEMORANDUM

TO: John Denninghoff, Public Works Director

RE: Item II.A.6., Acceptance of a Sanitary Sewer Easement form Brevard Medical City Owners Association, Inc. and Brevard Medical City, LLC for Property Located on Wickham Road in Conjunction with Site Plan 13-SP-00362

The Board of County Commissioners, in regular session on July 7, 2015, accepted a Sanitary Sewer Easement form Brevard Medical City Owners Association, Inc. and Brevard Medical City, LLC to serve the professional medical offices on Wickham Road.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
SCOTT ELLIS, CLERK

*Tammy Etheridge*

Tammy Etheridge, Deputy Clerk

/af

cc: Contracts Administration

**BOARD OF COUNTY COMMISSIONERS**

AGENDA: SANITARY SEWER EASEMENT FROM BREVARD MEDICAL CITY OWNERS  
ASSOCIATION, INC. AND BREVARD MEDICAL CITY LLC IN FAVOR OF  
BREVARD COUNTY FOR PROPERTY LOCATED ON WICKHAM ROAD IN  
CONJUNCTION WITH SITE PLAN (13-SP-00362), DISTRICT 4

AGENCY: PUBLIC WORKS DEPARTMENT / LAND ACQUISITION SECTION / UTILITY  
SERVICES DEPARTMENT

AGENCY CONTACT: BLAISE M. MANCINI, LAND ACQUISITION SPECIALIST

CONTACT PHONE: 321-690-6847

**REVIEW**

	APPROVE	DISAPPROVE	DATE
<b><u>LAND ACQUISITION</u></b> Dan Jones, Supervisor	<u>DPJ</u>	_____	<u>6/12/15</u>
<b><u>COUNTY ATTORNEY</u></b> Christine Lepore Assistant County Attorney	<u>See attached</u>	_____	<u>6/15/15</u>
<b><u>PUBLIC WORKS</u></b> John Denninghoff, Director	<u>JSD</u>	_____	<u>6/09/15</u>
<b><u>UTILITY SERVICES</u></b> James Helmer, Interim Director	<u>JHK</u>	_____	<u>6/12/15</u>

AGENDA DUE DATE: JUNE 22, 2015 FOR THE JULY 7, 2015 BOARD MEETING

PLEASE CALL: DEBBIE CRUZ, LAND ACQUISITION SECRETARY AT 690-6847 WHEN READY FOR PICK UP. THANK YOU.

**BOARD OF COUNTY COMMISSIONERS**

AGENDA: SANITARY SEWER EASEMENT FROM BREVARD MEDICAL CITY OWNERS  
ASSOCIATION, INC. AND BREVARD MEDICAL CITY LLC IN FAVOR OF  
BREVARD COUNTY FOR PROPERTY LOCATED ON WICKHAM ROAD IN  
CONJUNCTION WITH SITE PLAN (13-SP-00362). DISTRICT 4

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SERVICES DEPARTMENT

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**REVIEW**

	APPROVE	DISAPPROVE	DATE
<u>LAND ACQUISITION</u> Dan Jones, Supervisor	<u>DPJ</u>	_____	<u>6/12/15</u>
<u>COUNTY ATTORNEY</u> Christine Lepore Assistant County Attorney	<u>CL</u>	_____	<u>4/15/15</u>
<u>PUBLIC WORKS</u> John Denninghoff, Director	_____	_____	_____
<u>UTILITY SERVICES</u> James Helmer, Interim Director	_____	_____	_____

AGENDA DUE DATE: JUNE 22, 2015 FOR THE JULY 7, 2015 BOARD MEETING

PLEASE CALL: DEBBIE CRUZ, LAND ACQUISITION SECRETARY AT 690-6847 WHEN READY FOR PICK UP. THANK YOU.

**Prepared by and return to:**

*Blaise M. Mancini, Land Acquisition Specialist  
Brevard County Public Works Dept., Land Acquisition Section (321-690-6847)  
2725 Judge Fran Jamieson Way, A-204, Viera, Florida 32940  
An Easement Interest in Tax Parcel I.D. 26-36-13-00-00767.0-0000.00*

**SANITARY SEWER EASEMENT**

**THIS INDENTURE**, made this 5th day of June, 2015, between **Brevard Medical City Owners Association, Inc.**, a Florida non-profit corporation, and **Brevard Medical City, LLC**, a Florida limited liability company (collectively "Grantor"), whose address is 903 Jordan Blass Drive, Suite #102, Melbourne, Florida 32940, and **Board of County Commissioners of Brevard County, Florida**, a political subdivision of the state of Florida ("Grantee"), whose post office address is 2725 Judge Fran Jamieson Way, Viera, Florida, 32940, for the use and benefit of Brevard County.

**WITNESSETH:** That Grantor, in consideration of One Dollar (\$1.00) and other valuable consideration paid, the receipt of which is hereby acknowledged, hereby grants unto Grantee, its successors and assigns, a perpetual easement commencing on the above date, for the sole purpose of maintaining a Sanitary Sewer/Force Main and other allied uses pertaining thereto which shall be strictly construed so as not to enlarge the use, scope, or purpose of the easement.

The land affected by the granting of this easement is located in Section 13, Township 26 South, Range 36 East, County of Brevard, State of Florida, and is more particularly described in the sketch and legal description attached hereto as Exhibit "A."

**TO HAVE AND TO HOLD** said easement unto Grantee and to its successors and assigns.

**AND**, Grantor does hereby fully warrant the title to said easement, and will defend the same against the lawful claims of all persons whomsoever.

**SUNTRUST BANK**, the owner and holder of: (i) that certain Mortgage and Security Agreement recorded in Official Records Book 7200, Page 33; that certain Assignment of Rents, Leases and Proceeds recorded in Official Records Book 7200, Page 466; that certain Collateral Assignment of Development Rights, Licenses, Contracts, Permits and Warranties recorded in Official Records Book 7200, Page 73; and (ii) that certain Mortgage and Security Agreement recorded in Official Records Book 7296, Page 377; that certain Assignment of Rents, Leases and Proceeds recorded in Official Records Book 7296, Page 412; that certain Collateral Assignment of Development Rights, Licenses, Contracts, Permits and Warranties recorded in Official Records Book 7296, Page 419; and that certain State of Florida Uniform Commercial Code Financing Statement recorded in Official Records Book 7296, Page 426, all of the Public Records of Brevard County, Florida (the "Loan Documents") which encumber Units A and B respectively, executes this instrument for the purpose of joining, ratifying and consenting to the easement herein granted.

Board Meeting Date : \_\_\_\_\_

Agenda Item #: \_\_\_\_\_

IN WITNESS WHEREOF, the first party having set their hand and seal this, the day and year first above written.

Signed, sealed and delivered in the presence of:

**Brevard Medical City Owners Association, Inc.,**  
a Florida non-profit corporation

[Signature]  
Witness  
Patricia Hasky  
(Print Name)

By: [Signature]  
Abe Haroon, President

[Signature]  
Witness  
Robert Lee  
(Print Name)

**STATE OF FLORIDA**  
**COUNTY OF BREVARD**

The foregoing instrument was acknowledged before me this 5 day of June, 2015 by Abe Haroon, as President of Brevard Medical City Owners Association, Inc., a Florida non-profit corporation, who is personally known to me or who has produced his driver's license as identification and who did/did not take an oath.

WITNESS my hand and official seal at the City of Melbourne, County of Brevard, State of Florida, and this 9 day of June, 2015.

DEBORAH GAYLE GOSNAY  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # EE860476  
MY COMMISSION EXPIRES 03/09/2017

[Signature]  
Notary Public, State of Florida  
Deborah Gayle Gosnay  
(Print Name)

**Brevard Medical City, LLC,** a Florida limited liability company

[Signature]  
Witness  
Patricia Hasky  
(Print Name)

By: [Signature]  
Abe Haroon, Manager

[Signature]  
Witness  
Robert Lee  
(Print Name)

**STATE OF FLORIDA  
COUNTY OF BREVARD**

The foregoing instrument was acknowledged before me this 5 day of June, 2015 by Abe Hardoon, as Manager of Brevard Medical City, LLC, a Florida limited liability company, who is personally known to me or who has produced his driver's license as identification and who did/did not take an oath.

WITNESS my hand and official seal at the City of Melbourne, County of Brevard, State of Florida, and this 5 day of June, 2015.

Deborah Gayle Gosnay  
Notary Public, State of Florida -  
Deborah Gayle Gosnay  
(Print Name)  
Commission No. EE860476  
Commission Expires: 03/09/2017

DEBORAH GAYLE GOSNAY  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # EE860476  
MY COMMISSION EXPIRES 03/09/2017

**JOINDER TO  
SANITARY SEWER EASEMENT**

The undersigned does hereby execute the Sanitary Sewer Easement, dated May 15, 2015, to which this Joinder is attached for the purpose therein set forth.

Signed, sealed and delivered  
in the presence of:

**SUNTRUST BANK**

Theresa Tracy  
Witness:  
[Signature]  
Witness:

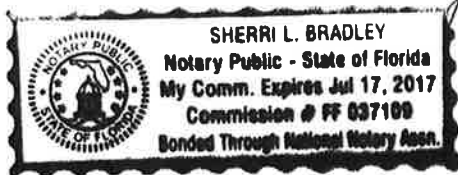
By: Christy League  
Name: CHRISTY LEAGUE  
Its: RELATIONSHIP MANAGER

**STATE OF FLORIDA  
COUNTY OF BREVARD**

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of May, 2015, by Christy League, as \_\_\_\_\_ of SunTrust Bank. He is personally known to me or has provided \_\_\_\_\_ as identification.

Sherry L. Bradley  
Notary Public

My Commission Expires: 7/17/17



# LEGAL DESCRIPTION

# EXHIBIT A

SECTION 13, TOWNSHIP 26 SOUTH, RANGE 36 EAST  
 PARCEL 801  
 PARENT PARCEL ID NUMBER: 26-36-13-00-767.0-0000.00  
 PURPOSE: SANITARY SEWER EASEMENT  
 (THIS IS NOT A SURVEY)

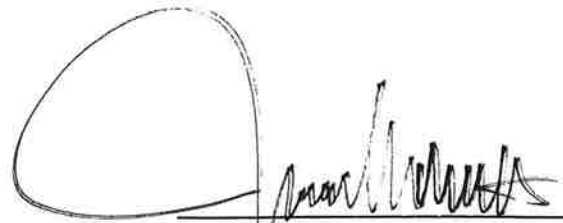
SHEET 1 OF 3  
 NOT VALID WITHOUT THE  
 SKETCH ON SHEET 2 OF 2

## LEGAL DESCRIPTION: PARCEL 801 (BY SURVEYOR)

A portion of lands described in Official Records Book 6772, Pages 146 through 162, as recorded in the Public Records of Brevard County, Florida. Said lands lying in Section 13, Township 26 South, Range 36 East, said Brevard County and being more particularly described as follows:

Commence at the Southeast corner of Complex, as recorded in Plat Book 34, Page 22, said Public Records of Brevard County, Florida; thence South 89°02'44" West along the North line of said Official Records Book 6772, Pages 146 through 162, of the said Public Records of Brevard County, Florida, a distance of 393.41 Feet to a point on the South Right-of-Way line of Pineda Court (a 60' Wide Road Right-of-Way) as recorded in Official Records Book 3056, Page 2823, also being the said Northerly line of said Official Records Book 6772, Pages 146-162, and the point of curvature of a non tangent circular curve concave to the northwest, having a radius of 380.00 Feet, and a central angle of 37°47'00"; thence from a tangent bearing of South 42°45'04" West, run southwesterly along the said North line of Official Records Book 6772, Pages 146 -162 and the said South Right-of-Way line of Pineda Court, and the arc of said curve an arc distance of 250.59 Feet; thence continue along said North and South lines South 80°32'04" West, a distance of 16.17 Feet to the **POINT-OF-BEGINNING**; thence leaving said line South 47°56'24" East, a distance of 99.29 Feet; thence South 09°27'38" East, a distance of 328.93 Feet; thence North 78°48'37" East, a distance of 47.19 Feet; thence South 11°11'23" East, a distance of 20.00 Feet; thence South 78°48'37" West, a distance of 46.98 Feet; thence South 14°04'01" East, a distance of 173.71 Feet; thence South 25°42'22" East, a distance of 229.81 Feet; thence South 64°15'23" West, a distance of 20.00 Feet; thence North 25°43'08" West, a distance of 231.61 Feet; thence North 14°04'01" West, a distance of 177.01 Feet; thence South 78°48'37" West, a distance of 180.61 Feet; thence South 10°15'44" West, a distance of 67.62 Feet; thence South 18°11'50" East, a distance of 174.55 Feet; thence South 25°44'15" East, a distance of 160.50 Feet; thence South 33°06'20" East, a distance of 100.09 Feet; thence South 56°53'40" West, a distance of 20.00 Feet; thence North 33°06'20" West, a distance of 101.38 Feet; thence North 25°44'15" West, a distance of 163.10 Feet; thence North 18°11'50" West, a distance of 180.94 Feet; thence North 10°15'44" East, a distance of 86.32 Feet; thence North 78°48'37" East, a distance of 194.05 Feet; thence North 09°27'38" West, a distance of 314.51 Feet; thence North 47°56'24" West, a distance of 118.47 Feet; thence North 80°32'04" East, a distance of 31.93 Feet to the **POINT-OF-BEGINNING**.

Containing 0.75 Acres of land more or less.



JONATHAN M. MOTT, PLS NO. 5060

NOT VALID UNLESS SIGNED AND SEALED

PREPARED FOR:  
 Suntree Viera Properties, LLC



## WILLIAM MOTT LAND SURVEYING INC.

3716 NORTH WICKHAM ROAD, SUITE 3  
 MELBOURNE, FLORIDA 32935-2338  
 PHONE (321) 751-4444 FAX (321) 751-4445

### LEGEND:

- R.B. = REFERENCE BEARING
- O.R.B. = OFFICIAL RECORDS BOOK
- D.B. = DEED BOOK
- P.B. = PLAT BOOK NT = NON TANGENT
- PG. = PAGE PC = POINT OF CURVATURE
- R/W = RIGHT-OF-WAY
- L# = LINE TABLE TAG
- C# = CURVE TABLE TAG
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT

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LICENSED BUSINESS "3608"

DRAWN BY: T.B.

CHECKED BY: J.M.M.

DRAWING NO. A15-0008

SECTION 13

TOWNSHIP 26 SOUTH

RANGE 36 EAST

DATE: 04-22-15

SHEET 1 OF 2

REVISIONS 06/02/15

# SKETCH OF DESCRIPTION

# EXHIBIT A

SECTION 13, TOWNSHIP 26 SOUTH, RANGE 36 EAST  
 PARCEL 801  
 PARENT PARCEL ID NUMBER: 26-36-13-00-767.0-0000.00  
 (THIS IS NOT A SURVEY)

SHEET 2 OF 3  
 NOT VALID WITHOUT THE LEGAL  
 DESCRIPTION ON SHEET 1 OF 2

SCALE: 1"=200'

CORPLEX  
 PLAT BOOK 34, PAGE 22

LANDS DESCRIBED IN  
 OFFICIAL RECORDS  
 BOOK 2889,  
 PAGES 1573-1577

**P.O.C.**

SOUTHEAST CORNER  
 OF CORPLEX  
 PLAT BOOK 34, PAGE 22  
 S 89°02'44" W (RB)

**Pineda Court**

60' ROAD R/W  
 PER O.R.B. 3056, PAGE 2823

SIDEWALK  
 EASEMENT  
 PER O.R.B. 7241,  
 PAGE 2003

393.41'  
 SOUTH LINE OF CORPLEX  
 NORTH LINE OF O.R.B.  
 6772, PG. 146-162

R=380.00' Δ=37°47'00"  
 L=250.59' CH=246.07'  
 CB=S61°38'34"W  
 TANGENT BEARING=  
 S 42°45'04" W

SANITARY SEWER/  
 FORCEMAIN EASEMENT  
 PER O.R.B. 7241,  
 PAGE 2018 (SHADED)

**P.O.B.**

10' SOUTHERN  
 BELL EASEMENT  
 PER O.R.B. 2976,  
 PAGES 1199-1201

INGRESS/EGRESS  
 EASEMENT  
 (EXHIBIT 3)  
 PER O.R.B. 7213  
 PAGES 155-171

**PARCEL 801  
 SANITARY SEWER  
 EASEMENT**  
 32,717.52 sq.ft.  
 0.75 acres

20.0' SPRINT EASEMENT  
 PER OFFICIAL RECORDS  
 BOOK 6794, PAGE 1234  
 RECORDED

LANDS DESCRIBED IN  
 OFFICIAL RECORDS BOOK 6772  
 PAGES 146-162

16.5' AT&T EASEMENT  
 PER OFFICIAL RECORDS  
 BOOK 5853, PAGE 8175

**Wickham Road**  
 RIGHT-OF-WAY WIDTH VARIES

WEST LINE OF O.R.B. 6772, PG. 146-162  
 EAST R/W LINE OF WICKHAM ROAD

FP&L EASEMENT  
 PER O.R.B. 2266,  
 PAGE 1511 (SHADED)

15' LANDSCAPE,  
 DRAINAGE AND PUBLIC  
 UTILITY EASEMENT  
 PER O.R.B. 3217,  
 PAGES 2337-2338

INGRESS/EGRESS  
 EASEMENT  
 (EXHIBIT G)  
 PER O.R.B. 6772,  
 PAGES 163-213

INGRESS/EGRESS  
 EASEMENT  
 (EXHIBIT 4)  
 PER O.R.B. 7213,  
 PAGES 155-171

25.0' TEMPORARY  
 SLOPE EASEMENT  
 (EXHIBIT J)  
 PER O.R.B. 6772,  
 PAGES 163-213

LANDS DESCRIBED IN  
 OFFICIAL RECORDS BOOK 2889,  
 PAGES 1573-1577

LINE TABLE		
LINE	LENGTH	BEARING
L1	16.17'	S 80°32'04" W
L2	99.29'	S 47°56'24" E
L3	328.93'	S 09°27'38" E
L4	47.19'	N 78°48'37" E
L5	20.00'	S 11°11'23" E
L6	46.98'	S 78°48'37" W
L7	173.71'	S 14°04'01" E
L8	229.81'	S 25°42'22" E
L9	20.00'	S 64°15'23" W
L10	231.61'	N 25°43'08" W
L11	177.01'	N 14°04'01" W
L12	180.61'	S 78°48'37" W
L13	67.62'	S 10°15'44" W
L14	174.55'	S 18°11'50" E

LINE TABLE		
LINE	LENGTH	BEARING
L15	160.50'	S 25°44'15" E
L16	100.09'	S 33°06'20" E
L17	20.00'	S 56°53'40" W
L18	101.38'	N 33°06'20" W
L19	163.10'	N 25°44'15" W
L20	180.94'	N 18°11'50" W

LINE TABLE		
LINE	LENGTH	BEARING
L21	86.32'	N 10°15'44" E
L22	194.05'	N 78°48'37" E
L23	314.51'	N 09°27'38" W
L24	118.47'	N 47°56'24" W
L25	31.93'	N 80°32'04" E

PREPARED BY: WILLIAM MOTT LAND SURVEYING, INC.  
 SECTION 13, TOWNSHIP 26 SOUTH, RANGE 36 EAST

DWG: SK-SEWER.DWG  
 PROJECT NO. 213-0012

# SURVEYOR'S NOTES

# EXHIBIT A

SECTION 13, TOWNSHIP 26 SOUTH, RANGE 36 EAST

PARCEL 801

PARENT PARCEL ID NUMBER: 26-36-13-00-767.0-0000.00

(THIS IS NOT A SURVEY)

SHEET 3 OF 3

NOT VALID WITHOUT THE LEGAL  
DESCRIPTION ON SHEET 1 OF 3

## NOTES:

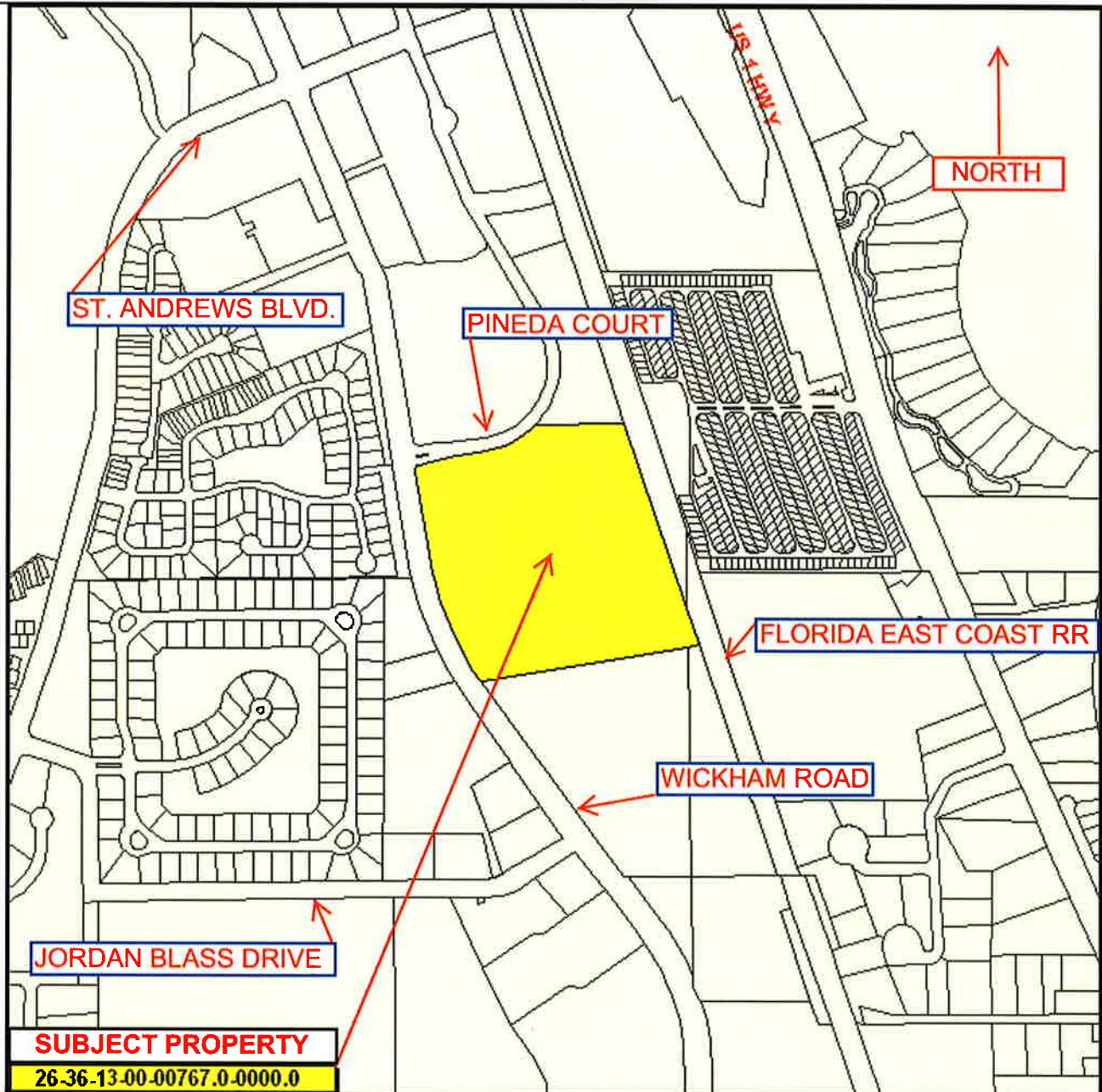
1. THIS SKETCH AND DESCRIPTION IS BASED ON A BOUNDARY AND TOPOGRAPHIC SURVEY PREPARED BY WILLIAM MOTT LAND SURVEYING, PROJECT NUMBER 213-0012, DRAWING NUMBER D13-0018A THROUGH D13-0018E, DATED 04/24/2013.
2. EASEMENTS SHOWN HEREON WERE PROVIDED IN OWNERSHIP AND ENCUMBRANCE REPORT BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, ORDER NUMBER 5256386, DATED 04/22/2015.
3. BEARINGS HEREON ARE BASED ON THE STATE PLANE COORDINATE SYSTEM FOR FLORIDA'S EAST ZONE. SAID COORDINATE SYSTEM YIELDS A BEARING OF SOUTH 89°02'44" WEST FOR THE SOUTH LINE OF CORPLEX.
4. THE EASEMENT AREA (PARCEL 801) IS SUBJECT TO BLANKET EASEMENTS FOR UTILITIES, INGRESS AND EGRESS, AND CONSTRUCTION PER THE DECLARATION OF CONDOMINIUM OF SUNTREE VIERA PROFESSIONAL PARK, A COMMERCIAL CONDOMINIUM AND RECORDED IN OFFICIAL RECORDS BOOK 7223, PAGE 2347, AMENDED IN OFFICIAL RECORDS BOOK 7231 PAGE 717 AND IN OFFICIAL RECORDS BOOK 7289 PAGE 2711, TOGETHER WITH ASSIGNMENT OF DEVELOPER'S RIGHTS AND OBLIGATIONS RECORDED IN OFFICIAL RECORDS BOOK 7289 PAGE 2708, AS MAY BE FURTHER AMENDED AND RECORDED IN THE DECLARATION OF CONDOMINIUM OF SUNTREE VIERA ONE, A COMMERCIAL CONDOMINIUM RECORDED IN OFFICIAL RECORDS BOOK 7231, PAGE 734 AND IN OFFICIAL RECORDS BOOK 7289 PAGE 2713, TOGETHER WITH ASSIGNMENT OF DEVELOPER'S RIGHTS AND OBLIGATIONS RECORDED IN OFFICIAL RECORDS BOOK 7289 PAGE 2708, AS MAY BE FURTHER AMENDED.

# LOCATION MAP

SEC: 13 TWP: 26 RNG: 36 DISTRICT: 4

STREET NAME: WICKHAM ROAD – SANITARY SEWER EASEMENT

OWNER'S NAME: BREVARD MEDICAL CITY OWNERS ASSOCIATION,  
INC. AND BREVARD MEDICAL CITY, LLC



**PROPERTY FACT SHEET**  
**PROJECT: SANITARY SEWER EASEMENT**

Owner(s):	Brevard Medical City Owners Association, Inc. and Brevard Medical City, LLC
Parcel Location:	South East Corner of Wickham Road and Pineda Court, Melbourne, Florida
Parent Parcel Size:	23.46 Acres
Acquisition Area:	0.75 Acres
Zoning/land Use:	Commercial
Topography:	Level with road grade
Flood Zone:	X (outside the 500-year flood plain)
Tax Parcel ID#:	26-36-13-00-00767.0-0000.00
Parent Tract Market Value: (Property Appraiser-Assessed)	\$1,635,010.00 (2014 Assessment Property Appraiser's Records)
Public Utilities:	All Utilities
Property Transaction: (Clerk of the Court Records)	Purchase Date: 12/28/12 Sale Amount: \$2,000,000.00 (OR Book 6772, Page 0146)